



THE BOARD of SUPERVISORS

First District



**Gloria
Molina**

Second District



**Yvonne
Brathwaite
Burke**

Third District



**Zev
Yaroslavsky**

Fourth District



**Don
Knabe**

Fifth District



**Michael D.
Antonovich**

**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



Adobe Acrobat Reader 5.0

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
 - Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.
 - Match Case finds only words that contain exactly the same capitalization you enter in the box.
 - Find Backwards starts the search from the current page and goes backwards through the document.
4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word:

Do one of the following:

Choose Edit > Find Again

Reopen the find dialog box, and click Find Again. (The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*

To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:

To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command.

2. Choose Edit > Copy to copy the selected text to the clipboard.
3. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 [REPORT OF ACTION TAKEN IN CLOSED SESSION]

2 TUESDAY, OCTOBER 21, 2003 BEGINS ON PAGE 114.]

3

4 There is no reportable action as a result of the Board's
5 closed session held today.

6

7

8 **SUP. BURKE, CHAIR:** THIS MORNING, THE INVOCATION WILL BE LED BY
9 REVEREND GARY BRADLEY, AND THE PLEDGE, BY HENRY J. HICKS,
10 COMMANDER OF THE EIGHTEENTH DISTRICT OF THE AMERICAN LEGION,
11 FROM THE FIFTH DISTRICT.

12

13 **REVEREND GARY BRADLEY:** O LORD, WHOSE GLORY IS IN ALL THE
14 WORLD. WE COMMEND THIS NATION TO THY MERCIFUL CARE, THAT BEING
15 GUIDED BY THY PROVIDENCE, WE MAY DWELL SECURE IN THY PEACE.
16 GRANT TO THE LOS ANGELES COUNTY BOARD OF SUPERVISORS AND TO
17 ALL IN AUTHORITY WISDOM AND STRENGTH TO KNOW AND TO DO THY
18 WILL. FILL THEM WITH THE LOVE OF TRUTH AND RIGHTEOUSNESS AND
19 MAKE THEM EVER MINDFUL OF THEIR CALLING TO SERVE THIS PEOPLE
20 IN THY FEAR THROUGH THEE, O GOD, WHO LIVETH AND REIGNETH,
21 WORLD WITHOUT END, AMEN.

22

23 **HENRY J. HICKS:** PLEASE REMAIN STANDING, FACE THE FLAG, AND
24 WE'LL DO THE PLEDGE OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE]

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **HENRY J. HICKS:** THANK YOU. [INDISTINCT VOICES]

2

3 **SUP. MOLINA:** GO AHEAD. I'M GOING TO GO AHEAD AND MAKE A
4 PRESENTATION TO REVEREND GARY BRADLEY, WHO THIS MORNING LED US
5 IN OUR INVOCATION. REVEREND BRADLEY HAS SERVED AT THE
6 EPISCOPAL CHURCH OF OUR SAVIOR IN SAN GABRIEL. HE IS ALSO THE
7 VICKOR OF THE EMMANUEL EPISCOPAL CHURCH IN EL MONTE. AFTER
8 ASSIGNMENTS AS A ROMAN CATHOLIC PRIEST IN PARISHES IN ARIZONA
9 AND PERU THE REVEREND JOINED THE EPISCOPAL CHURCH AND HELD
10 POSITIONS IN LOS ANGELES AND PASADENA BEFORE JOINING OUR
11 SAVIOR IN 1998. HIS CHURCH IS VERY COMMUNITY-ORIENTED,
12 PROVIDING COMPREHENSIVE HEALTH AND SOCIAL SERVICES TO POVERTY
13 LEVEL AND LOW-INCOME FAMILIES IN THE GREATER EL MONTE AREA.
14 REVEREND BRADLEY IS MARRIED AND HE HAS FOUR CHILDREN. WE
15 COMMEND YOU FOR YOUR COMMUNITY ACTIVISM, AND, MORE
16 IMPORTANTLY, FOR LEADING US IN A VERY IMPORTANT INVOCATION.
17 THANK YOU SIR. [APPLAUSE]

18

19 **SUP. ANTONOVICH:** MADAM CHAIRMAN, TODAY WE HAVE WITH US HENRY
20 HICKS, WHO RESIDES IN WEST COVINA, A MEMBER OF THE EIGHTEENTH
21 DISTRICT OF THE AMERICAN LEGION AS COMMANDER. HE SERVED AS A
22 MEMBER OF THE UNITED STATES ARMY IN KOREA, THE 24TH INFANTRY
23 DIVISION. HE'S A RETIRED ADMINISTRATIVE ASSISTANT AT BONDS
24 MARKET. A GRADUATE OF CRANE TECH IN CHICAGO, ILLINOIS AND
25 MOUNT SEC AND THE SANTA CLARITA -- OR IN SAN GABRIEL VALLEY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND THANK YOU FOR COMING DOWN, HENRY AND LEADING US IN -- [
2 APPLAUSE]

3

4 **CLERK VARONA-LUKENS:** ALL RIGHT. THANK YOU, MADAM CHAIR, AND
5 WE'LL BEGIN ON PAGE 6. BOARD OF SUPERVISORS, ITEMS 1 THROUGH
6 10, AND I HAVE THE FOLLOWING REQUEST. ON ITEM NUMBER 2, HOLD
7 FOR MERRITT HOLLOWAY. ON ITEM NUMBER 3, HOLD FOR SUPERVISOR
8 YAROSLAVSKY. ON ITEM NUMBER 4, ALSO HOLD FOR SUPERVISOR
9 YAROSLAVSKY. ON ITEM NUMBER 5, HOLD FOR SHIRLEY DIXON-FARRIOR.
10 ON ITEM NUMBER 6, THE AUDITOR-CONTROLLER REQUESTS A 7-WEEK
11 CONTINUANCE TO DECEMBER 9, 2003.

12

13 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, ITEM 6 IS CONTINUED 'TIL
14 DECEMBER 9, 2003.

15

16 **CLERK VARONA-LUKENS:** ON ITEM NUMBER 9, HOLD FOR SUPERVISORS
17 MOLINA AND ANTONOVICH. ON ITEM NUMBER 10, THAT INCLUDES
18 REVISIONS AS NOTED ON THE GREEN SHEET.

19

20 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY MOLINA, SECONDED
21 BY ANTONOVICH. WITHOUT OBJECTION, SO ORDERED. AT THIS POINT, I
22 WOULD LIKE TO, ON ITEM NUMBER 4, WE'RE HOLDING THAT ITEM, BUT
23 COUNCILWOMAN HAHN IS -- JANICE HAHN IS HERE. IF SHE WOULD LIKE
24 TO COME UP AND MAKE HER STATEMENT SO WE CAN LET HER GET BACK
25 TO THE -- THE CITY COUNCIL'S GETTING READY TO START, AND IF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SHE WOULD COME UP, SHE WANTED TO MAKE A STATEMENT ON THAT
2 ITEM.

3

4 **CITY COUNCIL MEMBER:** GOOD MORNING, MADAM CHAIR AND MEMBERS OF
5 THE BOARD. THANK YOU FOR LETTING ME SPEAK TO THIS ITEM FIRST.
6 AS AT LEAST TWO OF YOU KNOW, OUR CITY COUNCIL MEETING STARTS
7 AT 10 O'CLOCK UP THE STREET, SO THERE WAS A COUPLE OF ITEMS ON
8 MY AGENDA THAT I NEED TO BE THERE FOR, BUT I REALLY WANTED TO
9 COME THIS MORNING AND SPEAK TO THIS ITEM. THIS IS ABOUT
10 SUPERVISOR KNABE'S MOTION WHICH IS SUGGESTING THAT THE COUNTY
11 ENTER INTO A PILOT PROGRAM BY OFFERING AN ANNUAL BEACH PARKING
12 PASS, SPECIFICALLY AT ONE OF THE COUNTY-OWNED BEACHES IN SAN
13 PEDRO, ROYAL PALMS. AND THIS IS AN ISSUE THAT HAS COME TO MY
14 ATTENTION. ACTUALLY, ONE OF THE FIRST PEOPLE THAT BROUGHT IT
15 TO MY ATTENTION, MARK LOZANO, I BELIEVE HE'S HERE THIS
16 MORNING, HE'S A COUNTY LIFEGUARD, AND HE CAME TO SPEAK TO ME.
17 I HAVE REGULAR 'MEET-YOUR-COUNCIL WOMAN'S' ON SATURDAY
18 MORNING, NO APPOINTMENT NECESSARY, COME IN AND TELL ME WHAT
19 YOUR ISSUES ARE. AND HE FELT LIKE, AND SINCE HE TALKED TO ME,
20 I'VE HAD SEVERAL RESIDENTS, SEVERAL CONCERNS, SEVERAL LETTERS
21 OF PEOPLE WHO FEEL LIKE THE SIX-DOLLAR PARKING PASS,
22 PARTICULARLY AT THE ROYAL PALMS BEACH, IS A BIT MUCH FOR
23 PEOPLE WHO WANT TO JUST BUY A SANDWICH AT ONE OF THE LOCAL
24 SANDWICH SHOPS, AND MAYBE ON THEIR LUNCH HOUR, GO AND HAVE AN
25 OCEAN VIEW OF A -- EAT THEIR SANDWICH, OR FOR PEOPLE WHO MAYBE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WANT TO WATCH THE SUNSET EVERY NOW AND THEN, AND FELT LIKE WAS
2 THERE A BETTER WAY TO MAYBE GIVE BACK SOMETHING TO THE PEOPLE
3 OF THE COUNTY IN TERMS OF LET THEM BUY AN ANNUAL PASS, SAY
4 \$50, I WAS SUGGESTING \$35, BUT DON'S MORE FRUGAL THAN I AND HE
5 SUGGESTED \$50. SO PEOPLE COULD HAVE AN ANNUAL PASS, THEY COULD
6 THEN GO WHENEVER THEY WANTED TO, WHETHER IT WAS FIVE MINUTES
7 TO WATCH A SUNSET, HALF AN HOUR ON THEIR LUNCHTIME TO EAT A
8 SANDWICH, SOMETHING THAT WOULD MAKE PEOPLE FEEL LIKE THEY WERE
9 BEING ABLE TO ACCESS A BEAUTIFUL COUNTY BEACH, A BEAUTIFUL
10 WATERFRONT AND NOT HAVE TO ALWAYS PAY THAT \$6 EVERY TIME THEY
11 WANTED TO JUST BE IN THE PARKING LOT. SO I BROUGHT IT TO
12 SUPERVISOR KNABE'S ATTENTION, AND HE RESPONDED QUICKLY, WHICH
13 WAS A GOOD THING, AND DECIDED TO PROPOSE A PILOT PROGRAM THAT
14 YOU CAN JUST TRY IT OUT AT THIS PARTICULAR BEACH AND SEE
15 WHETHER OR NOT IT MAKES SENSE. SOME, I THINK, PEOPLE WILL
16 ASSUME THAT MAYBE THE COUNTY WILL LOSE MONEY ON THIS. I KIND
17 OF THINK IT'S GOING TO BE THE OTHER WAY. I THINK ACTUALLY
18 PEOPLE WILL THINK IN SOME WAY THEY'RE GETTING A DEAL AND WILL
19 ACTUALLY BUY THIS PASS AND THEN EITHER WILL PAY FOR IT ITSELF
20 WHEN THEY GO ENOUGH TIMES OR THEY WON'T USE IT AS MUCH AS THEY
21 WOULD HAVE PAID FOR THE ANNUAL PARKING. BUT OVERALL, I THINK
22 IT'S A GOOD IDEA, I THINK IT MAKES SENSE, AND I THINK YOU
23 OUGHT TO TRY IT AT LEAST AT THIS BEACH AND THEN ANALYZE IT
24 AFTER A YEAR OR WHATEVER, TO SEE WHETHER IT MADE SENSE FOR THE
25 COUNTY. BUT I'LL TELL YOU WHAT, IT'S GOING TO MAKE SENSE FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE PEOPLE, PARTICULARLY IN THE SAN PEDRO AREA WHO LOVE THAT
2 BEACH BUT JUST FEEL LIKE THE \$6 EVERY TIME THEY WANT TO ACCESS
3 IT IS A BIT MUCH. SO I HOPE YOU'LL APPROVE IT TODAY. I REALLY
4 WANT TO THANK DON KNABE. DON IS ONE OF THOSE THAT I'VE BEEN
5 ABLE TO WORK WITH VERY CLOSELY ON A NUMBER OF ISSUES IN THE
6 HARBOR AREA, AND OUR CONSTITUENTS APPRECIATE IT. OUR
7 CONSTITUENTS LOVE IT WHEN THERE'S A PROBLEM, THEY'RE NOT SURE
8 IF IT'S COUNTY OR CITY, BUT THEY LOVE IT WHEN WE CAN WORK
9 TOGETHER TO TRY TO ADDRESS A ISSUE THAT MAKES SENSE FOR PEOPLE
10 WHO LIVE IN OUR DISTRICT. SO, THANK YOU VERY MUCH.

11

12 **SUP. KNABE:** THANK YOU, JANICE, FOR COMING DOWN. I WOULD JUST
13 ADD THAT, YOU KNOW, SO IT DOESN'T GET OUT TOO FAR, ONE OF THE
14 THINGS IN OUR MOTION IS TO COMPARE THIS ON A QUARTERLY BASIS
15 AND REPORTS BACK SO THAT WE HAVE A HANDLE, SHOW ON THE OFF-
16 SEASON WHAT THE FINANCIAL IMPACT, BOTH THE PLUS OR MINUSES,
17 AND SO THAT'S THE PURPOSE OF THE REPORTING BACK, NOT WAITING A
18 YEAR, BUT ON A QUARTERLY BASIS.

19

20 **SUP. BURKE, CHAIR:** ALL RIGHT. WE'LL TAKE THE ITEM UP A LITTLE
21 BIT LATER.

22

23 **CITY COUNCIL MEMBER:** OKAY, THANK YOU VERY MUCH.

24

25 **SUP. BURKE, CHAIR:** THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** THANK YOU. GOOD LUCK OVER THERE.

3

4 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY ANTONOVICH,
5 SECONDED BY KNABE. WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** AND WE'LL CONTINUE ON PAGE 10 --

8

9 **SUP. YAROSLAVSKY:** MADAM CHAIR, I'M NOT HOLDING ITEM 3. I DON'T
10 KNOW, IT WAS A MISTAKE ON OUR PART IF WE DID TELL YOU THAT, SO
11 I WILL RELEASE THE HOLD ON ITEM 3 AND MOVE APPROVAL.

12

13 **SUP. BURKE, CHAIR:** ALL RIGHT, ALL RIGHT, MOVED BY YAROSLAVSKY,
14 SECONDED BY KNABE. WITHOUT OBJECTION, ITEM 3 IS APPROVED.

15

16 **CLERK VARONA-LUKENS:** ON ITEM 11, THE CHIEF ADMINISTRATIVE
17 OFFICER REQUESTS A ONE-WEEK CONTINUANCE.

18

19 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, ITEM 11 IS CONTINUED FOR
20 ONE WEEK.

21

22 **CLERK VARONA-LUKENS:** CHILDREN AND FAMILY SERVICES, ITEM 12.

23

24 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.
25 WITHOUT OBJECTION, SO ORDERED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK VARONA-LUKENS:** COMMUNITY DEVELOPMENT COMMISSION. ON ITEM
3 13, HOLD FOR YVONNE AUTRY. HEALTH SERVICES, ITEMS 14 AND 15.

4

5 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED -- I'M SORRY.
6 MOVED BY MOLINA, SECONDED BY KNABE. WITHOUT OBJECTION, SO
7 ORDERED.

8

9 **CLERK VARONA-LUKENS:** HUMAN RESOURCES, ITEM 16.

10

11 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.
12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** MENTAL HEALTH, ITEMS 17 THROUGH 19.

15

16 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.
17 WITHOUT OBJECTION, SO ORDERED.

18

19 **SUP. KNABE:** MADAM CHAIR?

20

21 **SUP. BURKE, CHAIR:** YES?

22

23 **SUP. KNABE:** AS A POINT OF RECONSIDERATION. I THOUGHT I HAD A
24 HOLD ON 16 TO ASK SOME QUESTIONS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, MOVED BY KNABE, SECONDED
2 BY YAROSLAVSKY THAT 16 WILL BE RECONSIDERED.

3

4 **SUP. KNABE:** AND HOLD IT.

5

6 **SUP. BURKE, CHAIR:** AND HELD.

7

8 **SUP. KNABE:** GOOD THANK YOU.

9

10 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, 16 WILL BE HELD.

11

12 **CLERK VARONA-LUKENS:** OKAY. PARKS AND RECREATION, ITEMS 20 AND
13 21.

14

15 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.
16 WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK VARONA-LUKENS:** PROBATION. ON ITEM 22, THE CHIEF
19 PROBATION OFFICER REQUESTS A TWO-WEEK CONTINUANCE.

20

21 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CONTINUED FOR TWO WEEKS.

22

23 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 23 THROUGH 36. ON
24 ITEM NUMBER 31, THE DIRECTOR REQUESTS THAT THE ITEM BE
25 REFERRED BACK TO THE DEPARTMENT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY MOLINA, SECONDED
3 BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** PAGE 20, SHERIFF, ITEMS 37 THROUGH 40. ON
6 ITEM NUMBER 38, THE SHERIFF REQUESTS A ONE-WEEK CONTINUANCE.

7

8 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.
9 WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ITEMS 41
12 AND 42. ON ITEM NUMBER 41, THE COUNTY COUNSEL REQUESTS A TWO-
13 WEEK CONTINUANCE.

14

15 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, 41 IS CONTINUED FOR TWO
16 WEEKS, AND I DIDN'T ANNOUNCE THAT 38, WITHOUT OBJECTION, WAS
17 CONTINUED FOR ONE WEEK.

18

19 **CLERK VARONA-LUKENS:** AND THEN 42, IS BEFORE YOU.

20

21 **SUP. BURKE, CHAIR:** 42, MOVED BY MOLINA, SECONDED BY
22 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK VARONA-LUKENS:** ORDINANCE FOR INTRODUCTION, ON ITEM 43,
25 AN ORDINANCE AMENDING TITLE 2, ADMINISTRATION OF THE LOS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ANGELES COUNTY CODE RELATING TO SUPPLEMENTAL LAW ENFORCEMENT
2 CONTRACTS.

3

4 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.
5 WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** MISCELLANEOUS, ADDITIONS TO THE AGENDA
8 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE
9 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF
10 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA.
11 44-A.

12

13 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.
14 WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK VARONA-LUKENS:** 44-B.

17

18 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.
19 WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** 44-C.

22

23 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY
24 YAROSLAVSKY. SO ORDERED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK VARONA-LUKENS:** 44-D.

2

3 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.
4 WITHOUT OBJECTION, SO ORDERED.

5

6 **CLERK VARONA-LUKENS:** ON ITEM 44-E, SUPERVISOR YAROSLAVSKY
7 REQUESTS A ONE-WEEK CONTINUANCE.

8

9 **SUP. BURKE, CHAIR:** THAT'LL BE CONTINUED FOR ONE WEEK.

10

11 **CLERK VARONA-LUKENS:** 44-F.

12

13 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY -- I'M SORRY.
14 MOVED BY ANTONOVICH, SECONDED BY MOLINA. WITHOUT OBJECTION, SO
15 ORDERED.

16

17 **CLERK VARONA-LUKENS:** AND ON PAGE 23, ON ITEMS CONTINUED FROM
18 PREVIOUS MEETINGS, ON ITEM A-1, HOLD FOR SHIRLEY DIXON-
19 FARRIOR. AND THAT COMPLETES THE READING OF THE --

20

21 **SUP. BURKE, CHAIR:** I BELIEVE SHE WAS HOLDING ANOTHER ITEM.

22

23 **CLERK VARONA-LUKENS:** YES, SHE IS. SHE'S HOLDING NUMBER 5, I
24 BELIEVE. SHE'S HOLDING 5 AND A-1.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** ALL RIGHT. SO WE'LL HAVE BOTH OF THOSE
2 HEARD AT THE SAME TIME.

3

4 **CLERK VARONA-LUKENS:** OKAY. AND THAT COMPLETES THE READING OF
5 THE AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH
6 SUPERVISORIAL DISTRICT NUMBER 2.

7

8 **SUP. BURKE, CHAIR:** ALL RIGHT. I'M GOING TO MAKE THE
9 PRESENTATION AND THEN SUPERVISOR MOLINA HAS A PERSON THAT SHE
10 WILL MAKE A PRESENTATION TO. TODAY WE'RE WELCOMING JAPAN'S NEW
11 CONSUL-GENERAL, THE HONORABLE YOSHIO NOMOTO. AND HE WAS A
12 CONSUL-GENERAL WHO -- HE STUDIED IN JAPAN AT THE UNIVERSITY OF
13 KYOTO, AND HE'S A LAWYER AND LATER ATTENDED THE CENTER FOR
14 EAST ASIAN STUDIES AT STANFORD UNIVERSITY, WHERE HE EARNED A
15 MASTER'S DEGREE. CONSUL-GENERAL NOMOTO HAS BEEN POSTED IN THE
16 PEOPLE'S REPUBLIC OF CHINA, FRANCE, AND HELD NUMEROUS POSTS IN
17 THE MINISTRY OF FOREIGN AFFAIRS. HE WAS CONSUL-GENERAL IN
18 SEATTLE FROM '97 TO 2000. HE WAS ACCREDITED BY THE UNITED
19 STATES DEPARTMENT OF STATE ON SEPTEMBER 3RD, 2003, AS CONSUL-
20 GENERAL OF JAPAN IN LOS ANGELES. HE'S JOINED BY HIS WIFE,
21 KOMIKO, AND THEIR TWO DAUGHTERS. AND WE'RE VERY PLEASED TO
22 WELCOME TO LOS ANGELES COUNTY, HOPE YOUR FAMILY ENJOYS YOUR
23 POSTING HERE IN SOUTHERN CALIFORNIA, AND WE LOOK FORWARD TO
24 WORKING WITH YOU TO CELEBRATE THE 150 YEARS OF U.S./JAPAN
25 RELATIONS IN 2004. PLEASE ACCEPT THIS PLAQUE AND WE CERTAINLY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WANT TO WELCOME YOU. I KNOW YOU'RE NO STRANGER TO THE WEST
2 COAST, GOING TO STANFORD AND BEING IN SEATTLE, BUT WE
3 CERTAINLY ARE PLEASED TO HAVE YOU IN LOS ANGELES. [APPLAUSE]

4

5 **SUP. BURKE, CHAIR:** DO YOU WANT TO SAY A FEW WORDS AND THEN
6 WE'LL TAKE A PICTURE WITH ALL OF US.

7

8 **CONSUL-GENERAL:** GOOD MORNING SUPERVISORS, FRIENDS. THANK YOU
9 VERY MUCH FOR THIS WONDERFUL PLAQUE AND YOUR WARM
10 INTRODUCTION. IT IS A GREAT PLEASURE, HONOR, FOR ME TO BE HERE
11 AT THE LOS ANGELES COUNTY BOARD OF SUPERVISORS MEETING THIS
12 MORNING TO SAY HELLO TO YOU ALL UPON MY ARRIVAL IN LOS ANGELES
13 AS JAPANESE CONSUL-GENERAL. I WAS TOLD TO BE BRIEF THIS
14 MORNING, SO I'D JUST LIKE TO MENTION THE FOUR IMPORTANT
15 POINTS. FIRST, THIS YEAR MARKED THE 150TH ANNIVERSARY OF
16 JAPAN/UNITED STATES RELATIONS, AND I FEEL PRIVILEGED TO COME
17 TO LOS ANGELES AT THIS MOMENT. I'D LIKE TO DO MY BEST TO MAKE
18 OUR STRONG RELATIONS EVEN STRONGER. SECOND, THE TIES BETWEEN
19 JAPAN AND CALIFORNIA, AND ALSO JAPAN AND LOS ANGELES ARE SO
20 CLOSE AND IMPORTANT. THERE ARE A THOUSAND JAPAN-AFFILIATED
21 COMPANIES IN THIS STATE WHICH HAVE CREATED MORE THAN 150,000
22 JOBS. WE ALSO HAVE SO MANY PEOPLE VISITING EACH OTHER ACROSS
23 THE PACIFIC EVERY YEAR. I'D LIKE TO MAKE A JOINT EFFORT WITH
24 YOU TO FURTHER EXPAND OUR TRADE AND BUSINESS AND ACCELERATE
25 MUTUAL EXCHANGE PEOPLE. THIRD, ONE OF THE MOST IMPORTANT JOBS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I AM CHARGED WITH AS A CONSUL-GENERAL IS TO HELP JAPANESE
2 PEOPLE IN THIS REGION TO LEAD SAFE AND HAPPY LIVES. IN THIS
3 RESPECT, I REALLY WISH TO THANK THE LOS ANGELES COUNTY
4 SUPERVISORS FOR TAKING CARE OF THEM AND WOULD LIKE TO ASK FOR
5 YOUR CONTINUED SUPPORT. THE LAST BUT NOT LEAST, IT HAS BEEN
6 TWO MONTH SINCE I ARRIVED HERE, AND I HAVE TO CONFESS THAT I
7 LOVE LOS ANGELES, AND LOS ANGELES, AND I'M LOOKING FORWARD
8 TO STAYING IN THIS VIBRANT CITY AND COUNTY AND WORKING WITH
9 YOU CLOSELY FOR A LONG, LONG TIME. THANK YOU VERY MUCH. [
10 APPLAUSE] [INDISTINCT VOICES]

11

12 **SUP. MOLINA:** THANK YOU MS. BURKE. IT'S MY HONOR THIS MORNING
13 TO RECOGNIZE A TRUE ICON IN THE LATINO ARTS COMMUNITY, THE
14 LEGENDARY CARMEN ZAPATA. CARMEN? YOU WANT TO COME UP AND JOIN
15 ME? [APPLAUSE]

16

17 **SUP. MOLINA:** EARLIER THIS MONTH -- EARLIER THIS MONTH CARMEN
18 WAS ONE OF HOLLYWOOD'S MOST -- ONE OF HOLLYWOOD'S MOST
19 RESPECTED LATINO ACTRESSES AND EDUCATORS WHO'S RECOGNIZED FOR
20 AN IMPRESSIVE 55-YEAR BODY OF WORK IN STAGE, FILM, AND
21 TELEVISION, WITH HER OWN STAR ON THE HOLLYWOOD WALK OF FAME.
22 SHE RECEIVED THIS EXTRAORDINARY HONOR FROM THE HOLLYWOOD
23 CHAMBER OF COMMERCE FOR HER WORK IN LIVE THEATRE. AS MANY OF
24 YOU MAY KNOW, CARMEN IS THE VERY FIRST OF LATINOS TO PERFORM
25 ON THE NEW YORK BROADWAY STAGE. HER CAREER BEGAN IN 1945 IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE MUSICAL, "OKLAHOMA," FOLLOWED BY 'BELLS ARE RINGING,'
2 'GUYS AND DOLLS,' 'STOP THE WORLD I WANT TO GET OFF,' JUST TO
3 NAME A FEW OF THOSE. AFTER SEVERAL YEARS ON BROADWAY CARMEN
4 EXPANDED HER CAREER TO STAND-UP COMEDY, FILMS AND TELEVISION,
5 WHERE HER CREDITS ARE ENDLESS. SHE WAS THE FIRST LATINO TO
6 STAR IN A NETWORK TELEVISION SERIES, 'THE MAN IN THE CITY'
7 COSTARRING ANTHONY QUINN AND CO-HOSTED THE VERY POPULAR
8 CHILDREN'S BILINGUAL PROGRAM 'VIA LEGRE' ON P.B.S. [APPLAUSE
9]

10

11 **SUP. MOLINA:** AND MANY OF YOU MAY REMEMBER HER, OF COURSE, FOR
12 HER LANDMARK ROLE IN DAYTIME DRAMA SANTA BARBARA. HER FILM
13 CAREER HAS INCLUDED ROLES IN 'SISTER ACT' AND 'SISTER ACT
14 TWO,' AMONG MANY OTHERS, BUT SHE'S PROBABLY VERY PROUD OF THE
15 WORK SHE'S DONE IN OUR COMMUNITY. IN 1973, CARMEN CO-FOUNDED
16 THE BILINGUAL FOUNDATION OF THE ARTS WHERE SHE SERVES AS
17 PRESIDENT AND PRODUCING DIRECTOR. SHE HAS PRODUCED OVER 80
18 PLAYS FOR B.F.A.'S MAIN STAGE, 11 CHILDREN'S THEATRE
19 PRODUCTIONS THAT HAVE TOURED CALIFORNIA, TEXAS, AND CHICAGO,
20 AND HAS PRODUCED SEVEN MAJOR STATE-WIDE TOURS OF THE B.F.A.
21 MAIN STAGE PRODUCTIONS AS WELL AS NEW YORK PRODUCTIONS AT THE
22 LINCOLN CENTER. IN ADDITION, CARMEN IS INVOLVED WITH
23 OUTSTANDING TRANSLATIONS PROGRAMS IN THE BILINGUAL FOUNDATION
24 OF THE ARTS. THESE TRANSLATIONS INCLUDE WORK FROM SPAIN'S
25 GOLDEN AGE, CONTEMPORARY CLASSICS AND CURRENT PLAYS FROM LATIN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AMERICA. CARMEN ALSO FINDS TIME TO LECTURE ON A VARIETY OF
2 TOPICS AND PARTICIPATES SYMPOSIUMS ACROSS THE NATION. HER MANY
3 AWARDS AND RECOGNITIONS INCLUDE BEING KNIGHTED BY KING JUAN
4 CARLOS OF SPAIN, AN EMMY AWARD FOR THE DOCUMENTARY 'SINCO
5 VIDAS,' AN OSCAR NOMINATION FOR THE DOCUMENTARY 'LAS MADAS DE
6 LA PLAZA DE MAYO' AND SEVERAL DRAMA LOG AWARDS. WE ALL KNOW,
7 AND, OF COURSE, I FEEL VERY HONORED TO KNOW THIS LADY. I MET
8 HER VERY MANY YEARS AGO WHEN I WAS WORKING IN THE WHITE HOUSE
9 AND WAS SO INTIMIDATED ON THE DAY I WAS GOING TO MEET HER
10 BECAUSE SHE'S BEEN SUCH A LEGEND AND A TREASURE IN OUR
11 COMMUNITY, BUT I WAS SO IMPRESSED TO GET TO MEET HER AND TO
12 TALK TO HER AND HER PASSION FOR THE ARTS AND HER PASSION OF
13 EDUCATING ALL OF US ON THE ARTS IS WHAT I THINK HAS MOTIVATED
14 HER AND WHAT MAKES HER SO VERY IMPORTANT TO OUR COMMUNITY. SHE
15 HAS UNBELIEVABLE ACHIEVEMENTS IN THEATRE AS WELL AS AN
16 UNBELIEVABLE CAREER AS AN ACTRESS, A PRODUCER, A TRANSLATOR, A
17 LECTURER, A NARRATOR OF THE ARTS. SHE'S JUST DONE EVERYTHING,
18 AND SO WE ARE VERY PROUD TO BE ABLE TO PAY THIS TRIBUTE. I'M
19 PARTICULARLY PROUD TO HONOR HER WITH THIS PROCLAMATION FROM
20 THE BOARD OF SUPERVISORS. I'M VERY PROUD OF HAVING HER IN OUR
21 COMMUNITY. WE HAVE BENEFITED SO MUCH FROM WHAT SHE HAS GIVEN
22 US, AND THIS BARELY BEGINS TO PAY TRIBUTE TO ALL YOU'VE DONE
23 TO OUR COMMUNITY. WE CONGRATULATE YOU FOR ALL OF YOUR WORK,
24 CARMEN. [APPLAUSE]

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CARMEN ZAPATA:** GRACIAS. MUCHOS MUCH GRACIAS. THANK YOU, THANK
2 YOU, THANK YOU. AND THANK YOU, GLORIA AND MEMBERS OF THIS
3 COUNCIL FOR THIS BEAUTIFUL TRIBUTE. I HAVE BEEN IN THIS
4 BUSINESS A LONG TIME, AS YOU CAN ATTEST. I DIDN'T KNOW THAT
5 YOU REMEMBERED "WASHINGTON."

6

7 **SUP. MOLINA:** I DID.

8

9 **CARMEN ZAPATA:** YEAH, YOU DID. AND GLORIA HAS ALWAYS BEEN
10 THERE FOR ME AND FOR THE BILINGUAL FOUNDATION OF THE ARTS,
11 WHICH MAKES ME VERY PROUD, BECAUSE NOT TOO MANY PEOPLE HAVE
12 BEEN THERE FOR THE BILINGUAL FOUNDATION OF THE ARTS. WE
13 GENERALLY END UP ON THE BOTTOM WRUNG OF THE LADDER IF WE DON'T
14 HAVE A CHAMPION LIKE GLORIA TO HELP US, AND I'M TRULY GRATEFUL
15 TO YOU. [APPLAUSE]

16

17 **CARMEN ZAPATA:** AND I'M TRULY GRATEFUL TO ALL OF MY FRIENDS
18 OUT THERE. THANK YOU. THANK YOU FOR SUPPORTING ME AND FOR
19 SUPPORTING THE BILINGUAL FOUNDATION OF THE ARTS. WE HAVE MANY
20 YEARS BEHIND US, AND IT'S TAKEN US MANY YEARS TO GET WHERE WE
21 ARE, WHICH IS AT THE BOTTOM WRUNG OF THE LADDER. [LAUGHTER]

22

23 **CARMEN ZAPATA:** BUT WE DON'T GIVE UP. WE STAY WITH IT AND WE
24 PLUG ON AND AS MANY TIMES AS WE'VE BEEN IN TROUBLE
25 FINANCIALLY, WE HAVE ALWAYS MANAGED TO PULL OUT AND MOVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FORWARD, AND THAT'S DUE TO PEOPLE LIKE YOU AND TO PEOPLE LIKE
2 GLORIA FOR THEIR SUPPORT AND THEIR BELIEF IN THE WORK THAT WE
3 DO. THANK YOU. [APPLAUSE] [APPLAUSE]

4

5 **SUP. BURKE, CHAIR:** IT'S A PLEASURE AT THIS TIME FOR ME TO
6 INTRODUCE THE OCTOBER 2003 EMPLOYEE OF THE MONTH, FRANK BATOR.
7 [APPLAUSE]

8

9 **SUP. BURKE, CHAIR:** GOOD MORNING. FRANK BATOR IS A 23-YEAR
10 EMPLOYEE OF THE COUNTY OF LOS ANGELES, CURRENTLY A WELFARE
11 FISCAL ANALYST WITH THE DEPARTMENT OF PUBLIC SOCIAL SERVICES,
12 WHERE HE HAS CONSISTENTLY DEVELOPED INNOVATIVE IMPROVEMENTS TO
13 THE INTERNAL PROCESS OF THE DEPARTMENT. HIS ANALYTICAL
14 ABILITIES HAD LED TO IMPROVEMENTS IN THE REPAYMENT UNIT FISCAL
15 PROCEDURE MANUAL, THE PROTOCOL TO IDENTIFY, CATEGORIZE AND
16 COMPILE ALL DEPARTMENT EXPENDITURES RELATED TO THE 1994
17 NORTHRIDGE EARTHQUAKE, THE DEPARTMENT OF CIVIL RIGHTS PLAN,
18 AND THE RECONCILIATION AND SUMMARY PROTOCOL USED BY ALL
19 DIVISIONAL SECTIONS TO REPORT ITEM CONTROL TO THE DIVISION
20 CHIEF. MR. BATOR HAS WRITTEN HEALTH AND WELLNESS ARTICLES FOR
21 D.P.S.S. NEWSLETTER AND HAS SHARED HIS KNOWLEDGE WITH STAFF BY
22 PROVIDING SAFETY AND ERGONOMICS TRAINING. HE HAS BEEN A
23 VOLUNTEER FOR THE Y.M.C.A. OF METROPOLITAN LOS ANGELES,
24 HOLLYWOOD WILSHIRE BRANCH, FOR OVER 27 YEARS, AND HAS SERVED
25 AS AN ELECTED BOARD MEMBER FOR THE PAST 21 YEARS. HE HAS BEEN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 A VOLUNTEER C.P.R. INSTRUCTOR FOR THE AMERICAN RED CROSS FOR
2 18 YEARS TEACHING THROUGHOUT LOS ANGELES COUNTY. IN
3 RECOGNITION OF THESE ACCOMPLISHMENTS, YOUR DEDICATION AND HARD
4 WORK, IT IS MY PLEASURE TO CONGRATULATE YOU ON BEING EMPLOYEE
5 OF THE MONTH.

6

7 **FRANK BATOR:** THANK YOU SO MUCH. [APPLAUSE]

8

9 **SUP. BURKE, CHAIR:** IF YOU'LL SAY A WORD AND THEN WE'LL GET
10 YOUR PIN ON. YEAH, YOU HAVE ONE PIN ON ALREADY BUT YOU GET
11 ANOTHER.

12

13 **FRANK BATOR:** OKAY. I WANT TO THANK THE BOARD FOR THIS
14 RECOGNITION. I'VE BEEN AWARE OF AND READ ABOUT THIS PROGRAM
15 FOR SOME TIME, BUT NEVER THOUGHT I WOULD BE A RECIPIENT. I'M
16 PROUD TO BE A LOS ANGELES COUNTY EMPLOYEE AND A MEMBER OF THE
17 DEPARTMENT OF PUBLIC SOCIAL SERVICES. I WOULD NOT BE HERE
18 TODAY, HOWEVER, IF IT WERE NOT FOR THE ENCOURAGEMENT AND
19 MENTORING OF SOME KNOWLEDGEABLE AND EXPERIENCED MANAGERS AND
20 SUPERVISORS THAT I'VE WORKED FOR. I WOULD LIKE TO THANK MY
21 SECTION HEAD, ANITA SPENCER, AND OUR DIVISION CHIEF, MICHELLE
22 CALLAHAN. I ALSO WANT TO THANK PREVIOUS SECTION HEADS THAT I
23 HAVE WORKED FOR: HECTOR GARCIA AND PEGGY DOBSON AND CALVIN
24 SUKATA, WHO RECENTLY RETIRED. ON A PERSONAL NOTE, I WANT TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THANK MY WIFE FOR ALL THE HELP AND SUPPORT OF MY CAREER. AGAIN
2 -- [APPLAUSE]

3

4 **FRANK BATOR:** THANK YOU, KATHERINE. AGAIN, I APPRECIATE THIS
5 AWARD. I FEEL HONORED AND RE-MOTIVATED TO SERVING THE PEOPLE
6 OF LOS ANGELES COUNTY. THANK YOU. [APPLAUSE]

7

8 **SUP. BURKE, CHAIR:** CONGRATULATIONS TO YOU. [INDISTINCT VOICES
9]

10

11 **BRYCE YOKOMIZO:** ON BEHALF OF THE DEPARTMENT OF PUBLIC SOCIAL
12 SERVICES WE JUST WANT TO CONVEY OUR THANKS TO FRANK FOR HIS
13 OVER 20 YEARS OF SERVICE TO OUR DEPARTMENT. HE'S JUST BEEN AN
14 EXEMPLARY EMPLOYEE FOR US AND IN HIS PERSONAL LIFE AS WELL, HE
15 HAS ALWAYS SERVED THE COMMUNITY WELL, AND WE THANK HIM VERY
16 MUCH. THANKS TO THE BOARD AS WELL. [APPLAUSE]

17

18 **SUP. BURKE, CHAIR:** NOW WE'D LIKE TO ASK JOHN AND IRMA WAGONER
19 TO COME FORWARD. JOHN AND IRMA WAGONER ARE THE FOUNDERS OF ARC
20 MID CITIES, A NONPROFIT ORGANIZATION THAT SERVES THE NEEDS OF
21 ADULTS WITH DEVELOPMENTAL DISABILITIES. OVER THE LAST 49
22 YEARS, THEY HAVE GROWN THE ORGANIZATION FROM TWO CLIENTS TO
23 MORE THAN 400 CLIENTS AND THEIR FAMILIES. THROUGH THEIR
24 DEDICATION, THEY HAVE LED THE ORGANIZATION TO SUCCESSFUL
25 FULFILLMENT OF ITS VISION TO PROVIDE INTERVENTION AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REHABILITATIVE SUPPORT TO DEVELOPMENTALLY DISABLED ADULT
2 OFFENDERS IN THE JUSTICE SYSTEM. ARC MID CITIES HAS INTRODUCED
3 CUTTING EDGE PRACTICES IN THE FIELD OF REHABILITATION, WHICH
4 NOW HAVE BEEN ADOPTED AS INDUSTRY STANDARDS. THEIR COMMITMENT
5 TO QUALITY SERVICE FOR INDIVIDUALS WITH DISABILITIES HAS
6 RESULTED IN ARC MID CITIES EARNING A HIGHLY VALUED
7 ACCREDITATION FROM THE INTERNATIONAL ACCREDITATION COMMISSION.
8 AS ARC MID CITIES CELEBRATES ITS 49TH ANNIVERSARY, I'M PLEASED
9 TO INDEED CONGRATULATE YOU, JOHN AND IRMA WAGONER, FOR YOUR
10 ACCOMPLISHMENTS, FOR YOUR VALUABLE SERVICES TO THE DISABLED. [
11 APPLAUSE]

12

13 **JOHN WAGONER:** THIS MORNING, I WOULD LIKE TO SAY THANK YOU TO
14 ALL OF THE BOARD OF SUPERVISORS FOR GIVING US THIS AWARD. I
15 WOULD ALSO SAY -- AT FIRST, I SHOULD SAY THANK GOD FOR GIVING
16 US ALL OF THE BLESSINGS FOR ALL OF THESE YEARS TO BE HERE TO
17 SERVE THE DEVELOPMENTALLY DISABLED. I THINK VERY MUCH THAT
18 IT'S TRULY BEEN A TEAM EFFORT. I THANK VERY MUCH FOR ALL OF
19 THE EMPLOYEES WE HAVE, AT THIS TIME, WE HAVE 170 EMPLOYEES, WE
20 HAVE SHERYL KEY, BETTS ALCUGO, THE PROGRAM MANAGERS OF TWO OF
21 OUR PROGRAMS IN L.A. COUNTY AND IN ORANGE COUNTY. I'D LIKE TO
22 THANK THE 170 EMPLOYEES AND THANK YOU VERY MUCH FOR GIVING US
23 THE AWARD TODAY. THANK YOU.

24

25 **SUP. BURKE, CHAIR:** WOULD THEY PLEASE STAND, YOUR EMPLOYEES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **JOHN WAGONER:** WOULD YOU STAND, THE EMPLOYEES THAT'S HERE
3 TODAY, WOULD YOU STAND? [APPLAUSE]

4

5 **SUP. BURKE, CHAIR:** CONGRATULATIONS. WE NOW HAVE A NUMBER OF
6 PRESENTATIONS RECOGNIZING ACCOMPLISHMENTS IN THE FIELD OF ARTS
7 AND YOUTH, AND WE'RE GOING TO ASK LOUIS PRESTON, JR., CARL
8 ROBINSON, SR., AND REPRESENTATIVES OF YOUTH-ON-THE-MOVE,
9 THRILLOGY AND THE SOUTH BAY CONSERVATORY TO COME FORWARD. THE
10 CAUSES OF THE ARTS AND OF YOUTH ARE VERY DEAR TO ME, AND WHEN
11 THE TWO MERGE SUCCESSFULLY I BELIEVE THE MERITS AND BENEFITS
12 TO THE COMMUNITY ARE HIGHLY SIGNIFICANT. THE INDIVIDUALS AND
13 THE ORGANIZATIONS BEING HONORED TODAY HAVE ACCOMPLISHED SO
14 MUCH. LOUIS PRESTON, JR. IS THE RECIPIENT OF THE FIRST
15 SCHOLARSHIP TO THE SUMMER PROGRAM OF THE SOUTH BAY
16 CONSERVATORY. HE'S BEING HONORED AS A TALENTED YOUTH LEADER,
17 EXCELLENT ROLE MODEL AND HELPFUL SON, BY THE WAY. HE'S A
18 SCHOLAR AT SAINT TIMOTHY'S DAY SCHOOL IN COMPTON, ALSO A
19 MEMBER OF THE CERRITOS HIGH SCHOOL FOOTBALL TEAM. HE IS HIGHLY
20 DISCIPLINED AND HE DEVELOPS HIS TALENTS IN ALL FIELDS IN WHICH
21 HE PARTICIPATES. I'D LIKE TO ASK HIM TO COME UP FIRST. LOUIS
22 PRESTON, JR.

23

24 **SPEAKER:** I'M ACCEPTING FOR HIM.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** YOU'RE ACCEPTING FOR HIM. ALL RIGHT. ALL
2 RIGHT. BUT NOW WE'D ALSO LIKE TO RECOGNIZE YOUTH-ON-THE-MOVE,
3 A NONPROFIT COMMUNITY-BASED ORGANIZATION, THAT SERVES AN AREA
4 OF COMPTON, THE SURROUNDING COMMUNITIES, LONG BEACH,
5 HAWTHORNE, AND HUNTINGTON PARK. ITS MISSION IS TO SEARCH FOR
6 TALENTED YOUTH AND EXPOSE THEIR TALENTS BEFORE AUDIENCES. IT
7 HAS SECURED SCHOLARSHIPS FOR MORE THAN 450 YOUTH SINCE
8 INCEPTION. FOR BEING A BEACON LIGHT IN THE LIVES OF STUDENTS,
9 THEIR FAMILIES AND THE COMMUNITIES THEY SERVE, I'M VERY
10 PLEASED TO RECOGNIZE YOUTH-ON-THE-MOVE AND WE WANT TO
11 RECOGNIZE, AND TELL ME, WHO ARE WE -- IS THIS BYRON
12 STEPHFIELD? OKAY. OH, YOU'RE ACCEPTING FOR HIM. AND WHO IS
13 ACCEPTING FOR SOUTH --

14

15 **SPEAKER:** I AM.

16

17 **SUP. BURKE, CHAIR:** ALL RIGHT, OKAY. [INDISTINCT VOICES]

18

19 **SPEAKER:** WE ARE VERY PLEASED TO ACCEPT THIS HONOR FOR YOUTH-
20 ON-THE-MOVE AND THE RECOGNITION OF THE TALENT AND THE -- ALL
21 THE YOUNG PEOPLE IN THE SOUTHERN PART OF LOS ANGELES COUNTY,
22 AND WE HOPE TO BE ABLE TO DO THIS FOR A LONG TIME TO COME.
23 THANK YOU. [APPLAUSE]

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** DON'T GO TOO FAR. I'M TOLD THAT THRILLOGY
2 IS THE SCIENCE OF THRILLS. THE ORGANIZATION WAS FOUNDED AND
3 PRODUCED BY CHEMISTRY TEACHER, LOUIS C. PAIGE, JR. OF SAINT
4 TIMOTHY'S DAY SCHOOL IN COMPTON. ALSO INVOLVED IN ITS
5 PRODUCTION IS COMPTON EIGHTH STREET ENTERTAINMENT. THRILLOGY
6 STARTED IN 1999 WITH THREE STUDENTS DURING AN AFTER-SCHOOL
7 PROGRAM AT SAINT TIMOTHY'S. THE GROUP HAS SUNG AT THE NATIONAL
8 CATHEDRAL IN WASHINGTON AS WELL AS IN ALMOST EVERY CHURCH IN
9 THE COMPTON, CARSON, AND LONG BEACH AREA. THEY'RE ALSO OFTEN
10 SEEN ON CABLE TELEVISION PROGRAMS. I'M VERY PLEASED TO
11 RECOGNIZE THRILLOGY. AND ACCEPTING ARE, AND YOU'RE GOING TO --
12 IS THIS CARL, NO FATHER? YES. OKAY. FATHER STEPHEN MOGOMA IS
13 GOING TO ACCEPT FOR THRILLOGY. [APPLAUSE]

14

15 **FATHER STEPHEN MOGOMA:** ON BEHALF OF SAINT TIMOTHY'S EPISCOPAL
16 DAY SCHOOL WHERE THE THRILLOGY WAS STARTED I'D LIKE TO SAY
17 THANK YOU VERY MUCH TO THE BOARD OF SUPERVISORS, AND I WANTED
18 TO INTRODUCE MR. LOUIS PAIGE, WHO IS REALLY THE ONE WHO WAS
19 BEHIND IT. HE'S RIGHT IN THE AUDIENCE. [APPLAUSE]

20

21 **FATHER STEPHEN MOGOMA:** AND THE PRINCIPAL OF THE SCHOOL, MISS
22 TERRY PAGE, SHE'S ALSO THERE. [APPLAUSE]

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **FATHER STEPHEN MOGOMA:** AND THE STUDENTS OF SAINT TIMOTHY'S,
2 THE CLASS THAT LOUIS WAS AND THE THRILLOGY, THEY'RE OVER
3 THERE. [APPLAUSE]

4

5 **FATHER STEPHEN MOGOMA:** THERE ARE MANY PEOPLE SAYING, "WHAT
6 GOOD CAN COME OUT OF COMPTON?" A LOT OF GOOD COMES OUT OF
7 COMPTON! AND THE THRILLOGY CAME FROM COMPTON AND THEY HAVE
8 BEEN A TREMENDOUS BLESSING. THEY'RE NOW IN THE HIGH SCHOOL,
9 SOME OF THEM, ALL OF THEM ARE NOW IN HIGH SCHOOL AND DOING
10 VERY, VERY WELL. AND I WOULD LIKE TO SAY THANK YOU VERY MUCH
11 FOR HAVING HONORED US AND WE DO PRAY THAT GOD WILL CONTINUE TO
12 BLESS ALL OF US AS WE CONTINUE TO SERVE HIM IN OUR COMMUNITY
13 IN COMPTON AND ELSEWHERE. THANK YOU VERY MUCH. [APPLAUSE].

14

15 **SUP. BURKE, CHAIR:** THANK YOU. WELL, PEOPLE ALWAYS REMIND ME
16 THAT THERE WERE TWO PRESIDENTS WHO LIVED IN COMPTON, SO... [
17 LIGHT LAUGHTER]

18

19 **SUP. BURKE, CHAIR:** CARL ROBINSON, SR. IS A MEMBER OF THE BOARD
20 OF TRUSTEES OF COMPTON COMMUNITY COLLEGE, A MUSIC LOVER, WHO
21 HAS RAISED MONEY TO BRING THE TORRANCE SYMPHONY TO COMPTON
22 COLLEGE FOR THE LAST FOUR YEARS SO THAT STUDENTS MIGHT
23 EXPERIENCE SYMPHONY MUSIC. CARL ROBINSON IS ALSO A MOVER AND
24 SHAKER IN THE GENERAL COMMUNITIES OF COMPTON AND CARSON, AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I'M VERY PROUD TO MAKE THIS PRESENTATION TO CARL ROBINSON IN
2 APPRECIATION OF HIS WORK.

3

4 **CARL ROBINSON:** I'D LIKE TO SAY THANKS TO SUPERVISOR BURKE AND
5 ALL THE OTHER SUPERVISORS AND THOSE WHO ARE HERE IN THE
6 AUDIENCE. ON BEHALF OF COMPTON COLLEGE, I'D LIKE TO RECOGNIZE
7 ONE PERSON WHO REALLY ORIGINATED THE SYMPHONY ORCHESTRA AT
8 COMPTON COLLEGE. WE BEGAN WITH THE L.A. PHILHARMONIC FOR TWO
9 YEARS, AND THEN THE TORRANCE HAS BEEN WITH US FOR FOUR YEARS.
10 IT WAS DR. BYRON SKINNER'S IDEA, AND I JUST KEPT IT GOING
11 AFTER HE LEFT THE COLLEGE. AND I'D LIKE TO SAY THE LAST TIME I
12 WAS HERE, WE WERE HONORING OUR BASKETBALL TEAM WHO HAD WON THE
13 STATE CHAMPIONSHIP, AND I WANT YOU TO KNOW, SUPERVISOR BURKE,
14 THAT OUR WOMEN'S TEAM WON THEIR CONFERENCE AND TWO ROUNDS IN
15 THE STATE CHAMPIONSHIP, AND OUR FOOTBALL TEAM WON THAT
16 CHAMPIONSHIP LAST YEAR, SO WE'RE DOING GOOD THINGS IN COMPTON.
17 THANK YOU. [APPLAUSE]

18

19 **SUP. BURKE, CHAIR:** GREAT CONGRATULATIONS, CONGRATULATIONS. I'M
20 GOING TO ASK BYRON STEPHEN TO SAY A WORD TO US.

21

22 **BYRON STEPHEN:** ON BEHALF OF LOUIS PRESTON, JR. WE WERE
23 HONORED TO RECEIVE THIS AWARD, HE WAS IN SCHOOL. AND WE'D
24 WOULD LIKE TO THANK CHAIR BURKE AND THE COUNTY BOARD OF
25 SUPERVISORS FOR THE SUPPORT YOU'VE GIVEN TO THE ARTS AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 EDUCATION IN YOUTH, AND IT'S BEEN A PRIVILEGE FOR TORRANCE
2 TEPAC GROUPS TO JOIN WITH COMPTON IN THIS NEW PROGRAM, AND
3 LOUIS, JR. WAS THE PERFECT CHOICE. THANK YOU.

4

5 **SUP. BURKE, CHAIR:** HE SOUNDS LIKE A TALENTED YOUNG MAN. WE
6 HAVE TO GET HIM HERE ONE DAY, THOUGH. THE SOUTH BAY
7 CONSERVATORY PROVIDES A MUSICAL THEATRE SUMMER CAMP AND OTHER
8 PROGRAMS TO YOUTH IN TORRANCE WITH AN OUTREACH TO COMPTON. IT
9 HAS THE MISSION OF ADVANCING THE PERFORMING ARTS, ESPECIALLY
10 AMONG YOUTH. THIS YEAR, THEY'VE PRODUCED BROADWAY IN REVIEW
11 AND HAVE OFFERED SCHOLARSHIPS TO SOME WHO MIGHT OTHERWISE NOT
12 BE ABLE TO LEARN AND PERFORM WITH THE ORGANIZATION. FOR ITS
13 COMMITMENT TO EXCELLENCE AND PROMOTION OF SELF-CONFIDENCE,
14 KNOWLEDGE AND TECHNIQUE AMONG ITS STUDENTS, I'M VERY PLEASED
15 TO PRESENT THIS SCROLL TO THE SOUTH BAY CONSERVANCY, AND I
16 BELIEVE DEBORAH GREEN IS GOING TO ACCEPT THAT. [APPLAUSE]

17

18 **DEBORAH GREEN:** ON BEHALF OF THE ENTIRE STUDENT BODY, THE
19 STAFF AND THE BOARD OF DIRECTORS OF THE SOUTH BAY
20 CONSERVATORY, I'D LIKE TO THANK CHAIRWOMAN BURKE AND THE
21 ENTIRE LOS ANGELES COUNTY BOARD OF DIRECTORS FOR THEIR SUPPORT
22 AND THEIR RECOGNITION OF THE IMPORTANCE OF YOUTH EDUCATION IN
23 THE ARTS. WE'VE HAD THE JOY OF WITNESSING LOUIS PRESTON, JR.
24 THIS SUMMER AND HIS FORMIDABLE TALENT, AND WE'RE VERY PROUD OF
25 ALL OF OUR STUDENTS AND THEIR ACCOMPLISHMENTS. WE RECOGNIZE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT THE ARTS EMPOWER OUR STUDENTS AND HELP THEM TO RECOGNIZE
2 THEIR GOALS, WHETHER THEY BE IN THE ARTS OR IN ANY OTHER AREA
3 THAT THEY ARE INVOLVED IN AND HAVE A PASSION FOR. AGAIN, THANK
4 YOU VERY, VERY MUCH. [APPLAUSE]

5

6 **DEBORAH GREEN:** THIS IS OUR SECRETARY, SHERYL ROSS, SHE'S ALSO
7 WITH OUR BOARD OF DIRECTORS. [APPLAUSE]

8

9 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. [INDISTINCT VOICES]

10

11 **SUP. BURKE, CHAIR:** SUPERVISOR YAROSLAVSKY, DO YOU HAVE
12 PRESENTATIONS?

13

14 **SUP. YAROSLAVSKY:** I DON'T HAVE ANY.

15

16 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE.

17

18 **SUP. KNABE:** THANK YOU, MADAM CHAIR. IT GIVES ME GREAT PLEASURE
19 TO CALL FORWARD PALOS VERDES RESIDENTS ED AND SUSAN BEALL, AS
20 WELL AS ROBERT YASSEN, WHO IS THE EXECUTIVE DIRECTOR OF THE
21 PALOS VERDES ART CENTER, AND JIM CHENEY, WHO IS HERE WITH US,
22 WHO IS THE PRESIDENT OF THE BOARD OF DIRECTORS OF THE PALOS
23 VERDES ART CENTER. ED AND SUSAN ARE BEING HONORED THIS MORNING
24 FOR EACH RECEIVING THE PRESTIGIOUS MEDICI AWARD FROM THE PALOS
25 VERDES ART CENTER. ED AND SUSAN HAVE BEEN LONG-TIME SUPPORTERS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF THE ARTS AND THE PALOS VERDES ART CENTER IN PARTICULAR. ED
2 HAS SERVED IN MANY DIFFERENT CAPACITIES AT THE ART CENTER,
3 INCLUDING BOARD CHAIR, A MEMBER OF THE STRATEGIC PLANNING
4 COMMITTEE, THE INTERNATIONAL ARCHITECTURAL DESIGN COMPETITION
5 COMMITTEE, THE FINANCE COMMITTEE, FACILITIES DEVELOPMENT, AND
6 THE PRESIDENT'S COUNCIL. HE ALSO HAS RECENTLY SERVED AS CO-
7 CHAIR OF A PALOS VERDES CONCORDE DE ELEGANCE. SUSAN HAS SERVED
8 AS BOARD SECRETARY, BOARD AFFAIRS CHAIR, AND MEMBER OF THE
9 FINANCE FACILITY ENDOWMENT COMMITTEES AND ALSO SERVED AS A
10 COORDINATOR OF THE ARTS PATRON, THE CENTER'S FUNDRAISING
11 SUPPORT GROUP. THE PALOS VERDES ART CENTER RECENTLY HELD A
12 VERY SUCCESSFUL AND UNIQUE FUNDRAISER TO RAISE NEARLY \$1.2
13 MILLION. YOU MAY HAVE READ ABOUT IT IN THE PAPER. THE CENTER
14 RAFFLED OFF A HOME IN RANCHO PALOS VERDES, AND ALL 16,000
15 RAFFLE TICKETS WERE SOLD NEARLY ONE MONTH BEFORE THE DRAWING
16 DATE. MAYBE WE COULD DO THAT WITH SOME VACANT PROPERTY IN THE
17 COUNTY OR SOMETHING, YOU KNOW? THIS UNIQUE FUNDRAISER WAS THE
18 BRAIN CHILD OF THE CENTER'S EXECUTIVE DIRECTOR, ROBERT YASSEN,
19 WHO'S WITH US HERE TODAY. FOR MANY YEARS, THE PALOS VERDES ART
20 CENTER HAS PROVIDED THE BEAUTIFUL ART THAT IS DISPLAYED IN THE
21 RECEPTION AREA OF MY OFFICE HERE AT THE HALL OF
22 ADMINISTRATION. ED AND SUSAN, ON BEHALF OF MY COLLEAGUES AND
23 ALL THE CITIZENS OF THIS GREAT COUNTY AND YOUR RESIDENTS DOWN
24 THERE IN PALOS VERDES, WE'D LIKE TO PRESENT YOU THESE SCROLLS
25 IN RECOGNITION OF THIS PRESTIGIOUS AWARD AND TO SAY THANK YOU



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND WE LOOK FORWARD TO WORKING WITH BOTH OF YOU IN THE FUTURE,
2 AND AGAIN, CONGRATULATIONS. [APPLAUSE]

3

4 **ED BEALL:** THANK YOU, BOARD OF SUPERVISORS. SUZY AND I ARE
5 HONORED TO RECEIVE THESE. ESPECIALLY YOU, DON KNABE. I LOVED
6 SEEING THE ART IN HIS OFFICE TODAY FROM OUR ART CENTER. I'M
7 VERY GRATEFUL FOR THE BUSES THAT DON HELPED GET US FOR THE
8 CONCORDE DE ELEGANCE, WHICH JUST PASSED A MONTH AGO. ALSO,
9 YOUR SUPPORT IN ONE OF SUZY'S NEWEST PROGRAMS, AND THAT'S
10 HEALING ART AT LOWELL COMPANY OF MARY HOSPITAL, BUT THANK ALL
11 OF YOU. THANK YOU. [APPLAUSE]

12

13 **SUP. BURKE, CHAIR:** UH --

14

15 **SUP. KNABE:** I GOT ONE MORE. NOW I'D LIKE TO CALL FORWARD
16 GUSTAVO LOERA, DIRECTOR OF THE HUMAN SERVICES ACADEMY, RICHARD
17 VANHORN, DIRECTOR OF THE MENTAL HEALTH ASSOCIATION, JOSEPH
18 COTTONS, WHO A VERY SIGNIFICANT CONTRIBUTOR TO THE -- FOR THE
19 PAST 10 YEARS TO THE ACADEMY. PAT MUKE, ASSISTANT PRINCIPAL,
20 NARVON HIGH SCHOOL. DID I SAY THAT CORRECT PAT? PRETTY CLOSE,
21 HUH? ALSO, SHERYLINA HIMENEZ, WHO'S HERE WITH US, JONATHON
22 SHATIKI RONTANA, NOT BAD, HUH? LEAD TEACHER AT THE HUNTINGTON
23 PARK HIGH SCHOOL, AND MIKE HENRY, OUR DEPARTMENT DIRECTOR. IN
24 1998, OUR OFFICE HAD THE PLEASURE OF WORKING WITH THE GOOD
25 FOLKS AT THE MENTAL HEALTH ASSOCIATION IN DEVELOPING A PROGRAM



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO ADDRESS CRITICAL SHORTAGE OF STUDENTS ENTERING THE SOCIAL
2 WORK PROFESSION. ULTIMATELY, DEVELOPED WAS THE HUMAN SERVICES
3 ACADEMY. FIRST, IN NARVON HIGH SCHOOL IN HARBOR CITY, AND ONCE
4 SUCCESSFUL THERE, EXPANDED TO HUNTINGTON PARK HIGH SCHOOL.
5 THIS UNIQUE ACADEMY IDENTIFIES AND STEERS PRIMARILY A LOW
6 INCOME ETHNIC MINORITY HIGH SCHOOL STUDENTS TO CAREER TRACKS
7 IN THE SOCIAL SERVICES ARENA. SO FAR, THIS IS INCREDIBLE, 495
8 STUDENTS HAVE PARTICIPATED WITH ALMOST 200 STUDENTS GRADUATING
9 FROM HIGH SCHOOL ON THIS CAREER TRACK, WITH THE MAJORITY
10 CONTINUING TO PURSUE THEIR COLLEGE EDUCATION, MAJORING IN
11 HUMAN SERVICES, SOCIAL SERVICES, OR MENTAL HEALTH PROFESSIONS.
12 IN FACT, TODAY WITH US IS CAROLINA, A TWELFTH GRADE STUDENT OF
13 THE PROGRAM WHO IS PROUDLY GRADUATING NEXT YEAR WITH A GOAL TO
14 BECOME A PEDIATRICIAN. AS PART OF THE WORK BASE LEARNING
15 COMPONENT, LOS ANGELES COUNTY IS A PARTNER BY COMMITTING TO
16 THE HIRING OF STUDENT WORKERS ON A SEMESTER-LONG BASIS. NOT
17 ONLY DO WE PARTICIPATE IN THE SOCIAL SERVICE PROFESSIONS, BUT
18 THEY WIN AS WELL BY OBTAINING A WORK FORCE, AND WE'VE HAD A
19 VERY POSITIVE IMPACT ON THE LIVES OF MANY YOUNG PEOPLE. SO
20 WE'RE JUST RECOGNIZING THE MENTAL HEALTH ASSOCIATION AND TO
21 THE HUMAN SERVICES ACADEMY FOR A JOB WELL DONE, AND WE LOOK
22 FORWARD TO OUR PARTNERSHIP IN THE FUTURE. CONGRATULATIONS. [
23 APPLAUSE]
24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CAROLINA:** HI, EVERYBODY. I'VE BEEN A MEMBER OF THE HUMAN
2 SERVICES ACADEMY FOR FOUR YEARS, AND IT JUST HAS JUST BEEN A
3 GREAT OPPORTUNITY FOR ME. MY FOUR YEARS IN THE ACADEMY HAVE
4 BEEN A GREAT EXPERIENCE, AND I JUST WANT TO THANK EVERYBODY
5 THAT MAKES THE H.S.A. POSSIBLE, BECAUSE IT'S A GREAT
6 OPPORTUNITY FOR ALL OF US, AND THANK YOU. [APPLAUSE]

7

8 **GUSTAVO LOERA:** I JUST WANT TO SAY IT'S BEEN AN INCREDIBLE FIVE
9 YEARS OF JOURNEY ACTUALLY, I'LL JUST SAY, AND I WANT TO THANK
10 MR. DON KNABE FOR MAKING IT POSSIBLE, HELPING MAKING IT
11 POSSIBLE, AND WE HOPE FOR MORE YEARS OF EMPOWERING YOUNG
12 LIVES. THANK YOU VERY MUCH. [APPLAUSE]

13

14 **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR ANTONOVICH?

15

16 **SUP. ANTONOVICH:** MADAM CHAIR AND MEMBERS OF THE BOARD OF
17 SUPERVISORS, IT'S MY PLEASURE TO BRING BEFORE THE BOARD TODAY
18 PATRICIA 'TRISH' RODRIGUEZ WHO IS THE NATIONAL PRESIDENT OF
19 AMERICANS MOTHER INCORPORATED AND HER THEME FOR THIS YEAR AS
20 PRESIDENT IS "AMERICA'S GREATEST CHALLENGE: ONE STEP AT A
21 TIME.' AMERICAN MOTHERS INCORPORATED WAS FOUNDED BY ANNA
22 REEVES JARVIS, WHO FOUGHT TO HEAL THE HEARTS OF FAMILIES
23 CAUGHT IN THE CONFLICT OF THE UNITED STATES CIVIL WAR MANY,
24 MANY YEARS AGO. BY ORGANIZING A DAY OF LOVE AND FRIENDSHIP
25 ACROSS BATTLE LINES, AND THAT HAS SINCE NOW GROWN INTO, AS WE



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 ALL KNOW, THE NATIONAL HOLIDAY OF MOTHER'S DAY. TRISH IS FROM
2 DELAWARE, WHERE SHE WAS HONORED AS THE OUTSTANDING YOUNG WOMAN
3 OF THE YEAR, CITIZEN OF THE YEAR, AND WOMAN OF THE YEAR FOR
4 THEIR STATE. SHE'S BEEN RECOGNIZED FOR HER VOLUNTEER WORK AND
5 HER WORK IN THE FIELD OF EDUCATION. SHE DEVELOPED THE FIRST
6 LABORATORY NURSERY SCHOOL AT THE HIGH SCHOOL LEVEL IN THE
7 NATION AT A VOCATIONAL SCHOOL IN DELAWARE, WHERE SHE
8 INSTRUCTED CHILDCARE CLASSES TO AT-RISK HIGH SCHOOL GIRLS.
9 SHE'S ALSO SERVED AS A SPECIALIST SUPERVISOR IN HOME ECONOMICS
10 FOR THE DEPARTMENT OF EDUCATION IN DELAWARE. TODAY IS THE
11 OFFICIAL SPONSOR A.M.I., AS THE MOTHER'S DAY AND MOTHER OF THE
12 YEAR AS SELECTED MOTHER HONORED ANNUALLY FOR HER CONTRIBUTIONS
13 TO THE FUTURE SUCCESS AND HAPPINESS OF CHILDREN IN OUR
14 SOCIETY. ATTENDING WITH TRISH IS IREEN BOLRE FROM GLENDALE,
15 WHO IS THE 1995 CALIFORNIA STATE MOTHER AND CURRENTLY HEAD OF
16 MARKETING ON THE NATIONAL BOARD OF AMERICAN MOTHERS,
17 INCORPORATED, AND JOANNE REEVES, WHO IS THE STATE OF
18 CALIFORNIA PRESIDENT FOR 2003. SO AT THIS TIME, TRISH,
19 CONGRATULATIONS. HOW ARE YOU? [APPLAUSE]

20

21 **SUP. ANTONOVICH:** OKAY WE DO IT ALL AND THEN YOU'LL SAY
22 SOMETHING OKAY. OKAY, DO YOU WANT TO SAY SOMETHING AND THEN
23 YOU ALL SAY SOMETHING.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **PATRICIA RODRIGUEZ:** MICHAEL AND ESTEEMED BOARD OF
2 SUPERVISORS, THANK YOU SO MUCH FOR THIS TRIBUTE TODAY, AND I
3 WANT YOU TO HELP ME THANK IREEN BALOR FOR HOSTING ME FOR THE
4 PAST TWO DAYS, AND WE WERE IN ARIZONA YESTERDAY. IT IS A
5 PRIVILEGE TO BE HERE, AND I'M TOLD THAT THIS IS THE LARGEST
6 COUNTY IN THE UNITED STATES. I WANT TO EXPRESS MY
7 APPRECIATIONS TO YOU, MICHAEL, FOR BEING SUCH AN OUTSTANDING
8 FATHER OF TWO AND MAINTAINING FAMILY VALUES IN YOUR COUNTY. I
9 WOULD LIKE TO THANK YOU ALSO FOR HAVING THE MINISTER GIVE A
10 PRAYER AT YOUR MEETING TODAY AND INCLUDING GOD IN YOUR
11 PROGRAM. I WOULD LIKE TO THANK YOU ALSO FOR HAVING THE PLEDGE
12 OF ALLEGIANCE, AND "UNDER GOD" LEFT IN THAT PLEDGE TODAY. AS
13 WE ALL KNOW, THE UNITED STATES SUPREME COURT WILL HEAR THAT
14 DECISION IN JUNE OF 2004, WE SHOULD KNOW BY THEN WHETHER WE
15 GET TO KEEP "UNDER GOD" IN OUR PLEDGE. I WOULD LIKE TO SPEAK
16 TO YOU TODAY ABOUT THE POWER OF VALUES, AND I KNOW EACH OF YOU
17 ESTEEMED SUPERVISORS UNDERSTAND THE VALUE OF -- POWER OF
18 VALUES BY YOUR TRIBUTES MADE BEFORE ME TODAY. IN THE ARTS, IN
19 EDUCATION. AND I WANT TO KNOW THAT YOUR COUNTY IS CONTINUING
20 TO VALUE THE FAMILY. THE FAMILY HAS SURVIVED THE REVOLUTION, A
21 CIVIL WAR THAT PITTED BROTHER AGAINST BROTHER, WORLD WARS, THE
22 GREAT DEPRESSION. WHEN EUROPEANS COME TO OUR COUNTRY, THEIR
23 RESPONSE TO OUR COUNTRY IS, WE ARE A RUGGED GROUP OF
24 INDIVIDUALISTS, AND YES, WE ARE, WE ARE A RUGGED GROUP OF
25 INDIVIDUALISTS, BUT WE ARE ALSO A PRODUCT OF THE FAMILY,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MOTHERS AND FATHERS. OUR COUNTRY HAS SUSTAINED IT ALL AND
2 SURVIVED IT ALL BY MAINTAINING THE VALUE OF FAMILY. I THANK
3 YOU FOR THIS TRIBUTE. I HOPE THAT YOU KNOW HOW MUCH WE
4 APPRECIATE, AS AMERICAN MOTHERS, THE INFLUENCE OF THE MOTHERS
5 IN THIS COUNTY AND HOW IMPORTANT IT IS TO IDENTIFY THE COURAGE
6 AND VISION OF YOUR MOTHERS IN YOUR GRAND STATE OF CALIFORNIA.
7 I THANK YOU VERY MUCH. I INVITE EACH AND EVERY ONE OF YOU,
8 EVERY MOTHER IN THIS ORGANIZATION AND IN THIS ROOM TODAY AND
9 EVERY FATHER TO BECOME A MEMBER OF AMERICAN MOTHERS
10 INCORPORATED AND HELP US TO CONTINUE TO STRENGTHEN THE MORAL
11 AND THE SPIRITUAL FOUNDATION OF THE HOME AND FAMILY IN THE
12 UNITED STATES. THANK YOU VERY MUCH. [APPLAUSE]

13

14 **IREEN BOLRE:** THANK YOU VERY MUCH, MICHAEL, AND BOARD OF
15 SUPERVISORS. I AM HONORED, TOO, TO REPRESENT GLENDALE AND THE
16 CITY OF LOS ANGELES. I TAKE YOUR ANGEL WHEREVER I TRAVEL AND
17 EVERYONE IS SO PROUD TO KNOW THAT CALIFORNIA HAS THE ROOTS.
18 AND WE ARE TRYING TO BRING TO ALL THE FAMILIES THE MORAL AND
19 SPIRITUAL FOUNDATION IN THE HOMES. AND ONCE AGAIN, I WANT TO
20 THANK YOU, BECAUSE THIS ALL STARTED WAY IN 1914, WHEN WOODROW
21 WILSON PROCLAIMED MOTHER'S DAY TO BE A NATIONAL HOLIDAY. AND
22 IT IS THE AMERICAN MOTHERS WHO PUT THAT SPECIAL DATE, AND MAY
23 YOU ALL BE BLESSED WITH FAMILY AND MORAL AND SPIRITUAL
24 FOUNDATION OF THE HOME. WE THANK YOU VERY MUCH. [APPLAUSE] [
25 INDISTINCT VOICES]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** AND NOW WE HAVE A VERY UNIQUE LITTLE PUPPY.
3 HIS NAME IS SQUIRT, AND THIS IS AN AUSTRIAN CATTLE PUPPY. TWO
4 MONTHS OLD, EIGHT WEEKS.

5

6 **SUP. BURKE, CHAIR:** OH, THAT'S A NICE PUPPY.

7

8 **SUP. ANTONOVICH:** MAYBE -- AUSTRALIAN OR AUSTRIAN?

9

10 **MARCIA MAYEDA:** AUSTRALIAN.

11

12 **SUP. ANTONOVICH:** OH, AUSTRALIAN, OH OTHERWISE I WOULD'VE SENT
13 HIM TO SACRAMENTO, BUT IS IT AUSTRALIAN, OH OKAY, WE HAVE TO
14 WAIT THEN. THIS LITTLE AUSTRALIAN PUPPY, SQUIRT, LOOKING FOR A
15 HOME, AND HE'S SAYING HIS PRAYERS RIGHT NOW 'CAUSE YOU SEE HIS
16 PAWS ARE CROSSED. SO ANYBODY WOULD LIKE TO ADOPT SQUIRT.

17

18 **SUP. BURKE, CHAIR:** HE'LL GET A LOT OF OFFERS.

19

20 **SUP. YAROSLAVSKY:** HOW DO YOU GET HIM IF YOU WANT TO GET HIM?

21

22 **SUP. ANTONOVICH:** YOU CAN CALL AREA CODE 562-728-4644, IF
23 YOU'RE AT HOME WATCHING ON TELEVISION, OR IF YOU'RE IN THE
24 AUDIENCE, YOU CAN COME UP AND WE'LL... THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** OKAY. THERE IS NO OTHER PRESENTATIONS. I'LL
2 START WITH MY ADJOURNMENTS. I'M SURE SOMEONE WILL HAVE ROY
3 ANDERSON TODAY.

4
5 **SUP. ANTONOVICH:** I HAVE ROY.

6
7 **SUP. BURKE, CHAIR:** YOU HAVE ROY ANDERSON, I WON'T DO THAT. I'D
8 LIKE TO MOVE THAT WHEN WE ADJOURN TODAY WE ADJOURN IN MEMORY
9 OF DR. WAYMAN GLENN MCCOO, WHO PASSED AWAY ON FRIDAY, OCTOBER
10 17TH, OF PNEUMONIA, AT THE AGE OF 94. DR. MCCOO MOVED TO LOS
11 ANGELES WITH HIS FAMILY IN THE 50S. HE PRACTICED MEDICINE IN
12 LOS ANGELES FOR NEARLY 40 YEARS. HE DELIVERED HUNDREDS OF
13 BABIES AND DISPENSED MEDICAL AND SURGICAL CARE TO PATIENTS OF
14 ALL AGES. WHEN HE WASN'T SEEING PATIENTS IN HIS OFFICE OR
15 MAKING HOUSE CALLS, HE PLAYED THE PIANO AND UKULELE, SANG AT
16 COMMUNITY EVENTS, DIRECTED A CHURCH YOUTH CHOIR AND PURSUED
17 HIS INTERESTS IN DRAWING AND PAINTING, PHOTOGRAPHY, CARPENTRY,
18 AND WRITING. HE WAS A MASTER BRIDGE PLAYER AND PLAYED TENNIS
19 WELL INTO HIS 70S. HE'S SURVIVED BY HIS DAUGHTERS, GLENDA
20 WINA, MARILYN MCCOO-DAVIS AND MILLIE MCCOO. HIS GRANDCHILDREN,
21 MOMBO WINA, STEPHEN DAVIS AND DON MCCOO, AND GLENDA MCCOO IS
22 MY PRESS PERSON. IT'S HER FATHER.

23

24 **SUP. MOLINA:** MS. BURKE, COULD I JOIN ON THAT? MY MOM AND HER
25 RECEIVED AN AWARD TOGETHER.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

SUP. BURKE, CHAIR: OKAY. ALL MEMBERS. ETTA P. WILSON, LONG-
TIME RESIDENT OF THE SECOND DISTRICT, PASSED AWAY LAST WEEK,
OCTOBER 14TH, AT THE AGE OF 104. SHE'S SURVIVED BY HER
DAUGHTER LOVIE LEE. AND DEBORAH ANN TABARES, WHO PASSED AWAY
ON OCTOBER 14TH. SHE'S SURVIVED BY HER HUSBAND, GARY TABARES,
SON OF GARRETT TABARES -- SON GARRETT DEBARES, DAUGHTER,
MELISSA TABARES AND MOTHER, LUCY LEDESMA. SHE IS MOSES
LEDESMA'S COUSIN. SO ORDERED. SOME ITEMS I'D LIKE TO CALL UP.
WE HAD A SET ITEM, S-1. WOULD THE C.A.O. LIKE TO BRING THAT UP
NOW?

12

C.A.O. JANSSEN: JON FULLINWIDER IS GOING TO MAKE THE
PRESENTATION ON S-1.

15

SUP. BURKE, CHAIR: ALL RIGHT.

17

JON FULLINWIDER: GOOD MORNING, MADAM CHAIR. MY NAME'S JON
FULLINWIDER, I'M CHIEF INFORMATION OFFICER FOR THE COUNTY. THE
ITEM BEFORE YOU IS OUR REQUEST BASICALLY TO ENTER INTO A
CONTRACT WITH STROHL BUSINESS SYSTEMS FOR A BUSINESS
CONTINUITY PLAN, BY WAY OF BACKGROUND. I'M REPRESENTING THE
OFFICE OF EMERGENCY MANAGEMENT, THE AUDITOR-CONTROLLER AND
I.S.D., THESE DEPARTMENTS WITH THE SUPPORT OF THE OFFICE OF
THE C.I.O. WERE DIRECTED BY YOUR BOARD TO PROCEED WITH THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DEVELOPMENT OF A COUNTY-WIDE B.C.P. PLAN AS A RESULT OF AUDITS
2 CONDUCTED BY THE AUDITOR-CONTROLLER AND OUR OUTSIDE AUDIT
3 ORGANIZATION. ADDITIONALLY, THE EVENTS OF 9-11 HIGHLIGHTED THE
4 MANY PROBLEMS BUSINESS AND GOVERNMENT HAD IN RESTORING
5 CRITICAL SERVICES AND THE IMPORTANCE OF MAINTAINING A
6 COMPREHENSIVE COUNTY-WIDE BUSINESS CONTINUITY PLAN. THE
7 PROPOSED COUNTY-WIDE B.C.P. PROGRAM ESTABLISHES A STRUCTURED
8 PROCESS THAT ADDRESSES HOW THE COUNTY WILL CONTINUE TO
9 FUNCTION AND PROVIDE CRITICAL SERVICES UNTIL NORMAL FACILITIES
10 AND RESOURCES CAN BE RESTORED AFTER A DISRUPTIVE EVENT.
11 FAILURE TO ADEQUATELY PLAN FOR DISRUPTION JEOPARDIZES THE
12 DELIVERY OF CRITICAL SERVICE TO THE COUNTY RESIDENTS. A
13 BUSINESS CONTINUITY PLAN FEASIBILITY STUDY WAS CONDUCTED AT
14 YOUR BOARD'S DIRECTION AND WAS FORMALLY PRESENTED TO YOUR
15 BOARD ON FEBRUARY 18TH, 2003. IT HIGHLIGHTED THE FACT THAT THE
16 STATE OF DEPARTMENTAL PLANNING SUPPORTING A MAJOR DISRUPTION
17 OF SERVICES WAS INCONSISTENT WITH ONLY 42% OF THE DEPARTMENTS
18 INDICATING THEY HAD PLANS AND THAT THE PLANS HAD BEEN TESTED
19 WITHIN THE LAST YEAR. WHEN ASKED IF THEY FELT THAT THEIR PLANS
20 WERE ADEQUATE TO TRULY DEAL WITH A DISRUPTING EVENT, ONLY 24%
21 OF THE DEPARTMENTS FELT THEIR PLANS WERE SUFFICIENT. BOTTOM
22 LINE, THE COUNTY DOES NOT HAVE EMPIRICAL UNDERSTANDING OF THE
23 CRITICAL SERVICES AND THE RESOURCES REQUIRED TO SUSTAIN THEM.
24 THIS PROVED EXTREMELY PROBLEMATIC FOR BUSINESSES AND
25 GOVERNMENT IN IDENTIFYING AND RESTORING SERVICES IN THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AFTERMATH OF 9-11. WHILE THE COUNTY SPENDS MILLIONS ANNUALLY
2 ON TECHNOLOGY AND TECHNOLOGY-BASED SOLUTIONS, THERE IS NOT A
3 CLEAR UNDERSTANDING OF THE IMPORTANCE OF TECHNOLOGY WITHIN THE
4 DEPARTMENTS AND ITS IMPACT ON THE DELIVERY OF COUNTY SERVICES
5 AND INTERNAL COMMUNICATIONS. ONLY 56% OF THE DEPARTMENTS
6 INDICATED THEY HAD FORMAL PLANS FOR THE RECOVERY OF AUTOMATED
7 SYSTEMS. WHEN ASKED IF THE PLAN HAD BEEN TESTED IN THE LAST
8 YEAR, THE PERCENTAGE DROPPED TO 33%. YOUR BOARD RECEIVED THE
9 FEASIBILITY STUDY AND DIRECTED THE C.I.O., C.A.O. OFFICE OF
10 EMERGENCY MANAGEMENT, THE AUDITOR-CONTROLLER AND I.S.D. TO
11 PROCEED IN THE DEVELOPMENT OF AN R.F.P. TO ACQUIRE AND
12 IMPLEMENT A COMPREHENSIVE COUNTY-WIDE BUSINESS CONTINUITY PLAN
13 PROGRAM. AN R.F.P. WAS ISSUED ON JUNE 9TH FOR 28 VENDORS AND
14 INTERESTED PARTIES. THE R.F.P. WAS ALSO POSTED ON THE COUNTY'S
15 WEB SITE. A VENDOR CONFERENCE WAS HELD ON JUNE 23RD, 2003.
16 UPON RECEIVING PROPOSALS, RESPONSES, AN EVALUATION COMMITTEE
17 COMPRISED OF STAFF FROM THE OFFICE OF THE C.I.O., AUDITOR-
18 CONTROLLER, I.S.D., OFFICE OF EMERGENCY MANAGEMENT, AND D.P.W.
19 WAS PUT IN PLACE TO EVALUATE AND MAKE RECOMMENDATIONS AS TO
20 THE TOP TWO FINALISTS. THE TOP TWO RESPONDERS WERE THEN ASKED
21 TO DEMONSTRATE THEIR SOLUTIONS, PROPOSED METHODOLOGIES FOR
22 ACHIEVING THE COUNTY'S OBJECTIVES. REFERENCE CHECKS WERE
23 CONDUCTED AND THE COMMITTEE REACHED CONSENSUS THAT STROHL
24 SYSTEMS GROUP INCORPORATED WAS THE HIGHEST SCORED VENDOR
25 PROVIDING THE BEST SOLUTION TO THE COUNTY'S B.C.P.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REQUIREMENTS. STROHL PROVIDED A COMPREHENSIVE SOLUTION THAT
2 INCLUDED SOFTWARE LICENSING, IMPLEMENTATION SERVICES AND
3 TRAINING, AND SOFTWARE MAINTENANCE AND TECHNICAL SUPPORT. IN
4 ADDITION THE PROJECT TEAM RECOMMENDED THAT OPTIONAL CONSULTING
5 SERVICES BE AVAILABLE, IF NEEDED, THAT WOULD NOT EXCEED
6 \$48,000 OVER THE LIFE OF THE CONTRACT. THE TOTAL PRICE FOR ALL
7 IDENTIFIED SERVICES IS \$400,000, WHICH IS EQUAL TO THE
8 ESTIMATE PROVIDED TO YOUR BOARD, AT ITS FEBRUARY 18TH, 2003
9 MEETING. I ASKED THE BOARD TO APPROVE THE CONTRACT WITH STROHL
10 AND DIRECT THE OFFICE OF THE C.I.O., AUDITOR-CONTROLLER,
11 OFFICE OF EMERGENCY MANAGEMENT AND I.S.D. TO COORDINATE THE
12 DEVELOPMENT IMPLEMENTATION OF A COMPREHENSIVE COUNTY-WIDE
13 B.C.P. PROGRAM. THANK YOU. IF I CAN ADDRESS ANY QUESTIONS, I'D
14 BE GLAD TO DO IT AT THIS TIME.

15

16 **SUP. BURKE, CHAIR:** ARE THERE QUESTIONS? WOULD YOU LIKE TO ADD
17 ANYTHING?

18

19 **SUP. ANTONOVICH:** I HAVE A QUESTION. WHEN WILL THE PEOPLE
20 INVOLVED WITH THIS BEGIN THEIR TRAINING?

21

22 **JON FULLINWIDER:** THE FIRST THING WE'LL DO IS PUT TOGETHER A
23 PROJECT TEAM WHICH WILL TAILOR THE SOFTWARE TO MEET THE
24 COUNTY'S SPECIFIC NEEDS, AND ONCE THAT IS IN PLACE,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUPERVISOR, PROBABLY WITHIN THE NEXT THREE MONTHS, WE WILL
2 BEGIN TRAINING WITH THE DEPARTMENTS.

3

4 **SUP. ANTONOVICH:** SO IT'LL BEGIN UP AND OPERATING WITHIN THE
5 NEXT THREE MONTHS?

6

7 **JON FULLINWIDER:** WE WILL HAVE SOME PARTS OF IT OPERATIONAL
8 WITHIN THE NEXT TWO TO THREE MONTHS, YES.

9

10 **SUP. ANTONOVICH:** AND THEN ABOUT 90 DAYS FROM NOW THEY'LL START
11 THE FIRST TRAINING PROGRAMS?

12

13 **JON FULLINWIDER:** THAT IS OUR PLAN BY THE FIRST OF THE YEAR
14 YES.

15

16 **SUP. ANTONOVICH:** AND AGAIN THE EFFORTS THAT WILL BE MADE FOR
17 THE COORDINATION OF FACILITIES, RESOURCES AND SERVICES AFTER A
18 DISASTER OR OUTAGE?

19

20 **JON FULLINWIDER:** I'M -- WHAT IS THE QUESTION, WHAT?

21

22 **SUP. ANTONOVICH:** DESCRIBE AGAIN THE EFFORTS THAT WILL BE MADE
23 FOR THE COORDINATION OF FACILITIES AFTER WE HAVE AN OUTAGE OR
24 ANY TYPE OF DISASTER.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JON FULLINWIDER:** THE STROHL PRODUCT BASICALLY WILL BE THE
2 CATALYST FOR STORING THE INDIVIDUAL DEPARTMENTAL PLANS WHICH
3 WILL ALLOW THEM TO IDENTIFY THEIR CRITICAL BUSINESS SERVICES,
4 WHAT RESOURCES ARE REQUIRED TO RESTORE THOSE, WHERE THEY WOULD
5 GO, THE CRITICAL SERVICES THAT ARE NECESSARY, AND IN THE EVENT
6 THAT WE HAVE A MAJOR DISRUPTIVE EVENT, OR EVEN IF WE HAVE A
7 LOCALIZED EVENT, ONLY AFFECTING LET'S SAY A CERTAIN
8 DEPARTMENT, THE PLAN BASICALLY WOULD BE PULLED OUT AND COULD
9 BE IMPLEMENTED BASED ON THE ESTABLISHED CRITERIA THAT HAD BEEN
10 THOUGHT ABOUT AND PRE-ESTABLISHED IN A FORMAL PLAN.

11

12 **SUP. ANTONOVICH:** THANK YOU.

13

14 **SUP. BURKE, CHAIR:** OTHER QUESTIONS? ALL RIGHT. THANK YOU VERY
15 MUCH.

16

17 **JON FULLINWIDER:** THANK YOU.

18

19 **SUP. BURKE, CHAIR:** I'LL CALL UP ITEM NUMBER TWO.

20

21 **CLERK VARONA-LUKENS:** MADAM CHAIR, IS THERE A MOTION ON THAT?

22

23 **SUP. BURKE, CHAIR:** OH I'M SORRY.

24

25 **SUP. ANTONOVICH:** MOVED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY
3 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. THE CONTRACT
4 RIGHT? ITEM NUMBER 2.

5

6 **C.A.O. JANSSEN:** IT WAS HELD FOR PUBLIC TESTIMONY.

7

8 **SUP. BURKE, CHAIR:** YES. THERE WAS ONE PERSON WHO ASKED TO
9 SPEAK: MERRITT HOLLOWAY. MAY I SAY, THIS PROPERTY'S BEEN
10 OCCUPIED BY AVALON HARPER FOR, I BELIEVE, CLOSE TO 20 YEARS.
11 I'M NOT SURE OF THE EXACT LENGTH OF TIME, BUT IT'S BEEN A
12 CONSIDERABLE PERIOD OF TIME. YES. THERE HAS BEEN AN ISSUE HERE
13 THAT I'D LIKE TO RAISE THAT THERE'S A LEASE WITH THE COUNTY
14 AND BAY AREA ADDICTION RESEARCH AND TREATMENT CENTER. I KNOW
15 THEY HAVE A FACILITY IN SUPERVISOR YAROSLAVSKY'S DISTRICT I
16 BELIEVE ALSO. THE UNDERSTANDING HERE IS WHEN THEIR LEASE
17 TERMINATES THAT IT WOULD NOT BE RENEWED AT THIS FACILITY.
18 THAT'S PART OF OUR AGREEMENT. YES. WOULD YOU PLEASE STATE YOUR
19 NAME?

20

21 **MERRITT HOLLOWAY:** HI. GOOD MORNING. MY NAME IS MERRITT
22 HOLLOWAY, AND I JUST WANTED TO SAY, I WANT TO THANK YOU FOR
23 GIVING ME THE OPPORTUNITY TO ADDRESS YOU HERE THIS MORNING AND
24 ALSO TOO, JUST REALLY QUICKLY, SUPERVISOR BURKE, I REALLY LIKE
25 THAT COLOR. OKAY?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH.

3

4 **MERRITT HOLLOWAY:** AND NOW, AS FAR AS ISSUE NUMBER 2, OKAY, THE
5 REAL ESTATE AND THE PROPERTY ON 4920 SOUTH AVALON,
6 UNFORTUNATELY, I HAVEN'T HAD A CHANCE TO GO BY AND SURVEY THE
7 PROPERTY. THAT WAS MY GOAL, BUT WITH THE BUS STRIKE, I'VE BEEN
8 HAVING A LOT OF PROBLEMS BEING ABLE TO GET AROUND. BUT I WOULD
9 SAY THAT, YOU KNOW, THAT THE PRICE OF REAL ESTATE IS GOING UP
10 SO THAT WE NEED TO, INSTEAD OF SELLING IT, LIKE WE SHOULD HOLD
11 ON TO IT FOR A LITTLE WHILE, BECAUSE, YOU KNOW, LAND IN LOS
12 ANGELES COUNTY IS VERY VALUABLE, AND WE NEED MORE COUNTY
13 FACILITIES, LIKE THAT COULD BE USED AS SOME KIND OF RESOURCE
14 CENTER FOR THE FAMILY. OKAY. NOW JUST REALLY QUICKLY, I HAVE
15 SOME WRITTEN DEMANDS FOR THE LOS ANGELES COUNTY BOARD OF
16 SUPERVISORS, AND I'M NOT ONLY HERE ON MY BEHALF, BUT ALSO ON
17 BEHALF OF MY SON AND ALL THE CHILDREN AND PARENTS AND FAMILIES
18 CAUGHT UP IN THE CORRUPT CRIMINAL CHILDREN'S AND JUSTICE
19 SYSTEM. OKAY, I REALIZE THAT THE COURTROOM IS THE PROPER VENUE
20 FOR MY OWN PERSONAL CASE, AND THAT'S WHERE I WANT TO WORK MY
21 OWN SPECIAL MAGIC. THIS FORUM, HOWEVER, IS FOR THE GREATER
22 GOOD AND FOR THOSE OF US WHO RESIDE IN THIS GREAT COUNTY OF
23 LOS ANGELES, THE GREAT COUNTY WHERE I WAS BORN AND EDUCATED
24 IN, AND IT IS MY DUTY WHERE I SEE CORPORATE CORRUPTION AND
25 VIOLATION OF OUR HUMAN CIVIL AND DUE PROCESS RIGHTS TO DEMAND,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO DEMAND, TO THE BOARD OF SUPERVISORS, WHICH IS YOU, TO CURE
2 AND CORRECT THESE VIOLATIONS, THAT WE ARE CAUGHT UP IN A
3 BUREAUCRATIC SNARE OF POWER-HUNGRY JUDGES, MONEY HUNGRY
4 MANAGERS AND SUPERVISORS WITH ILL TRAINED, UNDER TRAINED AND
5 NOT TRAINED AND INCOMPETENT SOCIAL WORKERS, -- [APPLAUSE]

6

7 **MERRITT HOLLOWAY:** -- FALSIFYING REPORTS AND JUDGES AND
8 AGENCIES BENEFITING TO THE TUNE OF \$30 MILLION A YEAR AND
9 DESTROYING FAMILIES AND PREPARING THE CHILD FOR THE CRIMINAL
10 PENAL SYSTEM. I MUST STAND AGAINST THESE ATROCITIES, AND TO
11 THAT END, I WILL BE HERE ON TUESDAYS, PERHAPS NOT ALWAYS
12 ELOQUENT, BUT ALWAYS SINCERE. AS FAR AS THE BROWN ACT IS
13 CONCERNED, SUPER MOLINA ALLUDED TO THAT -- AS FAR AS THE BROWN
14 ACT THAT SUPER MOLINA ALLUDED TO, I HAVE NOT, NOR HAVE BEEN,
15 NOR WILL BE DISRUPTIVE. I HAVE NEVER WILLFULLY INTERRUPTED SO
16 AS TO RENDER THE ORDERLY CONDUCT OF SUCH MEETINGS UNFEASIBLE,
17 GOVERNMENT CODE 54957.9, AND I TAKE ISSUE WITH SUPERVISOR
18 MOLINA'S ACCUSATIONS. AS FAR AS THE PUBLIC AND OUR RIGHT UNDER
19 THE BROWN ACT, WE THE PUBLIC ARE GUARANTEED THE RIGHT TO
20 PROVIDE TESTIMONY AT ANY REGULAR OR SPECIAL MEETING ON ANY
21 SUBJECT WHICH WILL BE CONSIDERED BY THE LEGISLATIVE BODY
22 BEFORE OR DURING THE CONSIDERATION OF ANY ITEM. IN ADDITION,
23 THE PUBLIC HAS THE RIGHT AT EVERY MEETING TO PROVIDE TESTIMONY
24 ON ANY MATTER UNDER THE LEGISLATIVE BODY'S JURISDICTION, WHICH
25 INCLUDES THE DEPARTMENT OF CHILDREN AND FAMILY DESTRUCTIVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SERVICES, GOVERNMENT CODE SECTION 54954.3-A. THE ACT
2 SPECIFICALLY AUTHORIZES THE LEGISLATIVE BODY TO ADOPT
3 REGULATIONS TO ASSIST IN PROCESSING COMMENTS FROM THE PUBLIC.
4 NOW THAT'S PAGE 28, PARAGRAPH 3. THE ACT PROVIDES THAT THE
5 LEGISLATIVE BODIES SHALL NOT PROHIBIT A MEMBER OF THE PUBLIC
6 FROM CRITICIZING THE POLICIES, PROCEDURES, PROGRAMS, OR
7 SERVICES OF THE AGENCY, OR OF THE ACTS OR OMISSIONS OF THE
8 LEGISLATIVE BODY. ANY ATTEMPT TO RESTRICT THE CONTENT OF SUCH
9 SPEECH MUST BE NARROWLY TAILORED TO --

10

11 **SUP. BURKE, CHAIR:** YOUR TIME HAS EXPIRED.

12

13 **MERRITT HOLLOWAY:** EFFECTUATE A COMPELLING STATE INTEREST.
14 SPECIFICALLY THE COURTS --

15

16 **SUP. BURKE, CHAIR:** THANK YOU.

17

18 **MERRITT HOLLOWAY:** -- FOUND THAT POLICIES THAT PROHIBIT MEMBERS
19 FROM PUBLICLY CRITICIZING SCHOOL DISTRICT EMPLOYEES WERE
20 UNCONSTITUTIONAL.

21

22 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. YOUR TIME HAS ELAPSED.
23 THANK YOU. [APPLAUSE]

24

25 **SUP. BURKE, CHAIR:** IT'S MOVED BY BURKE, SECONDED BY KNABE --



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** AND THANK YOU FOR BEING POLITE.

3

4 **MERRITT HOLLOWAY:** AND ALSO JUST --

5

6 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED.

7

8 **SUP. MOLINA:** AND THANK YOU FOR BEING POLITE.

9

10 **MERRITT HOLLOWAY:** OH YES OKAY, BUT, YOU KNOW, SO THIS IS MY --

11

12 **SUP. BURKE, CHAIR:** THANK YOU.

13

14 **SUP. MOLINA:** [LAUGHTER]

15

16 **MERRITT HOLLOWAY:** -- AND I WANT YOU TO LOOK AT THIS AND --

17

18 **SUP. BURKE, CHAIR:** I'LL CALL UP RIGHT NOW ITEM NUMBER --

19

20 **MERRITT HOLLOWAY:** IT'S ALL RIGHT IN HERE, OKAY, AND --

21

22 **SUP. BURKE, CHAIR:** 5 AND A-1, AND I BELIEVE SOMEONE HAS ASKED
23 TO SPEAK ON THAT.

24

25 **MERRITT HOLLOWAY:** AND I'LL GET THE BUSES BACK RUNNING.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** SHIRLEY DIXON-FARRIOR ON 5 AND A-1.

3 SUPERVISOR YAROSLAVSKY, WEREN'T YOU HOLDING 5 ALSO, OR WERE
4 YOU HOLDING 4? 4. OKAY. GO RIGHT AHEAD.

5

6 **SHIRLEY DIXON-FARRIOR:** OH, OKAY. AS FOR NUMBER -- ITEM NUMBER
7 5, ABOUT WAIVING PARKING FEES, WOULD SOMEONE PLEASE CONTACT ME
8 ABOUT HOW TO GET THE FEES WAIVED AT THE EDELMAN CHILDREN'S
9 COURT?

10

11 **MERRITT HOLLOWAY:** YES!

12

13 **SHIRLEY DIXON-FARRIOR:** THANK YOU.

14

15 **SUP. BURKE, CHAIR:** ALL RIGHT.

16

17 **SHIRLEY DIXON-FARRIOR:** I SEE FEES BEING -- PARKING FEES BEING
18 WAIVED EVERYWHERE BUT AT THE CHILDREN'S COURT. THAT ISN'T
19 FAIR. AS TO ITEM A-1, CONCERNING THE HEALTHY FAMILIES PROGRAM,
20 DOES THE HEALTHY FAMILIES PROGRAM INCLUDE THE LOS ANGELES
21 COUNTY-APPROVED HYPNOSIS OF CHILDREN THROUGH THE USE OF THE
22 HYPNOSIS PROGRAM, WHICH WAS WRITTEN BY DR. FABU AMARI OF THE
23 LOS ANGELES COUNTY DEPARTMENT OF CHILDREN AND FAMILY SERVICES,
24 PRESENTED TO THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES
25 DIRECTOR, DR. DAVID SANDERS, AND APPROVED BY DR. DAVID



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SANDERS. I STILL HAVE TIME, SO I'M GOING TO READ THIS AGAIN.
2 DOES THE HEALTHY FAMILIES PROGRAM INCLUDE THE LOS ANGELES
3 COUNTY-APPROVED HYPNOSIS OF THE CHILDREN WHO ARE IN THE
4 DEPARTMENT OF CHILDREN AND FAMILY SERVICES FOSTER CARE
5 PROGRAM? THE PROGRAM WAS WRITTEN BY THE LOS ANGELES COUNTY DR.
6 FABU AMARI, AND IT WAS PRESENTED TO LOS ANGELES COUNTY
7 DIRECTOR OF CHILDREN AND FAMILY SERVICES, DR. DAVID SANDERS,
8 AND THIS PROGRAM WAS APPROVED BY DR. DAVID SANDERS. I WOULD
9 LIKE FOR SOMEONE TO GET TO ME. MY P.O. BOX IS ON THE FORM THAT
10 I FILLED OUT. I WANT TO KNOW IF THE HEALTHY FAMILIES PROGRAM
11 THAT IS SPOKEN OF IN A-1 INCLUDES THE LOS ANGELES COUNTY
12 APPROVED HYPNOSIS PROGRAM, A PROGRAM WAS WRITTEN UP BY ONE OF
13 THE EMPLOYEES OF THE LOS ANGELES COUNTY. HER NAME IS DR. FABU
14 AMARI, AND IT WAS FOR THE HYPNOSIS OF THE CHILDREN WHO ARE IN
15 FOSTER CARE. I NEED TO KNOW IF THAT HYPNOSIS PROGRAM IS A PART
16 OF THE HEALTHY FAMILIES PROGRAM. I STILL HAVE TIME, SO I'LL GO
17 OVER IT AGAIN. DOES THE HEALTHY FAMILIES PROGRAM INCLUDE THE
18 HYPNOSIS PROGRAM THAT WAS WRITTEN UP BY THE LOS ANGELES COUNTY
19 EMPLOYEE BY THE NAME OF DR. FABU AMARI. SHE IS A SOCIAL
20 WORKER, AND SHE WROTE A PROGRAM FOR THE HYPNOTIZING OF THE
21 CHILDREN WHO ARE IN THE LOS ANGELES COUNTY FOSTER CARE
22 PROGRAM. NOW, DOES THIS HEALTHY FAMILIES -- EXCUSE ME, DOES
23 THE HEALTHY FAMILIES PROGRAM INCLUDE THE PROGRAM FOR
24 HYPNOTIZING THOSE CHILDREN? AND IF IT DOES INCLUDE HYPNOTIZING
25 THE CHILDREN, I WOULD LIKE TO KNOW HOW THE DIRECTOR FEELS THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THIS IS HEALTHY FOR THE FAMILIES, HOW DOES THIS CREATE HEALTHY
2 FAMILIES WHEN LOS ANGELES COUNTY APPROVES THE HYPNOSIS OF THE
3 CHILDREN.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU VERY MUCH. SOMEONE
6 FROM -- [APPLAUSE]

7

8 **SUP. BURKE, CHAIR:** -- THE DEPARTMENT IS OVER THERE. THEY CAN
9 EXPLAIN THAT TO YOU. ON ITEM NUMBER 5, IT'S MOVED BY KNABE,
10 SECONDED BY MOLINA. WITHOUT OBJECTION, SO ORDERED. ON A-1,
11 IT'S A REPORT FROM HEALTH. ON THE HEALTHY FAMILIES PROGRAM. [
12 INDISTINCT VOICES]

13

14 **SUP. BURKE, CHAIR:** YES. WHO IS MAKING THE REPORT FROM THE
15 HEALTH DEPARTMENT?

16

17 **C.A.O. JANSSEN:** NO A-1 IS JUST THERE IN CASE THERE IS A
18 REPORT, AND I BELIEVE THERE IS ONE.

19

20 **SUP. KNABE:** SOMEBODY HELD A-1, YEAH.

21

22 **C.A.O. JANSSEN:** THE PUBLIC HELD A-1, RIGHT.

23

24 **SUP. BURKE, CHAIR:** OKAY. SO --

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.A.O. JANSSEN:** THERE'S NO ACTION REQUIRED ON THAT.

2

3 **SUP. BURKE, CHAIR:** NO ACTION ON THAT THEN. ALL RIGHT ON ITEM
4 13, YVONNE MICHELLE AUTRY REQUESTS TO BE HEARD. ALL RIGHT. IS
5 THERE A MOTION ON 13?

6

7 **SUP. YAROSLAVSKY:** MOVE IT.

8

9 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.
10 WITHOUT OBJECTION, SO ORDERED. THAT CONCLUDES MY SPECIALS.
11 SUPERVISOR KNABE.

12

13 **SUP. KNABE:** YOU MEAN SUPERVISOR YAROSLAVSKY.

14

15 **SUP. BURKE, CHAIR:** I MEAN SUPERVISOR YAROSLAVSKY.

16

17 **SUP. YAROSLAVSKY:** I'D HELD ITEM 4 REALLY TO JUST ASK A COUPLE
18 OF QUESTIONS AND IF I CAN -- THE STAFF HERE, FROM THE
19 DEPARTMENT, BEACHES AND HARBORS?

20

21 **SUP. BURKE, CHAIR:** AND MARK LOZANO IS HERE TO SPEAK ON THAT.

22

23 **SUP. YAROSLAVSKY:** ALL RIGHT I'LL WAIT 'TIL HE SPEAKS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** ALL RIGHT. IS MARK LOZANO HERE? PLEASE COME
2 FORWARD.

3

4 **MARK LOZANO:** GOOD MORNING, SUPERVISORS. I THANK YOU FOR THIS
5 TIME. MY NAME IS MARK LOZANO, I'M A RETIRED L.A. COUNTY
6 LIFEGUARD OF 35 YEARS. I CURRENTLY RESIDE IN SAN PEDRO. AND
7 I'M HERE TO SUPPORT SUPERVISORS KNABE REGARDING AN ANNUAL
8 BEACH PASS FOR THE WHITES POINT ROYAL PALMS LOCATION WHICH IS
9 THE ONLY COUNTY-OPERATED BEACH WITHIN -- IN THE SAN PEDRO,
10 IT'S AN L.A. CITY LOCATION. BUT I'D LIKE TO DESCRIBE TO YOU A
11 LITTLE BIT BEFORE THIS TOPIC COMES UP SO I CAN EXPLAIN TO YOU
12 THE PHYSICAL FEATURES OF CABRILLO -- I SHOULD SAY, ROYAL
13 PALMS. IT'S BASICALLY A VERY RUGGED ROCKY COASTLINE, IT'S VERY
14 UNTYPICAL OF OUR NICE BEACHES IN SOUTH BAY, LIKE MANHATTAN AND
15 HERMOSA, WHICH HAVE FINE SAND BEACHES, THERE ARE NO BIKE
16 PATHS, THEY DON'T HAVE VOLLEYBALL COURTS, AND IT'S AL A VERY
17 UNSAFE BEACH. IT'S PRIMARILY ATTENDED BY THE RESIDENTS OF SAN
18 PEDRO FOR SHORT PERIODS OF TIME TO COME DOWN AND RECOLLECT
19 THEIR MEMORIES THERE OF BRINGING THEIR GRANDKIDS, OR JUST TO
20 SPEND A SHORT FEW MOMENTS ON THE BEACH. I WOULD LIKE TO SEE
21 YOU GET TOGETHER WITH THE CITY OFFICIALS AND VOTE FOR THIS
22 ANNUAL BEACH PASS. I KNOW THERE'S CONCERNS BY THE DIRECTOR OF
23 BEACHES AND HARBORS THAT MAYBE INCOME MAY BE LOST, BUT THERE
24 ARE SEVERAL MUNICIPALITIES IN SOUTHERN CALIFORNIA THAT OFFER
25 ANNUAL BEACH PASSES TO ITS RESIDENTS, AND IF IT WASN'T GOOD,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEY WOULDN'T BE DOING IT. SO PLEASE KEEP THESE POINTS IN
2 MIND, AND I HOPE YOU VOTE FAVORABLY AND SUPPORT SUPERVISOR
3 KNABE. THANK YOU.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU VERY MUCH.

6

7 **SUP. YAROSLAVSKY:** STAN? THE QUESTION I HAVE IS WHAT THE
8 POTENTIAL FINANCIAL IMPACT'S GOING TO BE, AND I TALKED TO MR.
9 KNABE ABOUT IT, AND IT'S ONE OF THE THINGS THAT HE HOPES TO BE
10 ABLE TO FIND OUT FROM THE PILOT PROGRAM, WE'RE DOING THE PILOT
11 PROGRAM DURING THE OFF-SEASON, ESSENTIALLY, AS I UNDERSTAND
12 IT, IT'S GOING TO -- IF THIS IS APPROVED, THEY'RE GOING TO
13 COMMENCE IT RELATIVELY SOON, RIGHT, FOR SIX MONTHS?

14

15 **STAN WISNIEWSKI:** MY UNDERSTANDING IS THAT THE MOTION IS SET UP
16 FOR A ONE-YEAR PILOT PROGRAM SO THAT YOU COULD COMPARE ONE
17 YEAR'S --

18

19 **SUP. KNABE:** BUT A REPORT BACK UP TO --

20

21 **STAN WISNIEWSKI:** EVERY QUARTER.

22

23 **SUP. KNABE:** EVERY QUARTER, THEN WE CAN GET A HANDLE ON IT.

24

25 **SUP. YAROSLAVSKY:** SO A ONE YEAR PILOT PROGRAM.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** YEAH.

3

4 **STAN WISNIEWSKI:** WE WOULD BE ABLE TO START THE PROGRAM
5 EFFECTIVE PROBABLY THE BEGINNING OF THE FALL -- OF THIS NEXT
6 MONTH, NOVEMBER 1.

7

8 **SUP. YAROSLAVSKY:** HOW MANY PARKING SPACES ARE THERE IN THESE
9 TWO LOTS?

10

11 **STAN WISNIEWSKI:** WE HAVE 150 -- AT ROYAL PALMS, WE HAVE 154
12 SPACES DOWN BELOW, AND THEN UP TOP, WE HAVE 35 PARKING SPACES
13 IN A LITTLE PARK AREA THAT ARE GOING TO BE NEEDED.

14

15 **SUP. YAROSLAVSKY:** WHERE IS ROYAL PALMS?

16

17 **STAN WISNIEWSKI:** ROYAL PALMS WHITE POINT, THAT'S THE BEACH
18 THAT --

19

20 **SUP. YAROSLAVSKY:** OKAY.

21

22 **STAN WISNIEWSKI:** YES, AND THEN GRAND AVENUE, WE HAVE A LITTLE
23 OVER A HUNDRED SPACES THERE.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** OKAY. SO WHATEVER THE IMPACT, I MEAN EVEN IF
2 IT'S A FINANCIAL DISASTER, IT'S A SMALL NUMBER OF SPACES,
3 IT'LL JUST GIVE YOU AN OPPORTUNITY TO EVALUATE WHAT THE IMPACT
4 IS.

5

6 **STAN WISNIEWSKI:** RIGHT. AND THOSE TWO LOTS WE'RE BRINGING IN
7 RIGHT NOW, ABOUT 211, \$212,000 A YEAR.

8

9 **SUP. YAROSLAVSKY:** AND WHAT IS YOUR PROJECTION? DO YOU HAVE ANY
10 IDEA WHAT -- DO YOU HAVE ANY SENSE OF WHAT THE IMPACT WOULD
11 BE? WHAT'S THE WORST-CASE SCENARIO?

12

13 **STAN WISNIEWSKI:** IT'S REALLY DIFFICULT TO PROJECT, BECAUSE YOU
14 DON'T KNOW WHAT -- ONE WOULD THINK LOGICALLY THAT ANYONE
15 THAT'S GOING TO BUY A PASS IS GOING TO -- ONE OF TWO THINGS
16 ARE GOING TO HAPPEN. YOU'RE EITHER GOING TO REDUCE THE REVENUE
17 OR YOU'RE GOING TO ENCOURAGE ADDITIONAL USE OF THE PARKING
18 LOT, AND I THINK THE PILOT PROGRAM WOULD FLESH THAT OUT. THE
19 WAY WE'VE APPROACHED IT IN THE PAST, BECAUSE WE'VE HEARD THIS
20 CONCERN, AND A LOT OF OUR BEACH PARKING LOTS, WE HAVE PUT IN
21 FIVE PARKING SPACES THAT ARE INDIVIDUALLY METERED SO PEOPLE
22 CAN STAY THERE FOR VERY LIMITED PERIODS OF TIME, 25 CENTS FOR
23 EVERY 15 MINUTES, UP TO TWO HOURS, SO SOMEONE WANTS TO COME
24 AND LOOK AT THE SUNSET AND ENJOY LUNCH, THEY'RE ABLE TO DO
25 THAT. IN THE CASE OF ROYAL PALMS WHITE POINT, WE CONVERTED THE



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 ENTIRE UPPER PARKING LOT TO METERS, WHICH WE'RE IN THE PROCESS
2 OF INSTALLING, AND THOSE'LL BE 25 CENTS PER 15 MINUTES.

3

4 **SUP. YAROSLAVSKY:** YOU'RE NOT GOING TO PULL THOSE METERS OUT
5 NOW THAT -- IF SOMEBODY HAS ONE OF THESE MONTHLY PASSES, WHAT
6 ARE THEY GOING TO DO WITH THE METER, HOW DO THEY PARK WITH A
7 METER?

8

9 **STAN WISNIEWSKI:** IF THEY HAVE A MONTHLY -- IF THEY HAVE AN
10 ANNUAL PASS, WE WOULD JUST NOT REQUIRE THEM TO PUT MONEY INTO
11 THE METER.

12

13 **SUP. YAROSLAVSKY:** THE ANNUAL PASS IS \$50 PER YEAR?

14

15 **STAN WISNIEWSKI:** THAT IS WHAT IS PROPOSED.

16

17 **SUP. YAROSLAVSKY:** PROPOSED, OKAY, I --

18

19 **SUP. KNABE:** THAT'S SOMEBODY THAT'S GOING TO, YOU KNOW, USE IT
20 BASICALLY, YOU KNOW, SIX, EIGHT TIMES A YEAR.

21

22 **SUP. YAROSLAVSKY:** THEY'D HAVE TO USE IT EIGHT TIMES TO MAKE IT
23 WORTH IT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** AND THERE'S ALSO A POSSIBILITY IT WOULD ENCOURAGE
2 -- THERE ARE PEOPLE THAT USE THE PLACE DOWN THERE FOR ONES
3 THAT DON'T GO IN BECAUSE OF THE PARKING AND IT MIGHT ENCOURAGE
4 PEOPLE TO BUY A MONTHLY PASS OR, YOU KNOW, THE ANNUAL PASS TO
5 BE ABLE TO USE IT TO TAKE PEOPLE OFF THE STREETS AS WELL, TOO,
6 SO IT MIGHT BE SOME OFFSETTING REVENUE AS WELL.

7

8 **STAN WISNIEWSKI:** THAT IS A POTENTIAL EFFECT ALSO.

9

10 **SUP. YAROSLAVSKY:** ALL RIGHT. I'M GOING TO -- I SUPPORT THE
11 PILOT PROGRAM. I'M JUST SKEPTICAL ABOUT PEOPLE WHO WANT TO
12 HAVE A SANDWICH OR --

13

14 **STAN WISNIEWSKI:** WELL TO BE VERY CANDID WITH YOU WE HAVE --
15 WE'VE ALSO BEEN SKEPTICAL IN THE PAST.

16

17 **SUP. YAROSLAVSKY:** PARDON ME?

18

19 **STAN WISNIEWSKI:** WE'VE RESISTED MONTHLY OR ANNUAL PASSES IN
20 THE PAST BECAUSE WE FEEL THAT WE WOULD LOSE REVENUE. THAT'S
21 WHY WE WENT TO THE FIVE METER PARKING SPACES, BUT ON A PILOT
22 BASIS, AS LONG AS WE'RE -- IF WE'RE ABLE TO SHOW THAT THERE
23 IS, YOU KNOW, WE'RE NOT -- WE WON'T SKEW THE RESULTS,
24 OBVIOUSLY, WE'LL GIVE YOU THE STRAIGHT REPORTS EVERY QUARTER.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** WELL THAT'S GOOD.

2

3 **STAN WISNIEWSKI:** MY BIGGEST CONCERN IS WE HAVE A \$6.1 MILLION
4 PARKING BUDGET AND I NEED TO PROTECT THAT.

5

6 **SUP. YAROSLAVSKY:** IS THAT A CHANGE IN POLICY THAT YOU'RE NOT
7 GOING TO SKEW THE RESULTS, OR IS IT-- OR IS THAT JUST GOING TO
8 BE DONE JUST THIS TIME?

9

10 **STAN WISNIEWSKI:** NO I NEVER -- NO WE WOULD NOT, YOU KNOW, IT'S
11 JUST THAT I -- OUR INTERNAL PROJECTIONS --

12

13 **SUP. KNABE:** YOU'RE NOT GOING TO SKEW IT BUT --

14

15 **STAN WISNIEWSKI:** THE REVENUE WILL GO DOWN.

16

17 **SUP. KNABE:** THE REVENUE'S 200 AND SOME THOUSAND, BUT HE'S
18 GOING TO LOSE 1.2 MILLION. BUT THAT'S OKAY. I MEAN I -- ANYWAY
19 --

20

21 **SUP. YAROSLAVSKY:** ALL RIGHT, I REMEMBER.

22

23 **SUP. KNABE:** YEAH, OKAY, I MOVE THE ITEM.

24

25 **SUP. MOLINA:** MADAM CHAIR, I HAVE A QUESTION.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA.

3

4 **SUP. MOLINA:** I HAVE A QUESTION. WHAT IS THE PARKING PASS ON
5 OTHER BEACHES, LIKE IN SANTA MONICA?

6

7 **STAN WISNIEWSKI:** I'M SORRY. I COULDN'T HEAR THE QUESTION.

8

9 **SUP. MOLINA:** WHAT IS THE AMOUNT OF THE PARKING, THE ANNUAL
10 PARKING PASS IN SANTA MONICA?

11

12 **STAN WISNIEWSKI:** THE ANNUAL PARKING PASS IN SANTA MONICA RIGHT
13 NOW IS \$130.

14

15 **SUP. MOLINA:** \$130?

16

17 **STAN WISNIEWSKI:** THAT'S CORRECT. ORANGE COUNTY HAS ONE AT \$50.
18 THE STATE OF CALIFORNIA IS NOW UP TO \$67. SANTA MONICA LIMITS
19 THEIRS TO 10% OF THEIR AVAILABLE PARKING SPACES.

20

21 **SUP. MOLINA:** BECAUSE MY CONCERN IS ON THIS THAT I CAN
22 APPRECIATE WANTING TO HAVE A PARKING SPACE IF YOU LIVE NEAR
23 THE BEACH, BUT I ALSO DON'T APPRECIATE THAT, EITHER. I THINK
24 THAT IF YOU'RE GOING TO GO JOGGING, THAT MAKES SENSE, BUT THEN
25 IT SHOULD BE LIMITED TO A COUPLE OF HOURS. IF IT'S AN ALL-DAY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PASS, I THINK THAT TAKES AWAY FROM THE REVENUE AND IT TAKES
2 AWAY FROM OTHER PEOPLE HAVING AN OPPORTUNITY TO ENJOY THOSE
3 SPACES AS WELL. THEY'RE VERY LIMITED PARKING EVERYWHERE YOU GO
4 ON THE BEACH, PARTICULARLY ON GOOD DAYS. SO IS THERE ANY WAY
5 THAT YOU COULD PUT IN THE PILOT, AGAIN, I THINK THE AMOUNT IS
6 LOW, CONSIDERING THE AREAS THAT YOU'RE TALKING ABOUT, DON,
7 WHICH IS EL SEGUNDO AND --

8

9 **SUP. KNABE:** SAN PEDRO, SAN PEDRO WILMINGTON.

10

11 **SUP. MOLINA:** OKAY, SAN PEDRO WILMINGTON MIGHT BE DIFFERENT,
12 BUT EL SEGUNDO IS AGAIN --

13

14 **SUP. KNABE:** WELL THE REASON WE PICKED THE TWO IS THEY'RE BOTH
15 RUGGED BEACHES, I MEAN THEY'RE DIFFERENT THAN PEOPLE LIKE AT
16 SANTA MONICA OR MANHATTAN BEACH OR HERMOSA WHERE YOU HAVE
17 THESE BEAUTIFUL, PRISTINE BEACHES, THEY'RE TWO TIERED.

18

19 **SUP. MOLINA:** WELL, THEN, IS THERE A POSSIBILITY THAT YOU COULD
20 PUT A LIMIT ON IT?

21

22 **SUP. KNABE:** I HAVEN'T -- I'D HAVE TO ASK STAN, I MEAN I HAVE
23 NO IDEA.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** I MEAN IF YOU'RE GOING TO GO JOGGING OR BUY A
2 SANDWICH, IT WAS SAID EARLIER, WHY COULDN'T YOU HAVE AN --

3

4 **SUP. KNABE:** I MEAN I, YOU KNOW, YOU COULD PUT IT UP TO TWO,
5 TWO HOURS?

6

7 **SUP. MOLINA:** YEAH, A COUPLE OF HOURS, THAT WOULD BE --

8

9 **SUP. KNABE:** BECAUSE THE CONCERNS THAT WE'VE HAD GLORIA ARE NOT
10 ALL DAY KINDS OF THINGS. THE CONCERNS ARE THAT PEOPLE USE IF
11 FOR AN HOUR OR TWO, SO I MEAN I WOULDN'T HAVE A PROBLEM IF WE
12 COULD IMPLEMENT A TWO-HOUR -- I DON'T KNOW HOW YOU ENFORCE
13 THAT BUT I MEAN THAT WOULD --

14

15 **SUP. MOLINA:** I DON'T KNOW EITHER BUT THEN --

16

17 **STAN WISNIEWSKI:** SUPERVISOR MOLINA AND MEMBERS OF THE BOARD,
18 WE CURRENTLY HAVE, AND WE'RE PURSUING IT IN ALL THE BEACH
19 PARKING LOTS, THE ABILITY TO HAVE 25 CENTS PER 15 MINUTES AT
20 UP TO FIVE PARKING METERS IN THE CASE OF ROYAL PALMS WHITE
21 POINT, THERE ARE 35 SPACES AT THE UPPER LOT WHERE PEOPLE CAN
22 PAY FOR AS LITTLE AS, YOU KNOW, 25 CENTS FOR 15 MINUTES. SO
23 THAT ALREADY EXISTS, AND YOU DON'T HAVE TO IMPLEMENT AN ANNUAL
24 PARKING PASS TO GET THAT LIMITED EXPOSURE AT THE BEACH. IF
25 THIS MOTION GOES THROUGH, I MIGHT SUGGEST A WAY OF LIMITING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IT, SUPERVISOR MOLINA, WOULD BE TO MAKE IT DURING THE WINTER
2 MONTHS ONLY, FROM LABOR DAY TO MEMORIAL DAY, BECAUSE IT'S
3 OBVIOUSLY FROM MEMORIAL TO LABOR DAY THAT WE HAVE OUR BIGGEST
4 IMPACT AND WE DO FILL UP BEACHES ON A FAIRLY REGULAR BASIS.
5 THAT WOULD BE ONE WAY. SANTA MONICA DID IT ANOTHER WAY. THEY
6 LIMITED THE NUMBER OF PARKING PASSES THAT THEY WOULD ISSUE AT
7 10% OF THOSE THAT THEY HAVE AVAILABLE PARKING. WE COULD LIMIT
8 THIS TO THE FIRST 10% OF THE, YOU KNOW, IN THIS CASE, IT'S 190
9 SPACES, TO BE 20 PARKING PASSES, BUT IT'S -- THAT'S PRETTY
10 DOMINIMUS.

11

12 **SUP. MOLINA:** YEAH.

13

14 **STAN WISNIEWSKI:** YEAH, SO, I MEAN, THERE'S MANY DIFFERENT
15 OPTIONS AND HOW TO APPROACH IT, I'M JUST THROWING OUT A FEW
16 FOR YOU TO CONSIDER.

17

18 **SUP. MOLINA:** THE REASON I'M SAYING IS IN ORDER TO GET A REAL
19 REFLECTION OF WHAT WOULD BE A GOOD POLICY IT'S ALMOST LIKE YOU
20 HAVE TO EVALUATE ALL OF THOSE OTHER POLICIES AS TO HOW IT'S
21 BEING UTILIZED. I'M WORRIED THAT WE'RE, I MEAN BECAUSE, \$50 IS
22 LOW BY COMPARISON TO THE OTHER -- TO OTHER BEACHES, IT MAY NOT
23 BE IN CERTAIN BEACHES, BUT I'M CONCERNED ABOUT IT BEING -- IT
24 TAKING AWAY FROM THE GENERAL PUBLIC. THE PARKING SPACES ARE
25 VERY LIMITED, AND I'M JUST CONCERNED ABOUT THIS. SO YOU THINK



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT YOU -- IN A PILOT, YOU WOULD IMPLEMENT VARIOUS OPTIONS,
2 TO TEST VARIOUS OPTIONS IN ORDER TO SEE WHAT WOULD WORK WELL,
3 WHERE IT IS AN OPPORTUNITY TO INCORPORATE THE RESIDENTS,
4 PARTICULARLY IN THE WINTER MONTHS OR SO ON, BUT AT THE SAME
5 TIME, NOT TO TAKE AWAY FROM THE VERY LIMITED SPACES AVAILABLE
6 TO THE PUBLIC.

7

8 **STAN WISNIEWSKI:** WELL, I WOULD SAY THAT YOU WOULD NOT -- MY
9 OWN INSTINCT TELLS ME YOU WOULD NOT WANT TO IMPLEMENT AN
10 ANNUAL PASS AT LOTS WHEN THEY TYPICALLY FILL UP, AND THAT'S
11 THE REASON I SUGGESTED THE SUMMER MONTHS AS BEING EXCLUDED
12 FROM THAT. GRAND --

13

14 **SUP. MOLINA:** BUT EL SEGUNDO FILLS UP VERY QUICKLY.

15

16 **STAN WISNIEWSKI:** AT THE EL -- SUPERVISOR YOU KNOW THAT LOT
17 VERY WELL, IT DOES FILL UP VERY QUICKLY --

18

19 **SUP. MOLINA:** IT FILLS UP VERY QUICKLY, IT'S VERY LIMITED.

20

21 **STAN WISNIEWSKI:** IT ROUTINELY DOES FILL UP AT THAT LOT IN THE
22 SUMMERTIME. IN THE WINTERTIME, IT DOES NOT FILL UP.

23

24 **SUP. MOLINA:** YEAH. SO, DON, IS THERE SOME WAY THAT THEY --

25



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 **SUP. KNABE:** I MEAN WHAT HAVE YOU -- ALL I'M TRYING TO DO IS
2 RESPOND TO SENIORS AND PEOPLE THAT WANT TO USE IT FOR AN HOUR
3 OR TWO. I MEAN, YOU KNOW, WE'VE TRIED TO WORK WITH STAN, HE
4 DOESN'T WANT TO DO IT, SO WE CAME UP WITH OUR OWN MOTION. I
5 DON'T HAVE A PROBLEM TRYING IT FROM LABOR DAY TO MEMORIAL DAY
6 AS A PILOT PROGRAM ON THE OFF-SEASON. I THINK, YOU KNOW, THE
7 IN-SEASON COULD BE A PROBLEM. YOU COULDN'T LIMIT IT TO THE TOP
8 AT ROYAL PALMS 'CAUSE SENIORS CAN'T NAVIGATE, IF YOU DON'T
9 KNOW THE BEACH DOWN THERE, TO HAVE THE SENIORS WALK ALL THE
10 WAY DOWN THIS ROAD TO THE BOTTOM PART TO ENJOY SOMETHING FOR
11 AN HOUR, BE VERY, VERY DIFFICULT, PROBABLY NOT GOING DOWN, BUT
12 COMING BACK UP. SO WE COULD TRY THE PILOT FROM LABOR DAY TO
13 MEMORIAL DAY AND SEE HOW THAT WORKS, AND THAT --

14

15 **SUP. MOLINA:** AGAIN, I THINK THAT'S A GOOD THING. ALL I AM
16 TRYING TO SAY IS THAT IF YOU'RE GOING TO DO A PILOT, I THINK
17 YOU SHOULD HAVE AS MUCH VARIATION AS POSSIBLE BECAUSE I THINK
18 WHAT YOU'RE GOING TO GET IN EL SEGUNDO, AND I DON'T KNOW, AN
19 ANNUAL PASS FOR 50 BUCKS IS A GOOD DEAL. IT'S A VERY, VERY
20 GOOD DEAL.

21

22 **STAN WISNIEWSKI:** AND DURING THE SUMMER MONTHS, WE WILL
23 CONTINUE TO HONOR YOUR POLICY, WHICH IS MONDAY THROUGH FRIDAY,
24 SENIORS PARK FOR FREE. SO THAT'S --

25



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 **SUP. MOLINA:** SO I'M JUST TRYING TO SEE. SO I REALLY RESPECT
2 WHAT DON IS TRYING TO DO, BECAUSE I COULD IMAGINE THAT PEOPLE,
3 I MEAN, THEY LIVE NEAR THE BEACH BECAUSE THEY WANT TO HAVE
4 ACCESS TO THE BEACH, AND WHAT A SHAME TO HAVE TO PARK OR HAVE
5 A LONG DISTANCE WALK WHEN YOU'RE THERE, BUT AT THE SAME TIME,
6 THE PARKING IS SO LIMITED, AND WE DO RELY ON THE REVENUE TO A
7 CERTAIN EXTENT. SO IF IT COULD BE SOME WAY THAT IT COULD BE --
8 I DON'T WANT TO LIMIT IT, YET AT THE SAME TIME, I DON'T -- I
9 THINK WHAT'S GOING TO COME BACK IS GOING TO SAY, IT WAS A REAL
10 SUCCESSFUL THING, PEOPLE BOUGHT THE PASSES, AND I THINK YOU'RE
11 GOING TO HAVE A LOT OF SUCCESS IN EL SEGUNDO BECAUSE \$50 JUST
12 FOR THE SUMMER ALONE IS A GOOD DEAL. VERY GOOD DEAL. IN MY
13 OPINION.

14

15 **SUP. KNABE:** WELL, I MEAN YOU SAY IT'S INEXPENSIVE, BUT THE
16 PEOPLE ARE COMPLAINING FOR THE \$6 FOR AN HOUR IS EXPENSIVE.

17

18 **SUP. MOLINA:** \$6 FOR AN HOUR IS EXPENSIVE, THERE IS NO DOUBT
19 ABOUT IT.

20

21 **SUP. KNABE:** SO I MEAN WE'RE JUST TRYING TO INCREASE THE ACCESS
22 TO THE BEACHES, AND I WOULD BE WILLING -- WHY DON'T WE AMEND
23 IT TO DO IT FROM LABOR DAY TO MEMORIAL DAY WITH THE PILOT
24 PROGRAM AND THEN ALSO ADD DIRECT STAN TO ANALYZE THE OTHER
25 PROGRAMS TO SEE IF THERE'S A WAY THAT, YOU KNOW IN DURING THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SEASON, YOU MIGHT BE ABLE TO MONITOR TWO HOURS, YOU KNOW.

2 OKAY?

3

4 **STAN WISNIEWSKI:** I'D BE HAPPY TO DO THAT.

5

6 **SUP. KNABE:** OKAY.

7

8 **SUP. MOLINA:** THANK YOU.

9

10 **SUP. BURKE, CHAIR:** ALL RIGHT. WITH THAT UNDERSTANDING, THEN
11 IT'S MOVED BY KNABE, SECONDED BY MOLINA. WITHOUT OBJECTION, SO
12 ORDERED. DO YOU HAVE ANY OTHER ITEMS MR. DID YOU --

13

14 **SUP. KNABE:** YEAH I HAVE SOME --

15

16 **SUP. BURKE, CHAIR:** DID YOU DO YOUR ADJOURNMENTS?

17

18 **SUP. KNABE:** NO I HAVEN'T DONE MY ADJOURNMENTS. MADAM CHAIR,
19 MEMBERS OF THE BOARD, I ADJOURN IN MEMORY, I JUST FOUND OUT
20 THIS MORNING THAT 5:00 O'CLOCK YESTERDAY, BETTY MOCK WHO
21 PASSED AWAY, SHE'S THE WIFE OF TOM MOCK, A FORMER CITY MANAGER
22 OF THE CITY OF WHITTIER AND CITY OF LA HABRA.

23

24 **SUP. MOLINA:** MAY I JOIN?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** YES. ALL MEMBERS. SHE'S SURVIVED BY HER HUSBAND
2 TOM AND HER CHILDREN AND --

3

4 **SUP. BURKE, CHAIR:** SO ORDERED.

5

6 **SUP. KNABE:** ALSO THAT WE ADJOURN IN MEMORY TODAY OF LANCE
7 CORPORAL SOK KHAK UNG, A PURPLE HEART RECIPIENT WHO HELPED
8 SAVE JESSICA LYNCH, WAS SLAIN IN HIS HOME IN LONG BEACH EARLY
9 SUNDAY MORNING BY AN UNIDENTIFIED SHOOTER. THE DECORATED
10 MARINE WHO SURVIVED A LANDMINE EXPLOSION DURING OPERATION IRAQ
11 FREEDOM WAS ON A WEEKEND PASS FROM CAMP PENDLETON VISITING
12 FAMILY AND FRIENDS IN LONG BEACH. LANCE CORPORAL UNG WAS 22
13 YEARS OLD AND SURVIVED IN A FOREIGN LAND DEFENDING OUR NATION
14 ONLY TO BE SENSELESSLY KILLED AT HOME. HE WAS A TRUE PATRIOT
15 IN EVERY SENSE OF THE WORLD AND WE OWE HIM A DEBT OF GRATITUDE
16 FOR HIS SERVICE TO OUR NATION. OUR THOUGHTS AND PRAYERS ARE
17 WITH HIS FAMILY AND FRIENDS. ALSO THAT WE ADJOURN IN MEMORY OF
18 ROY ANDERSON, A FORMER LOCKHEED CORPORATION CHAIRMAN WHO LED
19 THE COMPANY'S RECOVERY FROM NEAR FATAL POLITICAL AND FINANCIAL
20 SCANDALS OF THE '70S AND THEN BECAME ONE OF SEVEN OF
21 CALIFORNIA'S MOST ACTIVE CIVIC LEADERS. HE PASSED AWAY ON
22 SATURDAY AT THE AGE OF 82. AS MANY OF YOU KNOW, HE WAS A
23 PROLIFIC FUNDRAISER HERE IN LOS ANGELES, INCLUDING THE MUSIC
24 CENTER, THE SALVATION ARMY. HE BECAME CHAIRMAN OF THE WEINGART
25 FOUNDATION AND HE ALSO SERVED IN THE NAVY AS AN OFFICER DURING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WORLD WAR II AND THE KOREAN WAR. HE'S SURVIVED BY HIS SONS,
2 BETTY, SONS ROSS AND JAMES, DAUGHTERS KARYN AND DEBRA,
3 BROTHERS EUGENE, HOWARD. SISTERS, ELIZABETH, ELEANOR, AND FIVE
4 GRANDCHILDREN. ALL MEMBERS. ALSO THAT WE ADJOURN IN MEMORY OF
5 BILL SIEMERS, WHO PASSED AWAY UNEXPECTEDLY IN HIS SLEEP ON
6 SEPTEMBER 11TH. HE WAS 76. HE WAS ONE OF THOSE GOLDEN APPLES,
7 TEACHER OF THE YEAR FOR THE LONG BEACH TEACHERS ASSOCIATION,
8 HE WAS A SIXTH GRADE TEACHER AND PROUD OF IT. HE WAS A -- WHEN
9 HE WASN'T TEACHING, HE WAS A VERY AVID TRAVELER. HE IS
10 SURVIVED BY HIS SISTER, HELEN, AND NUMEROUS NIECES AND
11 NEPHEWS. ALSO THAT WE ADJOURN IN MEMORY OF CARLOTA CARBAJAL, A
12 RESIDENT OF LOMITA. SHE IS THE MOTHER OF IRENE MENDOZA, WHO IS
13 A SENIOR DEPUTY FOR LOS ANGELES CITY COUNCIL MEMBER JANICE
14 HAHN. SHE WAS PRECEDED IN DEATH BY HER HUSBAND FELIX AND SON
15 FELIX. SHE IS SURVIVED BY HER SONS, ALFONSO, RICHARD, RUBEN,
16 DAUGHTERS IRENE, MONICA, ROSALIE, SISTERS MARGUERITE,
17 GUADALUPE, CHANA, ISABEL, DAUGHTER-IN-LAW, SUZANNE, 16
18 GRANDCHILDREN AND 10 GREAT GRANDCHILDREN. ALSO THAT WE ADJOURN
19 IN MEMORY OF STEPHEN GRUWELL, WHO PASSED AWAY ON OCTOBER 9TH
20 AT THE VERY YOUNG AGE OF 62. HE'S THE FATHER OF AARON GRUWELL,
21 A LONG BEACH WILSON HIGH SCHOOL TEACHER. AND HE WAS A HIGH
22 SCHOOL POLITICAL SCIENCE TEACHER AND THEN TURNED TO THE SPORTS
23 WORLD. HE BECAME A RECRUITER FOR THE ANAHEIM ANGELS IN 1981,
24 RECRUITED SUCH HOUSEHOLD NAMES AS JIM EDMONDS, GARRETT
25 ANDERSON AND WALLY JOYNER. HE'S SURVIVED BY HIS WIFE, KAREN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND DAUGHTER, ERIN. ALSO THAT WE ADJOURN IN MEMORY OF LEOTA
2 GOLDSWORTHY, WHO PASSED AWAY AT THE AGE OF 95. SHE WAS THE
3 MOTHER OF BOB GOLDSWORTHY, WHO WE SERVE ON L.A.F.C.O. WITH.
4 SHE WILL BE SORELY MISSED BY FAMILY AND FRIENDS. ALL MEMBERS.

5

6 **SUP. BURKE, CHAIR:** ALL MEMBERS.

7

8 **SUP. KNABE:** ALSO THAT WE ADJOURN IN MEMORY OF JOHN BROWN, HE
9 WAS A MASTER BUILDER OF THE LONG BEACH PARK CREST CHRISTIAN
10 CHURCH, HE SERVED AS CHAIRMAN OF CHARTER ELDERS. HE IS
11 SURVIVED BY HIS WIFE, EVA, SONS, RICHARD, RANDALL, DARRELL AND
12 MARK, SIX GRANDCHILDREN, EIGHT GREAT GRANDCHILDREN, FOUR
13 SISTERS AND ONE BROTHER. ALSO THAT WE ADJOURN IN MEMORY OF
14 DOLORES PLUTH, WHO PASSED AWAY AT THE AGE OF 99. SHE'S
15 SURVIVED BY HER DAUGHTER AND SON-IN-LAW, LORETTA AND MALCOLM,
16 HER ADOPTED DAUGHTER AND SON-IN-LAW, BARBARA AND DON, HER
17 GRANDDAUGHTER, MARYANN HEWLETT, FIVE GRANDCHILDREN AND NINE
18 GREAT GRAND CHILDREN, AND THREE GREAT, GREAT GRANDCHILDREN.
19 MADAM CHAIR, THOSE ARE MY ADJOURNMENTS.

20

21 **SUP. BURKE, CHAIR:** SO ORDERED.

22

23 **SUP. KNABE:** I DO HAVE A MOTION TO READ IN FOR TODAY, ACTION
24 TODAY. FAMILY MEMBERS, FRIENDS, AND FELLOW MARINES GATHERED
25 MONDAY TO MOURN THE TRAGIC DEATH OF A DECORATED MARINE WHO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SURVIVED A LANDMINE EXPLOSION DURING OPERATION IRAQ FREEDOM,
2 ONLY TO BE KILLED AT HOME IN LONG BEACH WHILE ON A WEEKEND
3 PASS FROM CAMP PENDLETON TO BE WITH HIS FAMILY. LANCE CORPORAL
4 SOK KHAK UNG, A 22-YEAR-OLD COMBAT ENGINEER WHO WAS AWARDED A
5 PURPLE HEART FOR HIS PARTICIPATION IN THE RESCUE OPERATION OF
6 ARMY P.F.C. JESSICA LYNCH IN APRIL, DIED EARLY SUNDAY MORNING
7 AFTER HE WAS AT A FAMILY BARBECUE, WELCOMED HOME, AND HE WAS
8 ON A WEEKEND PASS, AND AN UNKNOWN ASSAILANT OPENED FIRE ON HIM
9 AND SEVERAL FRIENDS AND HIS GOOD FRIEND WAS KILLED AS WELL AT
10 HIS FATHER'S HOME. SO I THEREFORE MOVE THAT THE BOARD OFFER A
11 \$10,000 REWARD FOR THE INFORMATION LEADING TO THE ARREST AND
12 CONVICTION OF THE PERPETRATOR OF THIS HEINOUS CRIME.

13

14 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED.

15

16 **SUP. KNABE:** THANK YOU. MADAM CHAIR, I HELD ITEM 16, AND I JUST
17 -- YOU HAD A QUESTION FOR MICHAEL OR DAVID. I JUST, ONCE
18 AGAIN, I MEAN, HOW WE ARE, YOU KNOW, WE ALWAYS GET THESE
19 ADDITIONAL CONTRACTS AND THIRD PARTY ADMINISTRATORS, HOW THIS
20 IS ALL FITTING INTO A PLAN, IS THIS JUST ANOTHER ROLLOVER, OR
21 ARE WE REALLY THINKING ABOUT, YOU KNOW, I MEAN, YOU ALL
22 FURNISH US THE INFORMATION THAT OUR WORKMEN'S COMP COSTS AND
23 SOME OF THE OTHER INSURANCE COSTS COULD BE AS HIGH AS \$380
24 MILLION THIS YEAR, IN 2000 111.2 MILLION, HOW DOES THIS FIT



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 INTO THAT? ARE WE REALLY LOOKING AT IT, OR ARE WE JUST ROLLING
2 OVER CONTRACTS?

3

4 **MICHAEL J. HENRY:** WELL THIS IS IN A CONTRACT FOR UNEMPLOYMENT
5 INSURANCE. WHAT REALLY DRIVES THE COST HERE IS WHEN WE HAVE
6 EMPLOYMENT -- EMPLOYEE LAYOFFS. RIGHT NOW, OUR COST HAS BEEN
7 PRETTY STABLE. ACTUALLY, IT'S GONE DOWN A LITTLE BIT OVER THE
8 PAST 10 YEARS, FROM ABOUT 2.6 MILLION 10 YEARS AGO TO ABOUT
9 TWO MILLION TODAY, BUT WE WILL PEAK WHEN WE HAVE LAYOFFS. IN
10 1995/'96, WHEN WE HAD MASSIVE LAYOFFS, IT WENT AS HIGH AS \$8
11 MILLION, SO IT'S REALLY DRIVEN BY LAYOFFS.

12

13 **SUP. KNABE:** BUT, I MEAN, OVERALL, I MEAN I'M JUST, YOU KNOW,
14 I'M WILLING TO HOLD THIS IN REGARDS, I UNDERSTAND THAT PART OF
15 IT, I UNDERSTAND WHAT THIS IS ABOUT, BUT THE OVERALL, THE
16 ONGOING, IT JUST SEEMS LIKE, YOU KNOW, COUNTY AND EVERYONE AND
17 WE ALL SAY WE'RE THE LARGEST COUNTY IN AMERICA, THAT WE SEEM
18 TO BE DOING ALL THESE PIECES OF INSURANCE PIECEMEAL, AND WE'RE
19 NOT REALLY GETTING THE BANG FOR THE BUCK THAT WE SHOULD OR
20 CONTROL, THAT WE'RE JUST SORT OF ROLLING OVER CONTRACTS AND,
21 YOU KNOW, IT JUST DOESN'T SEEM TO BE COMING TOGETHER TO ME,
22 BECAUSE EVERY REPORT I GET FROM YOU OR FROM THE C.A.O. SAYS
23 THEY'RE GOING OUT OF SIGHT, EVERYTHING'S GOING OUT OF SIGHT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MICHAEL J. HENRY:** WELL, THIS CONTRACT ITSELF IS A CONTRACT
2 THAT PREVIOUSLY COST US ABOUT \$34,000 EACH YEAR FOR THE PAST
3 SEVEN YEARS, AND WHAT'S BEING RECOMMENDED TODAY ON THE
4 CONTRACT SIDE IS \$25,000 EACH YEAR FOR THIS PARTICULAR
5 CONTRACT. WE WORK VERY CLOSELY WITH THE C.A.O. STAFF FOR THAT
6 PIECE OF UNEMPLOYMENT INSURANCE THAT WE STILL HAVE, OR
7 INSURANCE ITSELF THAT WE STILL HAVE IN HUMAN RESOURCES, SO WE
8 DO COORDINATE WITH ROCKY ARMSVILLE AND HIS STAFF.

9

10 **SUP. KNABE:** OKAY. THANK YOU. MOVE THE ITEM.

11

12 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH.
13 WITHOUT OBJECTION, SO ORDERED.

14

15 **SUP. KNABE:** THAT'S ALL I HAVE, MADAM CHAIR.

16

17 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH?

18

19 **SUP. ANTONOVICH:** I WOULD ALSO LIKE TO HAVE THE ADJOURNMENT FOR
20 ROY ANDERSON. ROY WAS A CONSTITUENT AND A GOOD FRIEND AND
21 SUPPORTER AND WE ALSO SHARED THE SAME DERMATOLOGIST, DR.
22 KUKITA IN LA CANADA IN GLENDALE. DON HAD MENTIONED HE WAS
23 QUITE INVOLVED IN OUR COMMUNITY AFTER LEAVING LOCKHEED AND WAS
24 INVOLVED QUITE IN A LEADERSHIP POSITION WITH THE SALVATION
25 ARMY AND WEINGART. AND HE LEAVES HIS WIFE, BETTY AND FOUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHILDREN. ALSO FOR CINDY ALLEN, WHO IS RETIRED FROM THE COUNTY
2 OF LOS ANGELES. SHE WORKED 38 YEARS FOR OUR COUNTY, THE
3 DEPARTMENT OF PUBLIC WORKS, AND WAS A MEMBER OF THE BOARD OF
4 DIRECTORS OF THE LOS ANGELES COUNTY SECRETARIAL COUNCIL
5 SERVING AS EXECUTIVE SECRETARY ALSO TO FORMER ROAD
6 COMMISSIONERS, IRV MOHAR, ED BENEDICT AND TOM TEADMANSON, AND
7 SHE PASSED AWAY WHILE ON VACATION IN NEW YORK, AND SHE LEAVES
8 HER FAMILY IN CANYON COUNTRY IN THE SANTA CLARITA VALLEY.
9 ADELE BOATWRIGHT CARMICHAEL, THE MOTHER OF THE ACCLAIMED
10 MUSICIAN, MUSIC ARRANGER, RALPH CARMICHAEL, WHO PASSED AWAY AT
11 THE AGE OF 101, IN WEST LAKE VILLAGE. SHE BEGAN PREACHING AT A
12 YOUNG AGE AND SHE HAS MANY AS FROM ONE TO 3,000 IN HER
13 AUDIENCE AS A BIBLE TEACHER. SHE WAS A DEAN OF WOMEN AT
14 EVANGEL COLLEGE IN SPRINGFIELD, ILLINOIS, AND A SUBSTITUTE
15 TEACHER IN VENTURA HIGH SCHOOL. SHE'S SURVIVED BY TWO CHILDREN
16 AND THREE SIBLINGS. DOLORES DEGRASSI, A FORMER EDUCATOR AT
17 TOLL JUNIOR HIGH SCHOOL FROM 1952 TO 1993. PAUL GOLSH, WHO WAS
18 A WORLD WAR II VETERAN. HE SERVED -- HE'S CREDITED FOR 300
19 COMBAT MISSIONS AND WAS AWARDED THE DISTINGUISHED FLYING
20 CROSS. HE WAS CONTINUING TO SERVE AS A SQUADRON COMMANDER IN
21 THE U.S. NAVY UNTIL -- IN THE RESERVES UNTIL 1980. HE WAS AN
22 ACCOUNT EXECUTIVE FOR PACIFIC BELL FOR 25 YEARS, QUITE
23 INVOLVED IN THE COMMUNITY. HIS WIFE, HE LEAVES NORA AND HIS
24 DAUGHTER, PAULA. NORA IS A GOLD STAR MOTHER AND PAUL AND NORA
25 LOST THEIR SON IN VIETNAM, AND SHE'S BEEN QUITE INVOLVED AS A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GOLD STAR MOTHER, ATTENDING ALMOST EVERY VETERANS EVENT THAT
2 WE HAVE IN OUR COUNTY. PHYLLIS OVERTON HILTS, WHO WORKED AT
3 THE SANTA ANITA RACETRACK, GLENDALE FEDERAL SAVINGS, GLENDALE
4 ADVENTIST HOSPITAL AND OCCIDENTAL COLLEGE, AND SHE WAS QUITE
5 ACTIVE IN THE COMMUNITY. PASSED AWAY AT THE AGE OF 80 AND WAS
6 -- ATTENDED THE UNIVERSITY OF SOUTHERN CALIFORNIA. MARKELLA
7 RACHEL VELOUDOS, QUITE ACTIVE AT ST. NICHOLAS GREEK ORTHODOX
8 CHURCH, WHERE SHE WAS A DIRECTOR OF THE CHOIR, AND WAS ALSO
9 INVOLVED IN THE P.T.A. AND DONALD LEINTZ, PASSED AWAY.

10

11 **SUP. BURKE, CHAIR:** SO ORDERED.

12

13 **SUP. ANTONOVICH:** I HAVE A MOTION BECAUSE OF THE TIME FRAME OF
14 A PARADE AND A -- THAT'S TAKING PLACE ON SATURDAY, AND IT'S
15 THE ALTADENA CHAMBER OF COMMERCE HOSTING THE ALTADENA
16 COMMUNITY CENTER EVENT AT THE COMMUNITY CENTER AS PART OF THE
17 ALTADENA OLD-FASHIONED DAYS FESTIVAL. THEY APPLIED FOR THE
18 TEMPORARY LICENSE TO SELL ALCOHOLIC BEVERAGES AT THE STATE
19 DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL. THE LETTER REQUIRES
20 A -- THE LETTER, I SHOULD SAY, IS REQUIRED FOR THE APPLICATION
21 FROM BOTH THE LOCAL SHERIFF AND THE OWNER OF THE PROPERTY. THE
22 ALTADENA SHERIFF'S STATION HAS ALREADY GIVEN THEIR SUPPORT
23 WITH A LETTER, AND ACCORDINGLY THEY NOW REQUEST THAT THE
24 COUNTY BECAUSE WE ARE THE OWNER/OPERATOR OF THE COMMUNITY
25 CENTER, SO I'D MOVE THAT WE APPROVE THE ITEM ON THE SALE OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ALCOHOL AT THE ALTADENA COMMUNITY CENTER ON OCTOBER 25TH AND
2 THAT THE BOARD FURTHER DIRECT THE DIRECTOR OF COMMUNITY SENIOR
3 SERVICES TO SEND A LETTER TO THE DEPARTMENT OF ALCOHOL
4 BEVERAGE CONTROL SUPPORTING THE SHERIFF AND THE CHAMBER OF
5 COMMERCE APPLICATION.

6

7 **SUP. BURKE, CHAIR:** IS THAT MOVED BY -- IS IT SECONDED BY
8 KNABE? WITHOUT OBJECTION, SO ORDERED.

9

10 **SUP. ANTONOVICH:** THAT'S ALL I HAVE.

11

12 **SUP. BURKE, CHAIR:** ALL RIGHT. DID YOU BRING UP ITEM NUMBER 9.
13 OH, SUPERVISOR MOLINA.

14

15 **SUP. MOLINA:** I DON'T HAVE ANY ADJOURNMENTS, BUT I DO WANT TO
16 DO ITEM NUMBER 9, AND I HAVE A SUBSTITUTE MOTION, I'LL HAVE MY
17 STAFF PASS IT OUT. I'M OFFERING THIS MOTION AS A SUBSTITUTE TO
18 ITEM NUMBER 9. MY MOTION TO OPPOSE H.R. 2671, THE CLEAR LAW
19 ENFORCEMENT FOR CRIMINAL ALIEN REMOVAL, CALLED THE C.L.E.A.R.
20 ACT. INSTEAD OF OPPOSING THE BILL, THIS MOTION WOULD SET
21 LEGISLATIVE POLICIES TO GUIDE THE COUNTY'S FEDERAL ADVOCACY
22 EFFORTS ON A BROADER ISSUE OF THE ROLE OF STATES AND
23 LOCALITIES AND ENFORCING FEDERAL IMMIGRATION LAWS AND THEN
24 COOPERATING WITH FEDERAL CIVIL SERVICE, CIVIL IMMIGRATION
25 AUTHORITIES. WHILE THE C.L.E.A.R. ACT IS NOT EXPECTED TO PASS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THROUGH THE JUDICIARY COMMITTEE, THERE IS CONCERN THAT THERE
2 WILL BE OTHER ATTEMPTS TO TIE THE STATE CRIMINAL ALIEN
3 ASSISTANCE PROGRAM FUNDS WITH CIVIL IMMIGRATION ENFORCEMENT.
4 THE C.L.E.A.R. ACT SUGGESTED REQUIRING THE STATES AND LOCAL
5 LAW ENFORCEMENT TO ENFORCE FEDERAL IMMIGRATION LAWS, INCLUDING
6 CIVIL LAWS AS A CONDITION FOR RECEIPT OF OUR S.C.A.P. FUNDS.
7 THE COUNTY SHERIFF RESOURCES ALREADY ARE STRETCHED TO FAR TOO
8 THIN IN TRYING TO MEET ITS STATE AND LOCAL RESPONSIBILITIES
9 AND TO IMPROVE HOMELAND SECURITY. SHERIFF'S DEPUTIES SHOULD
10 NOT BE REQUIRED TO ACT AS FEDERAL IMMIGRATION AGENTS,
11 ESPECIALLY AT THE EXPENSE OF THEIR ABILITY TO MAINTAIN THE
12 TRUST OF THE COMMUNITIES THAT THEY SERVE. WHILE THE COUNTY
13 SHOULD NOT BE FORCED TO ENFORCE FEDERAL IMMIGRATION LAWS IN
14 ORDER TO RECEIVE S.C.A.P. FUNDS, IT IS REASONABLE TO EXPECT
15 THE COUNTY TO COOPERATE WITH THE FEDERAL GOVERNMENT IN
16 IDENTIFYING DEPORTABLE CRIMINAL ALIEN INMATES WHOSE
17 INCARCERATION COSTS ARE TO BE REIMBURSED BY S.C.A.P. I THERE
18 MOVE THAT THE BOARD NUMBER ONE OPPOSE PROPOSALS THAT WOULD
19 REQUIRE LOCAL LAW ENFORCEMENT OFFICERS TO ENFORCE FEDERAL
20 IMMIGRATION LAWS AND, TWO, TO SUPPORT PROPOSALS THAT WOULD
21 MAKE FEDERAL REIMBURSEMENT OF UNDOCUMENTED CRIMINAL ALIENS
22 INCARCERATION COSTS CONTINGENT ON STATE AND LOCAL COOPERATION
23 AND IDENTIFYING DEPORTABLE CRIMINAL ALIENS IN THEIR CUSTODY
24 AND ALSO PROVIDE FOR FULL FEDERAL REIMBURSEMENT OF THE COST OF
25 INCARCERATING INMATES WHOSE IMMIGRATION STATUS WAS NOT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 VERIFIED BY FEDERAL IMMIGRATION AGENTS PRIOR TO THE RELEASE
2 FROM THE STATE OR LOCAL CUSTODY. SO I SUBMIT THAT AS A
3 SUBSTITUTE.

4

5 **SUP. KNABE:** MADAM CHAIR?

6

7 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE, THEN SUPERVISOR
8 ANTONOVICH, AND THERE'S SOME PEOPLE WHO WISH TO SPEAK, YOU
9 WANT TO SPEAK FIRST?

10

11 **SUP. KNABE:** I'LL JUST WAIT THEN, I HAD JUST A COUPLE OF
12 COMMENTS ON IT.

13

14 **SUP. BURKE, CHAIR:** ALL RIGHT, SHIU S. CHAND AND STEVE REYES,
15 AND MARK YOSHIDA, PLEASE COME FORWARD. YVONNE MICHELLE AUTRY
16 CAN COME UP ALSO AT THE SAME TIME. PLEASE STATE YOUR NAME.

17

18 **SHIU S. CHAND:** YES. MY NAME IS SHIU CHAND. GOOD MORNING, BOARD
19 MEMBERS, AND I WANT TO THANK YOU FOR GIVING US THIS
20 OPPORTUNITY TO VOICE OUR OPPOSITION TO THE C.L.E.A.R. ACT. I
21 WORK AS A COMMUNITY ADVOCATE WITH -- FOR THE ANTI-VIOLENCE
22 UNIT AT THE SOUTH ASIAN NETWORK. SOUTH ASIAN NETWORK IS A
23 GRASSROOTS NONPROFIT COMMUNITY BASED ORGANIZATION DEDICATED TO
24 PROMOTING THE HEALTH, EMPOWERMENT AND SOLIDARITY OF PERSONS OF
25 SOUTH ASIAN ORIGIN LIVING IN THE SOUTHERN CALIFORNIA AREA.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SOUTH ASIANS TRACE THEIR NATIONAL ORIGINS TO PUT ON
2 BANGLADESH, INDIA, MALDIVES, NEPAL, PAKISTAN, AND SRI LANKA,
3 BELONG TO DIFFERENT RELIGIOUS TRADITIONS AND ARE SPEAKERS OF
4 DIFFERENT LANGUAGES. THE ESTIMATED SOUTH ASIAN POPULATION IN
5 LOS ANGELES IN ORANGE COUNTY IS BETWEEN 350 TO 400,000,
6 MAJORITY OF WHOM RESIDE IN LOS ANGELES COUNTY. SINCE THE
7 EVENTS OF 9-11, WHAT IT MEANS TO BE AN IMMIGRANT HAS
8 PROFOUNDLY CHANGED, PARTICULARLY FOR SOUTH ASIAN COMMUNITIES
9 WHO HAVE HAD TO BEAR THE BRUNT OF HATE-MOTIVATED ATTACKS THAT
10 HAVE INCLUDED NUMEROUS MURDERS ACROSS THE NATION. A NEW LENGTH
11 OF ENGAGEMENT THAT EQUATES CULTURE, RELIGION, ETHNICITY AND
12 LANGUAGE WITH TERRORISM HAS CAUSED THE FUNDAMENTAL SHIFT IN
13 HOW SOUTH ASIANS ARE PERCEIVED IN THE PRIVATE AND THE PUBLIC
14 DOMAIN. FOLLOWING THE TRAGIC EVENTS OF 9-11, CONGRESS AND THE
15 DEPARTMENT OF JUSTICE INITIATED NEW POLICIES AIMED AT
16 PREVENTING FUTURE ATTACKS AND ONE NEW MEASURE HAS BEEN TO
17 ENLIST STATE AND LOCAL LAW ENFORCEMENT OFFICES IN ANTI-
18 TERRORISM ACTIVITIES. WHILE THE SAFETY AND SECURITY OF OUR
19 COMMUNITIES AND THE COUNTRY ARE OF UTMOST IMPORTANCE, NEW
20 POLICIES THAT ALLOWS LOCAL POLICE DEPARTMENTS TO ENFORCE
21 FEDERAL CIVIL IMMIGRATION LAW COULD HAVE A SERIOUS NEGATIVE
22 IMPACT ON IMMIGRANT COMMUNITIES. IF LEGISLATED THE C.L.E.A.R.
23 ACT WILL GRANT AUTHORITY TO LOCAL LAW ENFORCEMENT TO ENFORCE
24 FEDERAL CIVIL IMMIGRATION LAW, AND THIS COULD ADVERSELY IMPACT
25 IMMIGRANT COMMUNITIES AND THE LAW ENFORCEMENT IN SEVERAL WAYS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FIRST, ENFORCEMENT OF CIVIL IMMIGRATION LAWS BY STATE LOCAL
2 POLICE WILL PREVENT DOCUMENTED AND UNDOCUMENTED IMMIGRANTS
3 FROM REPORTING CRIMES, ASSISTING WITH POLICE INVESTIGATIONS
4 AND COOPERATING WITH LAW ENFORCEMENT IN COMMUNITY POLICING
5 BECAUSE OF FEAR OF DEPORTATION. SECOND, STATE AND LOCAL POLICE
6 HAVE FINITE RESOURCES THAT SHOULD BE DEVOTED TO LOCAL CRIME
7 FIGHTING. IF STATE AND LOCAL POLICE ARE REQUIRED TO ENFORCE
8 CIVIL IMMIGRATION LAW, THIS WILL FURTHER DRAIN POLICE BUDGETS
9 AND DIVERT RESOURCES FROM SOLVING VIOLENT AND PROPERTY CRIMES
10 AT A TIME WHEN THE LAW ENFORCEMENT BUDGETS ARE ALREADY
11 STRAINED. THIRD, CIVIL IMMIGRATION LAWS ARE COMPLEX AND
12 FEDERAL IMMIGRATION OFFICES RECEIVE EXTENSIVE TRAINING ON THE
13 LAW TO ENSURE EFFECTIVE ENFORCEMENT. STATE AND LOCAL POLICE
14 LACK THIS TRAINING TO ENFORCE IMMIGRATION LAWS AND THIS WILL
15 REQUIRE ENFORCEMENT WITHOUT TRAINING, WHICH CAN LEAD TO
16 WRONGFUL ARREST AND RACIAL PROFILING. IN VIOLATING THE
17 CONSTITUTIONAL RIGHTS OF CITIZENS AND IMMIGRANTS ALIKE, SUCH
18 CONDUCT WOULD OPEN STATES AND MUNICIPALITIES TO LIABILITY AND
19 RACIAL PROFILING LAWSUITS. LASTLY, THERE'S NO DEMONSTRATED
20 GAIN TO NATIONAL SECURITY FROM STATE AND LOCAL ENFORCEMENT OF
21 CIVIL IMMIGRATION LAWS. IN LIGHT OF THE POTENTIAL FOR WRONGFUL
22 ARRESTS AND CIVIL RIGHTS ABUSES, THE CHILLING EFFECT ON POLICE
23 COMMUNITY RELATIONS AND THE DRAIN ON POLICE RESOURCES, THE
24 FEDERAL GOVERNMENT MUST SHOW A COMPELLING REASON TO REQUIRE
25 STATE AND LOCAL ENFORCEMENT OF CIVIL IMMIGRATION LAW, AND THEY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HAVE FAILED TO DEMONSTRATE HOW SUCH ENFORCEMENT WILL PROMOTE
2 NATIONAL SECURITY. S.A.N. HAS ADVOCATED -- HAS ACTED AS
3 ADVOCATES FOR MEMBERS OF THE SOUTH ASIAN COMMUNITY WHO WERE
4 VICTIMIZED IN THE AFTERMATH OF 9-11 WHO DID NOT SEEK RECEIVE
5 ASSISTANCE FROM LAW ENFORCEMENT DUE TO FEAR OF BEING
6 VICTIMIZED AGAIN.

7

8 **SUP. BURKE, CHAIR:** WOULD YOU PLEASE SUMMARIZE YOUR COMMENTS.

9

10 **SHIU S. CHAND:** YES. AND WE SEEK YOUR IMMEDIATE ATTENTION
11 BASICALLY TO THIS MATTER OF GREAT CONCERN TO OUR COMMUNITIES
12 IN LOS ANGELES COUNTY AND WE SEEK YOUR LEADERSHIP IN OPPOSING
13 THIS PARTICULAR ACT. THANK YOU.

14

15 **SUP. BURKE, CHAIR:** ALL RIGHT, THANK YOU. PLEASE STATE YOUR
16 NAME.

17

18 **MARK YOSHIDA:** MY NAME IS MARK YOSHIDA, I'M A STAFF ATTORNEY
19 WITH THE ASIAN PACIFIC AMERICAN LEGAL CENTER OF SOUTHERN
20 CALIFORNIA. GOOD MORNING, MADAM CHAIRMAN AND ESTEEMED
21 SUPERVISORS. THANK YOU FOR THIS OPPORTUNITY TO URGE YOUR
22 SUPPORT OF SUPERVISOR MOLINA'S MOTION CONCERNING ANY ATTEMPTS
23 TO FORCE LOCAL LAW ENFORCEMENT OF CIVIL IMMIGRATION LAWS, SUCH
24 AS THE C.L.E.A.R. ACT. THE C.L.E.A.R. ACT, WHICH WAS
25 INTRODUCED IN JULY, MANDATES STATE AND LOCAL POLICE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ENFORCEMENT OF SEVERAL IMMIGRATION LAW. WHILE NO REASONABLE
2 PERSON COULD ADAPT TO EFFECTIVE LAW ENFORCEMENT POLICIES, THIS
3 BILL REPRESENTS A DANGEROUS AND IRREVERSIBLE THREAT TO THE
4 SHERIFF'S CAPACITY TO FIGHT CRIME. THE COUNTY'S CHIEF LAW
5 ENFORCEMENT AGENCY STRONGLY DEPENDS ON THE AREA'S DIVERSE
6 COMMUNITIES AS A PARTNER IN CRIME PREVENTION EFFORTS AND
7 INVESTIGATION EFFORTS. BUT BY TURNING DEPUTIES INTO VIRTUAL
8 IMMIGRATION AGENTS, THE C.L.E.A.R. ACT WOULD QUICKLY UNDERMINE
9 THAT TRUST, PARTICULARLY IN ASIAN AND PACIFIC ISLANDER
10 COMMUNITIES, STRIPPING THE SHERIFF OF AN INVALUABLE LAW
11 ENFORCEMENT TOOL AND FRUSTRATING -- EXCUSE ME, FRUSTRATING
12 NON-CITIZENS WHO SEEK TO CREATE SAFER COMMUNITIES. SOUTHERN
13 LAW ENFORCEMENT OFFICIALS REVEALED TO US THAT THEY'VE BEEN
14 TOLD THAT THE BILL IS NOT GOING ANYWHERE. POSSIBLY BECAUSE OF
15 THE OBVIOUS PROBLEMS WITH IT. THE NUMBERS, HOWEVER, SHOW
16 OTHERWISE. AS OF A COUPLE OF WEEKS AGO, THE C.L.E.A.R. ACT HAD
17 MORE THAN 100 CONGRESSIONAL SUPPORTERS WHO APPARENTLY WANT TO
18 APPEAR TOUGH ON TERRORISM BUT ARE IGNORANT OF THE BILLS'
19 REALITIES. ON THE OTHER HAND, THE CALIFORNIA POLICE CHIEF'S
20 ASSOCIATION RECOGNIZES THE C.L.E.A.R. ACT FOR WHAT IT IS AND
21 HAS DECISIVELY OPPOSED IT. WE NEED YOUR VOICE TO HELP DEFEAT
22 THIS BILL. PUBLIC SAFETY IS AT STAKE. AT BEST, THE C.L.E.A.R.
23 ACT WOULD DO NOTHING TO ENHANCE IT. AT WORST, IT CREATES A
24 NIGHTMARE FOR ALL OF US. PLEASE SUPPORT SUPERVISOR MOLINA'S
25 RECOMMENDATION. THANK YOU.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **SUP. BURKE, CHAIR:** THANK YOU. PLEASE STATE YOUR NAME.

3

4 **STEVE REYES:** GOOD MORNING, MY NAME IS STEVE REYES, AND I'M A
5 STAFF ATTORNEY WITH MALDEF AND I'M HERE TO SUPPORT SUPERVISORS
6 MOLINA'S MOTION THAT WOULD HAVE THE BOARD OPPOSE PROPOSALS
7 REQUIRING THAT LOCAL LAW ENFORCEMENT OFFICERS ENFORCE FEDERAL
8 IMMIGRATION LAWS. THE C.L.E.A.R. ACT WOULD -- ALTHOUGH THE
9 MOTION IS NOT FOCUSED SPECIFICALLY ON THE C.L.E.A.R. ACT, A
10 LOT OF WHAT UNDERLIES THIS MOTION IS THE ACTIVITY IN D.C.
11 BEHIND THE PROPOSED C.L.E.A.R. ACT THAT WOULD HAVE STATE AND
12 LOCAL POLICE TARGET ALL IMMIGRANTS, CRIMINALS AND NON-CRIMINAL
13 ALIKE. THE MAJORITY -- THE OVERWHELMING MAJORITY OF
14 UNDOCUMENTED IMMIGRANTS ARE HARD WORKING FAMILIES TRYING TO
15 MAKE A BETTER LIFE FOR THEMSELVES, AND CURRENTLY IT'S A CIVIL,
16 NOT A CRIMINAL VIOLATION TO LIVE IN THE U.S. WITHOUT LEGAL
17 AUTHORIZATION, AND IT MUST BE STRESSED THAT THESE CIVIL
18 VIOLATIONS DO NOT MAKE THE UNDOCUMENTED CRIMINALS. THE
19 C.L.E.A.R. ACT WOULD ALTER L.A. COUNTY'S SOCIAL AND FISCAL
20 LANDSCAPE IN THREE WAYS. FIRST, IT WOULD CHANGE THE
21 FUNDAMENTAL ROLE OF LOCAL LAW ENFORCEMENT FROM ENFORCING AND
22 POLICING COMMUNITY NEEDS TO ENFORCING IMMIGRATION STATUS
23 VIOLATIONS. SECOND, IT WILL EXPAND THE TENUOUS AND FRAGILE
24 TRUST BETWEEN COMMUNITY AND LAW ENFORCEMENT AS THE PREVIOUS
25 SPEAKERS HAVE ADDRESSED. AND FINALLY, IF PASSED, THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 C.L.E.A.R. ACT WOULD UNNECESSARILY SUBJECT L.A. COUNTY TO
2 FINANCIAL AND LEGAL LIABILITY IN THAT THAT IN THESE TIMES OF
3 ECONOMIC DIFFICULTIES, THE COUNTY CAN ILL AFFORD TO INCUR. ONE
4 OF THE ARGUMENTS ADVANCED BY THOSE SUPPORTING THE C.L.E.A.R.
5 ACT OR VIEWING IT AS A BENIGN FUNDING MEASURE IS THAT THE --
6 IS THAT THE STATE AND LOCAL SUBDIVISIONS WOULD HAVE GREAT
7 DISCRETION IN CHOOSING WHAT FEDERAL IMMIGRATION LAWS TO
8 ENFORCE OR NOT TO ENFORCE. AND I THINK THIS INTERPRETATION NOT
9 ONLY CONFLICTS WITH THE LANGUAGE WITHIN THE C.L.E.A.R. ACT,
10 BUT ALSO CONFLICTS WITH THE PRONOUNCEMENTS BY OUR UNITED
11 STATES ATTORNEY GENERAL MADE LAST YEAR REGARDING THE APPARENT
12 INHERENT AUTHORITY TO ENFORCE CIVIL -- EVEN CIVIL IMMIGRATION
13 MATTERS. SO VIEWING THE C.L.E.A.R. ACT AS A MECHANISM TO
14 INCREASE S.C.A.P. FUNDING ONLY OR HIGH CAP FUNDING AS A WAY BY
15 LIMITING THE COUNTY'S IMMIGRATION ENFORCEMENT ACTIVITIES TO
16 ONLY THOSE REGARDING INCARCERATION MAY BE SHORTSIGHTED AND
17 PLACE THE COUNTY IN A LOT MORE -- SUBJECT TO A LOT MORE LEGAL
18 LIABILITY. THE C.L.E.A.R. ACT WOULD ALLOW LOCAL POLICE TO
19 PERFORM ROLES WHICH THEY ARE ILL-TRAINED AND ILL-EQUIPPED OR
20 AND HAVE LITTLE OR NO TRAINING TO INCORPORATE. WHEN STATE AND
21 LOCAL POLICE INTERACT WITH IMMIGRANTS, THEIR ACTIONS ARE
22 SUBJECT TO STRICT SCRUTINY. HOWEVER, DESPITE THIS HIGH
23 STANDARD, MANY LOCAL POLICE RELY ON RACE AND NATIONAL ORIGIN
24 IN DETERMINING WHO TO DETAIN, QUESTION, OR ARREST. I ASK HOW
25 LOCAL POLICE WILL PROPERLY DISCERN BETWEEN WHO IS AN ASYLUM



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SEEKER, WHO HAS BEEN A VICTIM OF HUMAN TRAFFICKING, AND IS
2 ENTITLED TO THE NEW T-VISA OR WHO IS --

3

4 **SUP. BURKE, CHAIR:** YOUR TIME HAS ELAPSED, BUT WE CAN HAVE A
5 COPY OF YOUR STATEMENT, YOU CAN GIVE IT TO US.

6

7 **STEVE REYES:** I CAN HAND IT TO YOU, THANK YOU VERY MUCH. I URGE
8 THE BOARD TO ADOPT SUPERVISOR MOLINA'S MOTION. THANK YOU.

9

10 **SUP. BURKE, CHAIR:** YES, STATE YOUR NAME.

11

12 **YVONNE MICHELLE AUTRY:** GOOD MORNING. MY NAME IS YVONNE
13 MICHELLE AUTRY, AND I'M AN AMERICAN CITIZEN, BUT I WOULD
14 ENCOURAGE YOU TO CONSIDER WHAT THIS GENTLEMAN HAS SAID IN
15 DEFENSE OF IMMIGRANTS BECAUSE THERE'S BEEN SO MUCH
16 DISCRIMINATION BASED ON THE FEAR THAT'S BASICALLY PROPAGANDA,
17 ESPECIALLY AFTER 9-11. I WEAR A HEAD TURBAN, AND I HAVE BEEN
18 HARASSED AND TERRORIZED BY POLICEMEN AND OTHER CONSERVATIVE
19 AMERICANS, AND THAT'S A CLEAR VIOLATION OF OUR FIRST AMENDMENT
20 RIGHT AND OTHER RIGHTS. MY CHILD WAS TAKEN FROM ME OSTENSIBLY
21 BECAUSE I REFUSED MEDICATION, BUT I DO BELIEVE IT HAD TO DO
22 WITH MY BELIEFS, MY PRAYER, MY REFUSAL OF MEDICATION, ALL
23 PROTECTED BY 14TH AND FIRST AMENDMENT RIGHTS. ORIGINALLY, I
24 HAD INTENDED TO ADDRESS ANOTHER ITEM, ITEM 9 BECAME AVAILABLE
25 AS I STEPPED OUT. I HAD ORIGINALLY INTENDED TO ADDRESS 13, 19,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND 18, WHICH WERE MENTAL HEALTH ISSUES. BUT WHAT I'D LIKE TO
2 DO, ACTUALLY, IN MAKING THIS RELEVANT, IS TO BRING TO LIGHT
3 WHAT'S HAPPENING IN THE ABUSES OF PEOPLE WHO HAVE BEEN LABELED
4 AS TERRORISTS, SUBVERSIVE, COMMUNISTS, AND CRAZY SIMPLY
5 BECAUSE OF THEIR ETHNICITY, THEIR NATIONALITY, THE WAY THAT
6 THEY DRESS, THE WAY THAT THEY CHOOSE TO WORSHIP, THE WAY THAT
7 THEY EAT, IF THEY'RE VEGETARIAN. WE ARE BEING ABUSED, WE'RE
8 BEING TAPPED, WE'RE BEING DISCRIMINATED AGAINST, AND I THINK
9 IT'S A HORRIBLE VIOLATION OF THIS CONSTITUTION, OR AMERICA'S
10 CONSTITUTION, WHICH PURPORTS ITSELF TO BE, AS I STATED ON
11 PREVIOUS OCCASIONS, A GOVERNMENT BY -- I MEAN OF THE PEOPLE,
12 BY THE PEOPLE, AND FOR THE PEOPLE. I THINK THAT THAT'S BEEN
13 ACTUALLY DISPROVEN. IT'S ALMOST A FARCE AT THIS POINT.
14 SOMETHING ELSE THAT I'D LIKE TO MAKE RELEVANT TO THIS ISSUE
15 IS, TOMORROW'S ANTI-POLICE BRUTALITY DEMONSTRATION. I'VE BEEN
16 IN ATTENDANCE FOR THE LAST FIVE OR SIX YEARS. PEOPLE ARE
17 DEMONSTRATING BECAUSE PEOPLE LIKE TYESHA MILLER, PEOPLE LIKE
18 DONOVAN JACKSON, RODNEY KING AND MARGARET MITCHELL HAVE LOST
19 THEIR LIVES OR HAVE BEEN BEATEN BY POLICE BECAUSE OF THEIR
20 RACE, AND THEY'RE AMERICAN CITIZENS. SO I'M MAKING THIS ALL
21 RELEVANT. THOSE THAT SURVIVED THE ATTACKS, IF WE'RE LABELED
22 BIPOLAR, MANIC DEPRESSIVE, SCHIZOPHRENIC, PSYCHOTIC, PARANOID
23 WITH PROPENSITIES TOWARDS ACTING OUT VIOLENTLY WE LOSE OUR
24 CHILDREN AND WE LOSE A LOT OF THE CIVIL RIGHTS GUARANTEED TO
25 US BY THIS CONSTITUTION. OKAY? PEOPLE CAN BE MURDERED AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 POLICEMEN AREN'T EVEN PROSECUTED, AND THEY'RE GIVEN PAY, PAID
2 AS THEY'RE, YOU KNOW, GOING THROUGH TRIAL, AND I THINK IT'S
3 HORRIBLE. ALSO, I WANTED TO MAKE RELEVANT SO IN ANTICIPATION
4 OF TOMORROW'S MARCH, I HOPE THAT YOU'RE SENSITIVE TO THE
5 ABUSES, THE MURDERS, THE RAPES, AS MANY OF THE POLICE DEAL
6 DRUGS IN MY NEIGHBORHOOD. I'M FROM INGLEWOOD, AND I'VE HEARD
7 YOU SPEAKING IN INGLEWOOD PRIOR, AND ALSO YOUR HUSBAND,
8 WILLIAM BURKE, AND I USED TO LOBBY, YOU KNOW, AND I WAS
9 ACTUALLY DISCRIMINATED AGAINST AND I WAS FALSELY ACCUSED AND,
10 YOU KNOW, INCRIMINATED BECAUSE I HAD THE NERVE TO SPEAK OUT
11 AGAINST THE POLICE DEPARTMENT, AND A LOT OF PEOPLE WHO ARE
12 LABELED AS BIPOLAR OR CRIMINAL OR TERRORIST DON'T HAVE A RIGHT
13 TO DEFEND THEMSELVES AND I WANTED TO ALSO MAKE THIS RELEVANT
14 TO THE ABUSES OF PEOPLE THAT ARE FORCIBLY DRUGGED BECAUSE OF
15 THEIR MISDIAGNOSIS. THIS GOVERNMENT IS CREATING A GENERATION
16 NOT ONLY OF CRIMINALS WHO CAN JUSTIFY KILLING THEM, BUT ALSO A
17 GENERATION OF SPECIAL NEEDS CHILDREN, THAT'S KIND OF RELEVANT
18 --

19

20 **SUP. BURKE, CHAIR:** YOUR TIME HAS ELAPSED.

21

22 **YVONNE MICHELLE AUTRY:** BECAUSE THE SPECIAL NEEDS CHILDREN GO
23 INTO THE PRISONS --

24

25 **SUP. BURKE, CHAIR:** THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **YVONNE MICHELLE AUTRY:** AND ANYWAY, THEY CONTINUE -- THE ABUSE
3 CONTINUES.

4

5 **SUP. BURKE, CHAIR:** THANK YOU. YES THANK YOU.

6

7 **YVONNE MICHELLE AUTRY:** THANK YOU VERY MUCH.

8

9 **SUP. BURKE, CHAIR:** NOW ON -- YOU WANTED TO SPEAK, SUPERVISOR
10 KNABE, AND THEN SUPERVISOR ANTONOVICH.

11

12 **SUP. KNABE:** YEAH. GLORIA, ON YOUR MOTION, I CAN SUPPORT ITEM
13 NUMBER 2. ON NUMBER 1, I COULD SUPPORT A LANGUAGE CHANGE WHERE
14 IT WOULD SAY 'OPPOSE PROPOSALS THAT WOULD MANDATE LOCAL LAW
15 ENFORCEMENT OFFICERS TO ENFORCE FEDERAL IMMIGRATION LAWS AND
16 TIE IT TO THE APPROPRIATION OF DOLLARS.' OTHERWISE, I WOULD
17 ASK THAT YOU BIFURCATE THE MOTION.

18

19 **SUP. MOLINA:** AND MANDATE, YOU MEAN WHAT, AS COMPARED TO
20 REQUIRE?

21

22 **SUP. KNABE:** WELL, EITHER -- OR REQUIRE LOCAL LAW ENFORCEMENT
23 TO ENFORCE FEDERAL AND TIE IT TO THE APPROPRIATION OF DOLLARS.
24 I MEAN, THAT GOES IN LINE WITH THE BOARD'S POLICY OF OPPOSING
25 UNFUNDED MANDATES, THAT'S --



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** RIGHT, BUT AT THE SAME TIME, NO, THE ISSUE
3 STANDS. I DON'T MIND DIVIDING THE QUESTION, BUT THE ISSUE DOES
4 STAND.

5

6 **SUP. KNABE:** PARDON ME?

7

8 **SUP. MOLINA:** THE ISSUE IN THE FIRST ONE IS, ONCE WE REQUIRE A
9 MANDATE OR ASK LAW ENFORCEMENT TO ENFORCE FEDERAL IMMIGRATION
10 LAWS, WHAT YOU WILL HAVE IS AN EFFECT OUT IN COMMUNITIES THAT
11 YOU WILL NOT HAVE TRUST, AND THE ONLY WAY, AND WE KNOW THROUGH
12 OUR C.O.P.S. PROGRAM, THAT WE'RE GOING TO END CRIME IS A
13 PARTNERSHIP WITH THE COMMUNITY. IF YOU DO NOT HAVE THE ABILITY
14 TO HAVE PEOPLE ASK QUESTIONS, TO PARTICIPATE WITH LAW
15 ENFORCEMENT BECAUSE THEY'RE FRIGHTENED OR CONCERNED ABOUT
16 THEIR IMMIGRATION STATUS, YOU ARE GOING TO HAVE A REAL PROBLEM
17 AS FAR AS SAFETY IN MANY OF OUR NEIGHBORHOODS AND OUR
18 COMMUNITIES. SO, NO, THAT IS THE PURPOSE, AND WE'RE VERY
19 CONCERNED ABOUT THE C.L.E.A.R. ACT MOVING FORWARD AND MAKING
20 IT A MANDATE AND THEN BASING THE FACT THAT THEY'RE GOING TO
21 HOLD BACK OUR S.C.A.P. FUNDS, WHICH ARE VERY ESSENTIAL.

22

23 **SUP. KNABE:** WELL THAT'S WHY I ASKED FOR THE CHANGE, I MEAN
24 THAT'S --

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** I'M SORRY?

2

3 **SUP. KNABE:** THAT'S WHY I ASKED FOR THE CHANGE IN THE LANGUAGE.

4 I MEAN THAT --

5

6 **SUP. MOLINA:** I UNDERSTAND. BUT MY CONCERN IS THAT WE NEED TO
7 OPPOSE THOSE PROPOSALS THAT WOULD MANDATE, REQUIRE, OR ASK OUR
8 LAW ENFORCEMENT TO ENFORCE FEDERAL IMMIGRATION LAWS. THAT'S --

9

10 **SUP. KNABE:** SO YOU -- OKAY. WELL --

11

12 **SUP. MOLINA:** YOU UNDERSTAND THAT WHAT I'M SAYING IS THAT ONCE
13 AN OFFICER, WHETHER IT BE A HIGHWAY PATROL PERSON, A SHERIFF
14 OR LIKE IS NOW GOING TO BE IN CHARGE OR RESPONSIBLE FOR
15 ENFORCING THESE LAWS, IT TAKES A WHOLE DIFFERENT COLOR AS TO
16 HOW THEY'RE GOING TO OPERATE IN FACT WITH THE RESIDENTS OF A
17 COMMUNITY, A NEIGHBORHOOD, OR A STATE.

18

19 **SUP. KNABE:** SO WOULD YOU BE WILLING TO BIFURCATE IT THEN, SO
20 WE CAN VOTE ON IT SEPARATELY IF YOU DON'T WANT TO CHANGE THE
21 LANGUAGE.

22

23 **SUP. MOLINA:** I DON'T WANT TO CHANGE THE LANGUAGE NO.

24

25 **SUP. KNABE:** OKAY, SO CAN YOU BIFURCATE IT AND VOTE ON 1 AND 2?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** MR. JANSSEN HOW DOES PART 2 DIFFER FROM
3 EXISTING BOARD POLICY?

4

5 **SUP. MOLINA:** IT DOESN'T.

6

7 **C.A.O. JANSSEN:** I DON'T THINK IT DOES SUPERVISOR.

8

9 **SUP. ANTONOVICH:** ALL RIGHT SO IT'S ALREADY POLICY, SO PART 2
10 IS ALREADY EXISTING POLICY THAT WE?

11

12 **C.A.O. JANSSEN:** I DON'T THINK -- I DON'T KNOW THAT WE'VE
13 ACTUALLY, AND I'LL ASK MY STAFF, I DON'T KNOW THAT WE'VE
14 ACTUALLY SPECIFICALLY RELATED THE COUNTY'S INVOLVEMENT IN
15 CRIMINAL ALIEN INCARCERATION IDENTIFICATION AND MONEY. I KNOW
16 THAT WE'VE TAKEN A POSITION ON HIGH CAP AND --

17

18 **SUP. ANTONOVICH:** WE HAVE HIGH CAP, WE HAVE CONTRACTS WITH THE
19 FEDERAL GOVERNMENT --

20

21 **SUP. MOLINA:** BUT THEY DON'T FULLY REIMBURSE US NUMBER 1.

22

23 **SUP. ANTONOVICH:** -- IT HIGHLIGHTS THE LEGALS AT MIRA LOMA
24 RIGHT NOW.

25



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 **C.A.O. JANSSEN:** RIGHT. WE'RE NOT FULLY REIMBURSED OBVIOUSLY
2 FOR INCARCERATION.

3

4 **SUP. ANTONOVICH:** NO WE'RE NOT FULLY BUT WE'RE ASKING FOR FULL
5 REIMBURSEMENT.

6

7 **C.A.O. JANSSEN:** BUT IT IS VERY SIMILAR TO EXISTING POLICY
8 THOUGH --

9

10 **SUP. ANTONOVICH:** BASICALLY EXISTING COUNTY POLICY.

11

12 **C.A.O. JANSSEN:** 1 IS NEW, RIGHT.

13

14 **SUP. BURKE, CHAIR:** HOWEVER, DOESN'T THIS RELATE TO A SPECIFIC
15 PIECE OF LEGISLATION THAT WE WOULD TAKE A POSITION ON ONE WAY
16 OR ANOTHER OR TAKE A POSITION --

17

18 **SUP. ANTONOVICH:** PART 2 I'M TALKING ABOUT.

19

20 **SUP. BURKE, CHAIR:** THAT TO SUPPORT IT UNLESS -- NOT TO SUPPORT
21 IT UNLESS IT'S AMENDED.

22

23 **C.A.O. JANSSEN:** THE -- SUPERVISOR, THE WORD "CONTINGENT" IS
24 NEW. 'REIMBURSEMENT OF UNDOCUMENTED CRIMINAL ALIEN COSTS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONTINGENT ON STATE AND LOCAL COOPERATION' IS NOT IN CURRENT
2 POLICY. CURRENT POLICY IS REIMBURSEMENT SPECIFICALLY.

3

4 **SUP. ANTONOVICH:** RIGHT, AND WE WANT FULL REIMBURSEMENT,
5 REGARDLESS WHAT HAPPENS.

6

7 **SUP. BURKE, CHAIR:** REGARDLESS, RIGHT.

8

9 **SUP. ANTONOVICH:** RIGHT. WHAT'S INTERESTING IS WHEN EVERY LAW
10 ENFORCEMENT OFFICER IS SWORN IN AS A PEACE OFFICER, ALONG WITH
11 EVERY ELECTED OFFICIAL, THEY STATE THEIR NAME AND THEN THEY
12 SAY THEY 'DO SOLEMNLY SWEAR OR AFFIRM THAT I WILL SUPPORT AND
13 DEFEND THE CONSTITUTION OF THE UNITED STATES AND THE
14 CONSTITUTION OF THE STATE OF CALIFORNIA, AND SO ENEMIES
15 FOREIGN AND DOMESTIC, THAT I WILL BEAR TRUTH FAITH AND
16 ALLEGIANCE TO THE CONSTITUTION OF THE UNITED STATES AND THE
17 CONSTITUTION OF THE STATE OF CALIFORNIA, THAT I TAKE THIS
18 OBLIGATION FREELY, WITHOUT MENTAL RESERVATION OR PURPOSE OF
19 EVASION THAT I WILL WELL AND FAITHFULLY DISCHARGE THE DUTIES
20 UPON WHICH I AM ABOUT TO ENTER,' AND THAT IS THE OATH THAT A
21 PEACE OFFICER WILL TAKE, AND TO SAY THAT YOU CAN'T ENFORCE A
22 FEDERAL LAW IS CONTRARY TO THEIR OATH OF OFFICE. WE ALREADY
23 HAVE PEACE OFFICERS ENFORCING FEDERAL LAWS WHEN A BANK IS
24 BEING ROBBED AND THEY GO IN PURSUIT OF THE BANK ROBBER, WHEN
25 WE HAVE KIDNAPPING ACROSS STATE LINES, WHEN WE HAVE AN ASSAULT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF A POSTAL WORKER, OUR SHERIFF, POLICE OFFICERS, HIGHWAY
2 PATROL ARE DIRECTLY INVOLVED IN MANY OF THOSE PURSUITS AND
3 APPREHENSIONS. AND WHAT THE INTENT OF THE LEGISLATION IS, IT
4 DOES PROVIDE MONEY FOR TRAINING, IT DOES PROVIDE MONEY FOR
5 COMPLYING WITH THE LAW, AND WHAT THEY'RE ATTEMPTING TO DO IS
6 TO BEEF UP THE INTERIOR ENFORCEMENT AGENTS THAT WE HAVE. WE
7 HAVE ABOUT 2,000 FEDERAL AGENTS WHO ARE RESPONSIBLE FOR
8 FINDING 400,000 DEPORTATION ORDERS TO IMPLEMENT DEPORTATION
9 ORDERS, AND WE ACTUALLY ARE UNDERSTAFFED, AND THIS IS AN
10 ATTEMPT TO -- AND APPROXIMATELY 600,000 ADDITIONAL LOCAL LAW
11 ENFORCEMENT OFFICERS TO IMPLEMENTING FEDERAL LAWS WHICH THEY
12 HAVE SWORN TO UPHOLD AND PROVIDING RESOURCES FOR THE TRAINING
13 AND THE -- AND COMPLYING WITH THIS LAW. SO, IT IS NOT CREATING
14 A NEW LAW, IT'S JUST ALLOWING THEM TO CONTINUE DOING WHAT THEY
15 HAVE BEEN DOING IN OTHER AREAS, ENFORCING FEDERAL LAW.

16
17 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE.

18
19 **SUP. KNABE:** I ALREADY -- I MADE MY COMMENTS. I JUST ASKED IF
20 SHE'D BIFURCATE, I'D SUPPORT ITEM 2 AND --

21
22 **SUP. MOLINA:** WHICH I DON'T HAVE A PROBLEM WITH.

23
24 **SUP. KNABE:** OKAY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** MADAM CHAIR, LET ME JUST --

2

3 **SUP. BURKE, CHAIR:** WELL I GUESS THE QUESTION IS, WE ARE
4 CONCERNED ABOUT TYING THE S.C.A.P. MONEY TO ENFORCEMENT.

5

6 **SUP. YAROSLAVSKY:** MADAM CHAIR, CAN I SAY A WORD ON THIS?

7

8 **SUP. BURKE, CHAIR:** YES.

9

10 **SUP. YAROSLAVSKY:** FIRST OF ALL, I AGREE WITH MR. ANTONOVICH
11 THAT OUR LAW ENFORCEMENT PERSONNEL, AND ALL OF US WHO TAKE THE
12 OATH OF OFFICE ARE SWORN TO UPHOLD THE LAWS, THAT INCLUDES
13 COMING TO WORK AND NOT FALSIFYING NOTES FROM DOCTORS AND
14 THINGS LIKE THAT, VIOLATING COURT ORDERS AND RESTRAINING
15 ORDERS, ALL OF THAT IS PART OF THE -- OF COMPLYING WITH THE
16 CONSTITUTION OF THE UNITED STATES AND STATE OF CALIFORNIA, AND
17 THE LAWS OF THE COUNTY OF LOS ANGELES. HERE'S MY PROBLEM WITH
18 IT. I COME AT THIS A LITTLE BIT DIFFERENT -- DIFFERENTLY. WE
19 HAD THIS DEBATE IN THE CITY COUNCIL SOME YEARS AGO. IF YOU
20 EXPECT YOUR LOCAL POLICE DEPARTMENT TO BECOME THE POLICING
21 AGENT FOR THE IMMIGRATION AND NATURALIZATION SERVICE, OR
22 WHATEVER THE NEW AGENCY IS CALLED, THEY'LL DO NOTHING ELSE,
23 BECAUSE THE BORDERS OF THIS COUNTRY ARE SUCH A SIEVE, THE
24 FAILURE OF THE FEDERAL GOVERNMENT TO PROPERLY POLICE THE
25 BORDERS AND TO MAKE SURE THAT PEOPLE WHO COME HERE ARE LEGAL,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AS THEY USED TO DO IN THE OLD DAYS WHEN THEY MADE IT MUCH
2 TOUGHER IN THE EARLY PART OF THE 1900S, IF WE'RE GOING TO DO -
3 - IF WE'RE GOING TO DO THEIR BIDDING, THEN WE'RE GOING TO DO
4 NOTHING BUT THAT, AND WE WON'T BE ABLE TO RESPOND TO BANK
5 ROBBERIES AND WE WON'T BE ABLE TO RESPOND TO BURGLARIES IN
6 PROGRESS OR CAR-JACKINGS IN PROGRESS. THAT'S WHAT MY CONCERN
7 IS. AND I KNOW IN SOME MEASURE, MIKE, ESPECIALLY YOU, AGREE
8 WITH THIS, THAT THERE'S BEEN A FAILURE AT THE NATIONAL LEVEL
9 TO, FIRST OF ALL, ADEQUATELY POLICE IT FROM THE GET-GO. NUMBER
10 TWO, THAT WE'RE BEARING A HUGE FINANCIAL BURDEN IN OUR OWN
11 COUNTY AND IN OUR JAILS FOR WHICH WE'RE NOT BEING REIMBURSED,
12 AND THIS IS JUST ANOTHER EXAMPLE TO ME OF HOW WE'RE GOING TO
13 BE LETTING THE FEDERAL GOVERNMENT OFF THE HOOK AND HAVE OUR
14 SHERIFF'S DEPARTMENT, THIS WAS AT THE L.A.P.D. OR PASADENA
15 POLICE DEPARTMENT, WHEREVER IT IS, THEY COULD SPEND HALF THEIR
16 TIME OR MORE DOING THIS SORT OF THING, AND THE ENTICEMENT OF
17 GETTING FEDERAL MONEY TO HIRE MORE COPS, IF YOU DO THE FEDERAL
18 GOVERNMENT'S BIDDING, IS KIND OF -- IT'S A BIT INSIDIOUS AND
19 IN MY NEIGHBORHOOD, IN MY NEIGHBORHOODS THAT I REPRESENT, IT'S
20 NOT POLICING THE I.N.S. ISSUES THAT ARE -- THAT HAVE MY
21 CONSTITUENTS UP AT NIGHT, IT'S VIOLENT CRIME, IT'S THE KINDS
22 OF THINGS THAT THEY EXPECT THE POLICE DEPARTMENT OR THE
23 SHERIFF'S DEPARTMENT TO BE -- TO BE AVAILABLE FOR ON A
24 MOMENT'S NOTICE IN AN EMERGENCY. THEY'RE NOT SUPPOSED TO BE
25 ERRAND BOYS FOR THE UNITED STATES GOVERNMENT. AND THAT'S NOT



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 THE ISSUE OF UPHOLDING THE CONSTITUTION OF THE UNITED STATES.
2 THIS IS A MATTER OF DISCRETION. THE UNITED STATES GOVERNMENT
3 AND THE UNITED STATES CONGRESS AND THE ADMINISTRATION IS
4 TRYING TO PUT -- IS TRYING TO LEVERAGE LOCAL LAW ENFORCEMENT
5 AND LOCAL GOVERNMENTS LIKE OURS TO GET THEM TO DO THEIR WORK
6 IN EXCHANGE FOR A LITTLE BIT OF CASH AND I THINK IT'S A
7 DANGEROUS -- DANGEROUS ROAD TO GO. IF THEY WANT TO DO THE
8 WORK, LET THEM HIRE THEIR OWN POLICING AGENTS AND LET THEM
9 TAKE THE RESPONSIBILITY AND BE HELD ACCOUNTABLE FOR WHAT THEY
10 ARE RESPONSIBLE FOR IN THE FIRST PLACE, THE IMMIGRATION LAWS
11 OF THIS COUNTRY. BUT, MAN, I'LL TELL YOU, IF MY -- IF ME OR MY
12 WIFE WERE BEING HELD UP, AND WE DIALED 9-1-1, BUT THE POLICE
13 OFFICER ISN'T ABLE TO GET THERE IN TIME BECAUSE THEY WERE OUT
14 SERVING SOME WARRANT FOR THE IMMIGRATION AND NATURALIZATION
15 SERVICE, I'D BE ONE UPSET CITIZEN.

16

17 **SUP. ANTONOVICH:** I JUST REPLY THAT WHEN WE HAVE A BANK ROBBERY
18 IN PROGRESS, AND THE SHERIFF'S DEPARTMENT OR YOUR LOCAL LAW
19 ENFORCEMENT AGENCY WILL NOT REPLY TO THE HOLDUP BECAUSE IT'S A
20 FEDERAL LAW THAT'S BEING BROKEN WOULD BE WRONG AND IS WRONG
21 AND THAT'S WHY LOCAL LAW ENFORCEMENT AGENCIES ARE INVOLVED IN
22 THE APPREHENDING OF THOSE PEOPLE, JUST AS THEY WERE INVOLVED
23 IN THE APPREHENSION OF THAT POSTAL WORKER THAT WAS KILLED IN
24 CHATSWORTH TWO YEARS AGO, THE FAMILY, WE HAD HERE. BUT THE
25 POINT IS, THERE IS MONEY IN THE LEGISLATION FOR TRAINING AND



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 THERE IS MONEY FOR IMPLEMENTATION, AND WHAT YOU NEED TO HAVE
2 IS LOCAL, STATE, AND FEDERAL WORKING AS A UNIT AND NOT
3 BIFURCATED IN IMPLEMENTING -- IN CARRYING OUT THE ENFORCEMENT
4 OF THE LAW, BUT NO ONE IS SAYING THAT THE SHERIFF'S DEPARTMENT
5 IS UNABLE TO RESPOND BECAUSE THEY'RE SERVING A WARRANT TODAY
6 BECAUSE OF A DIVORCE, WHATEVER, SERVING THOSE WARRANTS ARE
7 JUST PART OF THEIR RESPONSIBILITIES, AND, YOU KNOW, WE HAVE A
8 CRISIS, 400,000 DEPORTATION ORDERS. MANY OF THESE ARE
9 CRIMINALS THAT NEED TO BE APPREHENDED. WE KNOW WHAT HAPPENED
10 WITH THE MURDER OF DEPUTY SHERIFF MARCH A YEAR AGO, WHO WAS
11 MURDERED BY A PERSON WHO HAD BEEN DEPORTED THREE TIMES, AND WE
12 JUST HAVE A SYSTEM THAT'S BROKEN, BUT IT'S THE FEDERAL
13 GOVERNMENT HAS TO DO A BETTER JOB, WE ALL HAVE TO DO A BETTER
14 JOB. C.L.E.A.R. MAY NOT BE THE ENTIRE ANSWER, BUT WE NEED TO
15 ADDRESS THIS ISSUE BECAUSE IT'S A SERIOUS IMPACT, BOTH
16 FISCALLY AND ON THE FABRIC OF SOCIETY. WE NEED TO HAVE LEGAL
17 IMMIGRATION, LEGAL IMMIGRATION IS THE WAY TO ENHANCE THIS
18 COUNTRY'S VITALITY, BUT IF WE TURN A BLIND EYE TO ILLEGAL
19 IMMIGRATION, YOU ARE DENYING PEOPLE WHO WANT TO COME HERE
20 LEGALLY THAT OPPORTUNITY AND YOU'RE REWARDING THOSE WHO BREAK
21 THE LAW TO COME HERE. SO, YOU KNOW, IT'S A SERIOUS ISSUE AND
22 WE'LL BE DEBATING THIS --

23

24 **SUP. MOLINA:** MADAM CHAIR?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA?

2

3 **SUP. MOLINA:** AGAIN THIS IS NOT GOING TO PREVENT AND ANY CRIME
4 THAT IS COMMITTED WE EXPECT OUR SHERIFFS TO RESPOND, AND ANY
5 CRIME THAT THEY NEED TO BE OUT THERE IF THEY'RE APPREHENDING
6 ANYONE WHO HAS COMMITTED A CRIME. THE ISSUE HERE IS DIFFERENT
7 THOUGH, THIS IS ASKING THEM TO ACT AS IMMIGRATION OFFICIALS.
8 THIS IS A WHOLE DIFFERENT ISSUE AND A DIFFERENT
9 RESPONSIBILITY, AND THAT'S WHAT WE WANT TO PREVENT. THAT'S WHY
10 WE WANT TO REINFORCE THE ISSUE THAT -- AND THE SHERIFF DOES A
11 GOOD JOB IN TRYING TO IDENTIFY THOSE IN OUR CUSTODY, AND
12 THERE'S A COOPERATIVE WORKING RELATIONSHIP IN TRYING TO MAKE
13 SURE, BUT WE DON'T GET THE REIMBURSEMENT TODAY OF ALL OF THE
14 CRIMINAL ALIENS THAT WE ARE HOUSING IN OUR CUSTODY FACILITIES,
15 AND NOW THE CONGRESS IS SAYING TO US, "WELL, HERE, WE'LL GIVE
16 YOU A LITTLE BIT MORE MONEY IF YOU DO SOME OF OUR JOB," AND
17 THAT'S WHAT WE WANT TO PREVENT. THE REALITY IS, IS WE NEED TO
18 FIND A COOPERATIVE RELATIONSHIP IN MAKING SURE THAT THE
19 FEDERAL GOVERNMENT IS HOLDING UP ITS END, BUT THE REALITY IS
20 THAT IN EVERY SINGLE EFFORT, IN EVERY SINGLE ATTEMPT THAT HAS
21 BEEN MADE TO CORRECT IMMIGRATION LAWS, THERE HASN'T BEEN THE
22 COOPERATION WITHIN CONGRESS. BILLS ARE NOT BEING INTRODUCED
23 TODAY. THEY ARE NOT BEING INTRODUCED TODAY TO FIND A WAY THAT
24 WE GET A MORE EFFECTIVE IMMIGRATION PROGRAM IN PLACE, WHAT IT
25 IS IS SUBJECTING MANY, MANY PEOPLE TO COME INTO THIS COUNTRY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ILLEGALLY. NONE OF US SUPPORT ANY OF THOSE ISSUES, BUT THE
2 REALITY IS THAT THE FEDERAL GOVERNMENT DOES HAVE A
3 RESPONSIBILITY AND DUTY, AND THE CONGRESS HAS A RESPONSIBILITY
4 AND DUTY IN ORDER TO MAKE SURE THAT OUR IMMIGRATION LAWS ARE
5 FAIR AND EQUITABLE AND THAT THEY ARE BEING ENFORCED. SO THEY
6 HAVE A DUTY. IT IS TOUGH. IN OUR COMMUNITIES TODAY, THIS ISSUE
7 IS AN IMPORTANT ONE FOR LAW ENFORCEMENT AS WELL. THEY NEED TO
8 BUILD TRUST WITH EVERY SINGLE RESIDENT THAT IS LIVING THERE.
9 I'M GOING TO BE PUTTING IN A MOTION ON A \$10,000 REWARD, WE
10 JUST HAD A SHOOTING AND A KILLING OF A WOMAN IN A GROCERY
11 STORE, AND AGAIN, YOU KNOW, YOU GO AROUND THE COMMUNITY AND
12 SAY, "WHAT HAPPENED?" AND EVERYBODY IS MUM AS TO WHAT'S GOING
13 ON, AND THERE'S AN INTIMIDATION AND A FEAR, AND WE ARE WORKING
14 OUT THERE EVERY SINGLE DAY. I TAKE THE SHERIFF'S OFFICERS WITH
15 ME ON A REGULAR BASIS TO BUILD THAT PARTNERSHIP. THE ONLY WAY
16 WE CAN ELIMINATE CRIME AND THE KIND OF VIOLENCE THAT WE'RE
17 SEEING IN OUR NEIGHBORHOODS, IN OUR COMMUNITIES, IS BY OUR
18 PUBLIC COMING FORWARD AND BEING PART OF -- OF SHARING WITH US
19 WHAT THEY KNOW AND WHAT THEY SEE AND BECOMING WITNESSES AND
20 BEING ABLE TO PROSECUTE THESE. IT IS NOT GOING TO HAPPEN BY
21 DEVELOPING THESE KIND OF POLICIES. THE SHERIFF KNOWS IT AS
22 WELL, THAT IT WILL NOT WORK. THEY NEED TO BUILD THIS
23 PARTNERSHIP. SO WE'RE JUST SAYING THIS IS BAD POLICY. THIS
24 COUNTY HAS HONORED THIS POLICY FOR DECADES. THE CITY OF L.A.
25 AS MOST OF OUR CITIES DO, MOST LAW ENFORCEMENT OFFICIALS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 UNDERSTAND AND RESPECT THAT BOND THAT THEY NEED TO CREATE WITH
2 THE PUBLIC, WITH THE PUBLIC THAT IS HERE IN THIS COUNTRY, AND
3 THESE ARE ISSUES THAT ARE GOING ON NOT JUST IN LOS ANGELES,
4 BUT THROUGHOUT THE COUNTRY, AND THEY'RE VERY, VERY CRITICAL
5 ISSUES IN LAW ENFORCEMENT. SO, I'D APPRECIATE YOUR SUPPORT,
6 NOT ONLY TO REINFORCE OUR POLICY THAT WE'VE HAD IN THE PAST,
7 BUT, MORE IMPORTANTLY, TO LET CONGRESS KNOW HOW WE FEEL WHEN
8 YOU WERE TYING BOTH OF THESE ITEMS TOGETHER.

9

10 **SUP. BURKE, CHAIR:** MAY I JUST MAKE A SUGGESTION TO SEE IF IT
11 WOULD BE ACCEPTABLE TO EVERYONE? THAT IN LIEU OF THE WAY IT'S
12 PHRASED NOW, WE WOULD SAY WE WOULD OPPOSE H.R. 2671 UNLESS
13 S.C.A.P. FUNDS ARE NOT CONDITIONAL UPON LOCAL OFFICERS
14 ENFORCING FEDERAL IMMIGRATION LAWS.

15

16 **SUP. MOLINA:** WHERE ARE YOU READING FROM, MS. BURKE, ON THE
17 SECOND ONE?

18

19 **SUP. BURKE, CHAIR:** I'M JUST MAKING THIS UP. NO I'M NOT -- IN
20 LIEU OF 1 AND 2. OPPOSE H.R. 2671 UNLESS S.C.A.P. FUNDS ARE
21 NOT CONDITIONED UPON LOCAL OFFICERS ENFORCEMENT OF FEDERAL
22 IMMIGRATION LAWS.

23

24 **SUP. MOLINA:** BUT YOU'RE NOT REINFORCING THE POLICY THAT WE
25 HAVE TODAY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** WELL, WE CAN SAY WE REINFORCE OUR PRESENT
3 POLICY.

4

5 **SUP. MOLINA:** YEAH THAT'S FINE.

6

7 **SUP. BURKE, CHAIR:** BUT OPPOSE 2671 UNLESS --

8

9 **SUP. MOLINA:** THAT'S FINE.

10

11 **SUP. BURKE, CHAIR:** IS THAT ACCEPTABLE TO EVERYONE? NO?

12

13 **SUP. YAROSLAVSKY:** SAY THAT AGAIN.

14

15 **SUP. KNABE:** WELL I JUST SAY WE JUST BIFURCATE 1 AND 2 AND GO
16 FROM THERE.

17

18 **SUP. BURKE, CHAIR:** WELL, I THINK THAT THE IMPORTANT THING HERE
19 IS NOT OUR POLICY, WE ALREADY HAVE THAT POLICY. THE IMPORTANT
20 THING IS, WE DON'T WANT TO BE PUT IN A POSITION THAT WE CANNOT
21 GET S.C.A.P. FUNDS, WHICH IS WHAT THAT BILL DOES.

22

23 **SUP. KNABE:** I TOTALLY AGREE WITH THAT, BUT THAT'S THE
24 RECOMMENDATION THAT I MADE ABOUT MANDATES AND TIED THE
25 APPROPRIATION DOLLARS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** I KNOW BUT I'M JUST WORDING IT A LITTLE
3 DIFFERENTLY THAN WHAT YOU --

4

5 **SUP. KNABE:** SUPERVISOR MOLINA IS TRYING TO MAKE A POLICY
6 STATEMENT TOTALLY DIFFERENT WHETHER DOLLARS ARE ATTACHED OR
7 NOT.

8

9 **SUP. BURKE, CHAIR:** WELL, I'M JUST TRYING TO WORD IT A LITTLE
10 BIT DIFFERENT THAN JUST -- I'M TRYING TO SAY THE SAME THING
11 YOU'RE SAYING.

12

13 **SUP. YAROSLAVSKY:** WHAT IS IT YOU WERE TRYING TO SAY? SAY IT
14 AGAIN OKAY.

15

16 **SUP. BURKE, CHAIR:** I'M SAYING THAT -- I CAN SAY THIS, WE
17 REITERATE OUR POLICY IN TERMS OF --

18

19 **SUP. KNABE:** THE REASON, SUPERVISOR MOLINA I WOULD ASSUME MADE
20 THIS MOTION IS THE FACT THAT SHE KNOWS THE OTHER BILL'S DEAD
21 IN THE WATER AT THIS PARTICULAR POINT SO SHE'S TRYING TO
22 CREATE A POLICY TO GO FORWARD SHOULD IT BECOME REINSTITUTED IN
23 SOME OTHER FORM.

24

25 **SUP. MOLINA:** IT IS OUR POLICY TODAY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** ITEM 2 IS. 1 ISN'T.

3

4 **SUP. MOLINA:** SURE, IT IS. SURE IT IS.

5

6 **SUP. KNABE:** WE HAVEN'T TAKEN THAT VOTE. THAT'S WHY I TRIED TO
7 TIE IT TO MANDATES TO DOLLARS, THAT'S WAS THE PROBLEM WITH THE
8 C.L.E.A.R. ACT.

9

10 **SUP. MOLINA:** IT'S OUR POLICY --

11

12 **SUP. BURKE, CHAIR:** WHAT I'M SAYING IS WE SUPPORT OUR POLICY AS
13 IS SET FORTH IN ITEM 2, BUT OPPOSE H.R. 2671 UNLESS S.C.A.P.
14 FUNDS ARE NOT CONDITIONAL UPON LOCAL OFFICERS ENFORCEMENT OF
15 FEDERAL IMMIGRATION LAWS.

16

17 **SUP. YAROSLAVSKY:** THAT'S OKAY WITH ME.

18

19 **SUP. MOLINA:** IT'S FINE WITH ME AS WELL.

20

21 **SUP. BURKE, CHAIR:** ALL RIGHT. IF THERE IS JUST -- DO YOU HAVE
22 THAT DOWN? WE REITERATE --

23

24 **SUP. YAROSLAVSKY:** IS THERE A BILL RIGHT NOW THAT IS --

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** THERE'S H.R. 2671.

2

3 **SUP. MOLINA:** THERE IS LEGISLATION IN CONGRESS, THERE IS A BILL
4 NOW --

5

6 **SUP. BURKE, CHAIR:** WE THINK IT'S DEAD.

7

8 **SUP. MOLINA:** IT'S IN JUDICIARY COMMITTEE AND HOPEFULLY WILL
9 DIE.

10

11 **C.A.O. JANSSEN:** IF YOU -- MADAM CHAIR, AND I'M NOT REALLY SURE
12 WHERE YOU'RE GOING ON THIS, WHICH IS FINE --

13

14 **SUP. YAROSLAVSKY:** NEITHER ARE WE.

15

16 **C.A.O. JANSSEN:** BUT IF YOU'RE TAKING A POSITION ON A SPECIFIC
17 BILL, THEN YOU MAY BE ADDRESSING THIS ISSUE OVER AND OVER
18 AGAIN, BECAUSE WE DON'T BELIEVE THIS PARTICULAR BILL'S GOING
19 ANYWHERE. SO WHEN IT SURFACES AGAIN, YOU'RE GOING TO HAVE TO
20 TAKE ANOTHER POSITION ON ANOTHER BILL, ET CETERA. WE THINK
21 THAT THE APPROACH BY SUPERVISOR MOLINA, WHICH YOU MAY WELL NOT
22 SUPPORT IS A WAY TO DEAL WITH THAT ONCE AND FOR ALL, YOU
23 ESTABLISH A POLICY REGARDLESS OF A PARTICULAR BILL.

24

25 **SUP. MOLINA:** I'M TYING THE TWO TOGETHER.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** WELL THEN I WOULD JUST ASK THAT YOU BIFURCATE
3 ITEMS 1 AND 2, I JUST WANT TO KNOW.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT WE'LL BIFURCATE 1 AND 2. AND ON
6 ITEM NUMBER 1, WOULD YOU CALL THE ROLL?

7

8 **SUP. YAROSLAVSKY:** IS THIS AS YOU AMENDED IT?

9

10 **SUP. BURKE, CHAIR:** NO ONE'S ACCEPTING MY AMENDMENT, I GUESS.

11

12 **SUP. YAROSLAVSKY:** I DID

13

14 **SUP. BURKE, CHAIR:** ALL RIGHT.

15

16 **SUP. YAROSLAVSKY:** GLORIA DID.

17

18 **SUP. BURKE, CHAIR:** ALL RIGHT, WELL I GUESS --

19

20 **SUP. MOLINA:** AGAIN THE ONLY THING IS THAT WE WANT TO DO IT NOT
21 MAKING IT BILL-SPECIFIC. AND I THINK THAT'S WHAT HE WANTED. SO
22 YOU'RE BETTER OFF DOING IT ON A OVERALL POLICY FOR ANY NEW
23 LEGISLATION THAT COMES UP.

24

25 **SUP. BURKE, CHAIR:** BUT THE BILL'S DEAD.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **C.A.O. JANSSEN:** THE LIBERAL C.A.O. YOU MEAN.

3

4 **SUP. MOLINA:** OKAY.

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT, ON ITEM NUMBER 1.

7

8 **CLERK VARONA-LUKENS:** ON ITEM NUMBER 1, SUPERVISOR MOLINA?

9

10 **SUP. MOLINA:** YEA.

11

12 **CLERK VARONA-LUKENS:** SUPERVISOR YAROSLAVSKY?

13

14 **SUP. YAROSLAVSKY:** YES.

15

16 **CLERK VARONA-LUKENS:** SUPERVISOR KNABE?

17

18 **SUP. KNABE:** NO.

19

20 **CLERK VARONA-LUKENS:** SUPERVISOR ANTONOVICH?

21

22 **SUP. ANTONOVICH:** NO.

23

24 **CLERK VARONA-LUKENS:** AND SUPERVISOR BURKE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** YES.

2

3 **CLERK VARONA-LUKENS:** AND THAT MOTION CARRIES 3-TO-2.

4

5 **SUP. BURKE, CHAIR:** ON ITEM NUMBER 2, IS THERE ANY OBJECTION TO
6 2? ANY OBJECTION TO THE SECOND PART? WITHOUT OBJECTION, SO
7 ORDERED, ON THE SECOND PORTION.

8

9 **SUP. MOLINA:** THANK YOU, MEMBERS. AND I HAVE A MOTION. ON THIS
10 ONE, THIS IS A AGAIN A REWARD THAT WE NEED POSTED. ON OCTOBER
11 THE 6TH AT APPROXIMATELY 3:10PM DELIA OCHOA WAS WORKING AT THE
12 FRONT COUNTER OF LOS TASGIOS LIQUOR MARKET LOCATED ON SOUTH
13 HOLMES AVENUE IN UNINCORPORATED L.A. WHEN TWO GUNMEN SHOT HER
14 WITHOUT PROVOCATION. WITNESSES SAW THE SUSPECTED ARMED WITH A
15 HAND -- THE SUSPECTS ARMED WITH A HANDGUN AS THEY FLED THE
16 MARKET AND SPED OFF IN A VEHICLE DESCRIBED AS MID 1980S, FADED
17 RED OR MAROON COMPACT CAR. THE PARAMEDICS TRANSPORTED MRS.
18 OCHOA TO A LOCAL HOSPITAL WHERE UNFORTUNATELY SHE SUCCUMBED TO
19 HER WOUNDS AND DIED. THE LOS ANGELES COUNTY SHERIFF'S HOMICIDE
20 BUREAU IS WORKING HARD TO BRING THE PERPETRATORS TO JUSTICE,
21 HOWEVER THEY BELIEVE THE ESTABLISHMENT OF A REWARD WOULD BE
22 HELPFUL TO THEIR INVESTIGATION. THEREFORE I MOVE THE LOS
23 ANGELES COUNTY BOARD OF SUPERVISORS ESTABLISH A \$25,000 REWARD
24 FOR ONLY TWO WEEKS FOR ANYONE WITH INFORMATION LEADING TO THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ARREST AND CONVICTION OF THE SUSPECTS RESPONSIBLE FOR THIS
2 CRIME.

3

4 **SUP. ANTONOVICH:** SECOND.

5

6 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

7

8 **SUP. MOLINA:** AND SO I'D LIKE IT BECAUSE WE -- THE -- DO I NEED
9 THE FINDINGS IN ORDER TO --

10

11 **COUNSEL PELLMAN:** SURE, NO YOU CAN UNDER ITEM 46, WHICH IS A
12 STANDING ITEM FOR REWARDS.

13

14 **SUP. MOLINA:** OKAY GOOD. THANK YOU.

15

16 **SUP. BURKE, CHAIR:** ALL RIGHT. ANYTHING FURTHER? PUBLIC
17 COMMENT. NO PUBLIC COMMENT.

18

19 **SUP. MOLINA:** WOW.

20

21 **CLERK VARONA-LUKENS:** IN ACCORDANCE WITH BROWN ACT
22 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF
23 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-
24 1, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING
25 LITIGATION; ITEM CS-2, CONFERENCE WITH LEGAL COUNSEL REGARDING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE; ITEM CS-3,
2 CONFERENCE WITH LABOR NEGOTIATORS, DAVID E. JANSSEN AND
3 DESIGNATED STAFF, AND ITEM CS-4, CONFERENCE WITH LEGAL COUNSEL
4 REGARDING EXISTING LITIGATION AS INDICATED ON THE POSTED
5 AGENDA AND SUPPLEMENTAL AGENDA. THANK YOU.

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REPORT OF ACTION TAKEN IN CLOSED SESSION

2 TUESDAY, OCTOBER 21, 2003.

3

4 There is no reportable action as a result of the Board's
5 closed session held today.

6